

The Proper of the Church Year

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The systematic reading of Holy Scripture in accordance with a fixed calendar is very ancient. Some biblical scholars believe they can discern in the pattern of parts of the New Testament the structure of an older Jewish lectionary.

Different lectionaries, supplying readings for both eucharistic celebrations and the daily offices, evolved in the varied liturgical traditions of Christianity. Some churches had several readings at the eucharist, including one or more from the Old Testament; others chose to have two New Testament readings and to confine the Old Testament to the offices. Some lectionaries attempted to foster continuous reading of the Bible; others presented the biblical material thematically.

The churches of the Anglican communion inherited the Western (Roman) scheme of eucharistic readings Epistle and Gospel lections for each Sunday and festival. While these lections show signs of having begun as a system of continuous reading, it is apparent that this was overlaid in the course of time by a more arbitrary approach to selection, based not only on the themes of the day or season, but even on the themes of nearby festivals of local import. There is, in addition, speculation that some of the Epistles and Gospels in the post-Trinity season were, at some ancient date, dislocated from their original order and consequently from any hope of thematic unity with each other or the Collect of the Day. It is difficult not to conclude that this scheme of readings, with its scanty use of the Old Testament and unrepresentative approach to the New Testament, provided a limited base for education in the Bible.

Fortunately for Anglicans, Archbishop Cranmer addressed himself vigorously to a reform of the lectionary used at the daily offices of Morning and Evening Prayer. He devised a scheme of continuous reading of the Bible with little interruption by festivals, consisting of four lessons a day, each of them usually a chapter in length, two from the Old Testament, and one each from the Gospels and the Epistles. Since the offices became the most frequently attended services on Sundays for a long period in Anglican history, the shortcomings of the eucharistic readings were mitigated. Cranmer's lectionary, with

few revisions, remained in force in England until 1869. Since that date a large number of revisions has appeared in the various Anglican churches.

Lectionary revision took a new direction in the middle of the twentieth century with the realization that ecumenical agreement on common patterns would not only foster Christian unity but also would add to the richness of Christian experience, both through cooperation itself and through the use of common commentaries and other aids. The lectionary adopted by the Roman Catholic Church after the Second Vatican Council became the basis of this ecumenical cooperation. A process of experimentation, criticism, and revision has produced a situation in which a number of denominations now use lectionaries which are similar, but not identical. Agreement will eventually be reached only by continued commitment to ongoing use and revision, a process managed and facilitated by the ecumenical Consultation on Common Texts.

In 1980 the General Synod of the Anglican Church of Canada adopted the ecumenical lectionary at the point in the process of revision which had been reached at that time. Since then the Consultation on Common Texts has issued an amended edition for experimental use beginning in 1983, with a view to a final revision around the end of the decade (*Common Lectionary*, The Church Hymnal Corporation, New York). This experimental version constitutes the system of readings which follows.

The revision process which began in the mid-twentieth century was accompanied by a major shift in the conception of the role of lectionaries. The choice of lectionary was once dictated by the type of liturgical celebration: one lectionary was restricted to the eucharist, another to the offices. Now, in a number of denominations, a lectionary is intended to provide the readings for the principal acts of worship without reference to the particular form of worship involved. Thus in Anglican congregations where both Morning Prayer and the Holy Eucharist are celebrated as principal acts of worship on different Sundays each month, the alternation of two quite unrelated lectionaries is now to be replaced by a single coherent system of readings intended to engage the People of God with the deepest roots of their tradition.

Several other liturgical elements proper to the Sundays and holy days of the Church Year have been interpolated into the Lectionary:

Sentences, which may be recited at the beginning of Morning and Evening Prayer, or sung with Alleluia before the Gospel;

Collects, which are recited at the end of the Gathering of the Community in the eucharist, and may be recited at the end of the Intercessions in Morning and Evening Prayer;

Prayers over the Gifts, which may be recited at the conclusion of the Preparation of the Gifts in the eucharist;

a designation of the Preface proper to the day;

Prayers after Communion, which may be recited after the people have received communion in the eucharist.

This lectionary is intended to provide the primary structure for the proclamation of the word in the Anglican Church of Canada. General Synod, 1980, in approving an earlier edition of this lectionary, requested that "every diocese and parish, including those which in other respects substantially follow the Book of Common Prayer, give thoughtful consideration to the possibility of using this lectionary as a symbol and expression of unity in our Church and with many other Christians."

In addition to the Lectionary, three other guides to the liturgical reading of Holy Scripture are provided:

The Daily Office Lectionary, which may be used at Morning and Evening Prayer on weekdays (and on Sundays by those who have attended or will attend a celebration of the eucharist at which lections from the Lectionary are used), and at celebrations of the eucharist on weekdays for which no readings are provided in the Lectionary;

a weekday cycle of readings suitable for use at the offices or the eucharist on days for which no readings are provided in the Lectionary;

a short list of psalms and readings for use as required, e.g., at offices on days when the Daily Office Lectionary has been used at the eucharist, in time of haste, etc.

These resources must be used with a creative imagination sensitive to the needs of the congregation or individual involved. Clearly, lectionaries may fill several different functions, and sometimes more than one function for the same people. There remains a tension between thematic presentations of biblical material and continuous reading; modern lectionaries tend to hold this tension in balance.

Modern lectionaries intended for use at the daily offices provide shorter and fewer readings than their predecessors, chiefly because of a growing conviction among liturgists that the purpose of the readings is not only exposure to scripture but also opportunity for reflection, and three pericopes each day are all most active people are likely to be able to deal with. On the other hand, modern lectionaries intended for use at the eucharist provide more readings than Western Christians have been familiar with, restoring the Old Testament to its proper place in regular use and spreading a much larger body of biblical material over a three-year period.

Concerning the Lectionary for Sundays and Holy Days

The Lectionary for Sundays and holy days is arranged in a three-year cycle. Year A always begins on the First Sunday of Advent in those years evenly divisible by three (1986, 1989, etc.).

Readings are cited according to the versification of the Revised Standard Version translation. Versifications vary to some extent among translations and should be checked against the RSV.

Since all the readings are excerpted portions, the literal text may have to be adapted in order to preserve sense and maintain the continuity of the text. At the beginning of a reading, nouns should be substituted for pronouns ("Jesus said" for "he said"), phrases may be used instead of subordinate conjunctions ("At that time" for "then" or "when"), and co-ordinate conjunctions may be omitted ("for," "and," "but"). Some phrases in the text may have to be omitted, and others included, in order to begin or link certain passages sensibly. The proper sentence may also be adapted by the addition of an introduction as appropriate, e.g., "Jesus said . . ."

Any reading may be lengthened at discretion, e.g., to set a passage in context or because a following passage will be displaced by a festival on the next Sunday. Some suggested lengthenings are shown in parentheses.

The Lectionary designates a psalm for every Sunday and holy day. A refrain is provided for responsorial recitation of the psalm, e.g., when the text of the psalm is said or sung by one voice or group of voices, and the congregation responds with the refrain at suitable intervals. Other suitable refrains may be chosen for good reason. In addition to the refrains suggested in connection with each psalm, eight common refrains and an alternative verse of the psalm are also indicated. The common refrains are

- CR 1 Give thanks to the Lord for he is good.
- CR 2 We thank you, Lord, for your works are wonderful.
- CR 3 Sing to the Lord a new song.
- CR 4 The Lord is close to all who call him.
- CR 5 Incline your ear, O Lord, and save us.
- CR 6 The Lord is kind and merciful.
- CR 7 Behold I come to do your will, O God.
- CR 8 Remember, O Lord, your faithfulness and love.

Those using refrains will have to select suitable stanza groupings.

Psalms may be shortened as appropriate to the liturgical context. When only a portion of a psalm is designated, more or all of the psalm may be recited. For traditional reasons, a longer psalm may be desired at Morning Prayer and Evening Prayer, and a shorter psalm at the eucharist.

The Lectionary suggests common readings for saints' days, from which appropriate selections may be made.

Years are designated by letter. When no letters appear, the material is intended for all three years.

Sundays and Holy Days

First Sunday of Advent

Sentence

Look up and raise your heads, because your redemption is drawing near. *Luke 21.28*

Collect

Almighty God,
give us grace to cast away the works of darkness
and put on the armour of light,
now in the time of this mortal life
in which your Son Jesus Christ
came to us in great humility,
that on the last day,
when he shall come again in his glorious majesty
to judge both the living and the dead,
we may rise to the life immortal;
through him who lives and reigns
with you and the Holy Spirit,
one God, now and for ever.

Readings

A Isaiah 2.1–5 Psalm 122

Refrain I was glad when they said to me, "Let us go to the house of the Lord." *Or v.7 or CR 1*

Romans 13.11–14 Matthew 24.36–44

B Isaiah 64.1–9 Psalm 80.1–7, 16–18

Refrain Show the light of your countenance, and we shall be saved.
Or v.3 or CR 8

1 Corinthians 1.3–9 Mark 13.24–37

C Jeremiah 33.14–16 Psalm 25.1–9

Refrain To you, O Lord, I lift up my soul. *Or v.1 or CR 5*

1 Thessalonians 3.9–13 Luke 21.25–36

Prayer over the Gifts

God of love and power,
your word stirs within us
the expectation of the coming of your Son.
Accept all we offer you this day,
and sustain us with your promise of eternal life.
We ask this in the name of Jesus Christ our Lord.

Preface of Advent

Prayer after Communion

God for whom we wait,
you have fed us with the bread of eternal life.
Keep us ever watchful,
that we may be ready to stand before the Son of man.
We ask this in the name of Christ the Lord.

Second Sunday of Advent

Sentence

Prepare the way of the Lord, make his paths straight.
All flesh shall see the salvation of God *Luke 3.4, 6*

Collect

Almighty God,
who sent your servant John the Baptist
to prepare your people to welcome the Messiah,
inspire us, the ministers and stewards of your truth,
to turn our disobedient hearts to you,
that when the Christ shall come again to be our judge,
we may stand with confidence before his glory;
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

A Isaiah 11.1–10 Psalm 72.1–7, 18–19

Refrain In his time shall peace and justice flourish.

Or v.7 or CR 3

Romans 15.4–13 Matthew 3.1–12

B Isaiah 40.1–11 Psalm 85.1–2, 8–13
Refrain Show us your mercy, O Lord. Or *v.7* or *CR 4*
2 Peter 3.8–15a Mark 1.1–8

C Baruch 5.1–9 or Malachi 3.1–4 Canticle 19 (Luke 1.68–79)
Refrain The Lord has done great things for us. Or *v.4* or *CR 1*
Philippians 1.3–11 Luke 3.1–6

Prayer over the Gifts

God our strength,
we are nothing without you.
Receive all we offer you this day
as you sustain us with your mercy;
in the name of Jesus Christ our Lord.

Preface of Advent

Prayer after Communion

Faithful God,
we thank you for feeding us with this heavenly banquet.
Help us always to hear the prophet's call
to turn our hearts to you;
in the name of Jesus Christ the Lord.

Third Sunday of Advent

Sentence

The Spirit of the Lord God is upon me, because the Lord has
anointed me to bring good tidings to the afflicted. *Isaiah 61.1*

Collect

God of power and mercy,
you call us once again
to celebrate the coming of your Son.
Remove those things which hinder love of you,
that when he comes,
he may find us waiting in awe and wonder
for him who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Isaiah 35.1–10 Psalm 146.4–9 *or* Canticle 18 (Luke 1.47–55)
Refrain Come, O Lord, and save us. *Or v.9 or Alleluia!*
James 5.7–10 Matthew 11.2–11
- B Isaiah 61.1–4, 8–11 Psalm 126 *or* Canticle 18 (Luke 1.47–55)
Refrain My spirit rejoices in God my Saviour. *Or v.1 or CR 1*
1 Thessalonians 5.16–24 John 1.6–8, 19–28
- C Zephaniah 3.14–20 Canticle 3 (Isaiah 12.2–6)
Refrain Ring out your joy, for the Holy One of Israel is in your midst.
Or v.7 or CR 1
Philippians 4.4–7 Luke 3.7–18

Prayer over the Gifts

God of hope,
renew in us the joy of your salvation
and make us a living sacrifice to you,
for the sake of Jesus Christ our Lord.

Preface of Advent

Prayer after Communion

Merciful God,
may this eucharist free us from our sins,
fill us with unending joy,
and prepare us for the birthday of our Saviour.
We ask this in the name of Jesus Christ,
who is Lord now and for ever.

Fourth Sunday of Advent

Sentence

- A A virgin shall conceive and bear a son, and his name shall
be called Emmanuel: God with us. *Matthew 1.23*
- BC I am the servant of the Lord; let it be to me according to
his word. *Luke 1.38*

Collect

Heavenly Father,
who chose the Virgin Mary, full of grace,
to be the mother of our Lord and Saviour,
now fill us with your grace,
that we in all things may embrace your will
and with her rejoice in your salvation;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

A Isaiah 7.10–16 Psalm 80.1–7, 16–18

Refrain Let the King of glory enter. *Or v.7 or CR 4*

Romans 1.1–7 Matthew 1.18–25

B 2 Samuel 7.1–11, 16 Canticle 18 (Luke 1.47–55) *or* Psalm 89.1–4, 19–26

Refrain I will keep my love for him for ever. *Or v.28 or CR 8*

Romans 16.25–27 Luke 1.26–38

C Micah 5.2–5a Canticle 18 (Luke 1.47–55) *or* Psalm 80.1–7

Refrain Show the light of your countenance, and we shall be saved.

Or v.3 or CR 8

Hebrews 10.5–10 Luke 1.39–45, (46–55)

Prayer over the Gifts

Gracious God,
by the power of the Spirit
who sanctified the mother of your Son,
make holy all we offer you this day.
We ask this in the name of Jesus Christ the Lord.

Preface of Advent

Prayer after Communion

Faithful God,
in this sacrament we receive the promise of salvation.
May we, like the Virgin Mary,
be obedient to your will.
We ask this in the name of Jesus Christ the Lord.

Christmas—at Midnight

Sentence

I bring you good news of a great joy which will come to all the people; for to you is born this day a Saviour, Christ the Lord.

Luke 2.10–11

Collect

Eternal God,
this holy night is radiant
with the brilliance of your one true light.
As we have known
the revelation of that light on earth,
bring us to see the splendour of your heavenly glory;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Isaiah 9.2–7 Psalm 96

Refrain All the ends of the earth have seen the salvation of our God.

Or v.2 or CR 3

Titus 2.11–14 Luke 2.1–14, (15–20)

Optional readings

Isaiah 62.6–12 Psalm 97

Refrain As above *Or v.11 or CR 3*

Titus 3.4–7 Luke 2.(1–7), 8–20

Or Isaiah 52.7–10 Psalm 98

Refrain As above *Or v.5 or CR 3*

Hebrews 1.1–4, (5–12) John 1.1–14

Prayer over the Gifts

Source of light and gladness,
accept all we offer on this joyful feast.
May we grow up in him who unites our lives to yours;
for he is Lord now and for ever.

Preface of Christmas

Prayer after Communion

Father of all,
tonight you have united earth and heaven
in sending your Son to take our human nature.
May we who have tasted heavenly things
share in the life of his eternal kingdom.
We ask this in the name of Jesus Christ our Lord.

Christmas—in the Early Morning

Sentence

I bring you good news of a great joy which will come to all the people; for to you is born this day a Saviour, Christ the Lord.

Luke 2.10–11

Collect

O God our Father,
whose Word has come among us
in the Holy Child of Bethlehem,
may the light of faith
illumine our hearts
and shine in our words and deeds;
through him who is Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

As above

Prayer over the Gifts

Generous Creator,
in faith and joy
we celebrate the birth of your Son.
Increase our understanding and our love
of the riches you have revealed in him,
who is Lord now and for ever.

Preface of Christmas

Prayer after Communion

Source of truth and joy,
may we who have received the gift of divine life
always follow the way of your Son.
This we ask in the name of Jesus Christ the Lord.

Christmas—during the Day

Sentence

I bring you good news of a great joy which will come to all the
people; for to you is born this day a Saviour, Christ the Lord.

Luke 2.10–11

Collect

Almighty God,
you wonderfully created
and yet more wonderfully restored our human nature.
May we share the divine life of your Son Jesus Christ,
who humbled himself to share our humanity,
and now lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

As above

Prayer over the Gifts

God of peace,
your Son Jesus Christ has reconciled us to you.
May all we offer you today
renew us as members of your household.
We ask this in his name.

Preface of Christmas

Prayer after Communion

Father of all,
the child born for us is the Saviour of the world.
May he who made us your children
welcome us into your kingdom,
where he is alive and reigns with you now and for ever.

First Sunday after Christmas

This Sunday takes precedence over any of the three holy days which follow Christmas Day. When there is a conflict the holy day is transferred to 29 December or to the alternative day provided for its observance in the Calendar. If there is only one Sunday between Christmas and the Epiphany, the propers of the Epiphany may be used instead.

Sentence

Let the peace of Christ rule in your hearts; let the word of Christ dwell in you richly. *Colossians 3.15, 16*

Collect

Almighty God,
you have shed upon us the new light
of your incarnate Word.
May this light, enkindled in our hearts,
shine forth in our lives;
through Jesus Christ our Lord,
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Readings

A Isaiah 63.7–9 Psalm 148
Refrain God sent redemption to his people. *Or v.9 or Alleluia!*
Hebrews 2.10–18 Matthew 2.13–23

B Isaiah 61.10—62.3 Psalm 148
Refrain As Year A
Galatians 4.4–7 Luke 2.22–40

C 1 Samuel 2.18–20, 26 Psalm 148
Refrain As Year A
Colossians 3.12–17 Luke 2.41–52

Prayer over the Gifts

God of light,
in the birth of your Son we see your glory.
May we who share in this mystery
grow daily in your love.
This we ask in the name of Jesus Christ the Lord.

Preface of Christmas

Prayer after Communion

Source of truth and joy,
may we who have received the gift of divine life
always follow the way of your Son.
This we ask in the name of Jesus Christ the Lord.

The Naming of Jesus 1 January

When 1 January is a Sunday these propers will be used instead of those for the First Sunday after Christmas, or those of the Epiphany may be used.

Sentence

God spoke of old by the prophets; but in these last days he has
spoken to us by a Son. *Hebrews 1.1–2*

Collect

Eternal Father,
we give thanks for your incarnate Son,
whose name is our salvation.
Plant in every heart, we pray,
the love of him who is the Saviour of the world,
our Lord Jesus Christ;
who lives and reigns with you and the Holy Spirit,
one God, in glory everlasting.

Readings

Numbers 6.22–27 Psalm 8

Refrain May God give us his blessing. *Or v.1 or CR 4*

Galatians 4.4–7 *or* Philippians 2.5–11 Luke 2.15–21

Prayer over the Gifts

Gracious God,
the name of Jesus brings salvation to the world.
In all we offer you this day,
may we honour him,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Preface of Christmas

Prayer after Communion

Father,
you have fed us heavenly food
in the sacrament of the body and blood of Christ.
Grant that we, sharing in this mystery,
may turn always to that name which is above all others,
Jesus Christ our Lord.

Second Sunday of Christmas

The readings and prayers for the Epiphany (6 January) may be read on the Sunday before the Epiphany instead of the readings and prayers assigned for that day.

Sentence

Glory to Christ who is preached among the nations, and
believed on in the world. *See 1 Timothy 3.16*

Collect

God of power and life,
the glory of all who believe in you,
fill the world with your splendour
and show the nations the light of your truth;

through Jesus Christ your Son our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Jeremiah 31. 7-14 *or* Sirach 24. 1-12

Psalms 147.13-21 *or* Canticle 11 (Wisdom of Solomon 10.15-21)

Refrain Praise God, O Zion. *Or v.13 or Alleluia!*

Ephesians 1. 3-14 John 1. (1-9), 10-18

Prayer over the Gifts

Source of love and life,
receive all we offer you this day,
and through the coming of your Son,
help us to see in others
him who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Preface of Christmas

Prayer after Communion

Light eternal,
you have nourished us in the mystery
of the body and blood of your Son.
By your grace keep us ever faithful to your word,
in the name of Jesus Christ our Lord.

The Epiphany *6 January*

*When 6 January is a Sunday these propers will be used instead of those for the
Second Sunday after Christmas.*

Sentence

We have seen his star in the East, and have come to worship
him *Matthew 2.2*

Collect

Eternal God,
who by a star
led wise men to the worship of your Son.
Guide by your light the nations of the earth,
that the whole world may know your glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Isaiah 60.1–6 Psalm 72.1–7, 10–14

Refrain All nations shall serve him. *Or v.11 or CR 1*

Ephesians 3.1–12 Matthew 2.1–12

Prayer over the Gifts

Gracious God,
accept the offering of your Church,
the hearts of your people
joined in praise and thanksgiving,
in the name of Jesus Christ the Lord.

Preface of the Epiphany

Prayer after Communion

God of all the nations of the earth,
guide us with your light.
Help us to recognize Christ as he comes to us
in this eucharist and in our neighbours.
May we welcome him with love,
for he is Lord now and for ever.

The proper readings for the Last Sunday after Epiphany may be found on p. 397, and the proper prayers on p. 418 under the Transfiguration of the Lord.

Propers for the Sundays after the Epiphany may be found with other ferial propers, in numerical order, beginning on p. 348.

Ash Wednesday

On this day the liturgy begins as follows:

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The community prays in silence; then follows the Collect of the Day.

Almighty and everlasting God,
you despise nothing you have made
and forgive the sins of all who are penitent.
Create and make in us new and contrite hearts,
that we, worthily lamenting our sins
and acknowledging our brokenness,
may obtain of you, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Readings

Joel 2.1-2, 12-17 *or* Isaiah 58.1-12 Psalm 103.8-18

Refrain The Lord remembers that we are but dust. *Or CR 8*

2 Corinthians 5.20b-6.10 Matthew 6.1-6, 16-21

A sermon may be preached. After the sermon all stand, and the celebrant or minister addresses the congregation, saying,

Dear friends in Christ,
every year at the time of the Christian Passover
we celebrate our redemption
through the death and resurrection
of our Lord Jesus Christ.
Lent is a time to prepare for this celebration
and to renew our life in the paschal mystery.
We begin this holy season
by remembering our need for repentance,
and for the mercy and forgiveness
proclaimed in the Gospel of Jesus Christ.

If ashes are used, the following may be said.

We begin our journey to Easter with the sign of ashes,
an ancient sign,
speaking of the frailty and uncertainty of human life,
and marking the penitence of the community as a whole.

The celebrant continues,

I invite you therefore, in the name of the Lord,
to observe a holy Lent
by self-examination, penitence, prayer,
fasting, and almsgiving,
and by reading and meditating on the word of God.
Let us kneel before our Creator and Redeemer.

Silence is then kept for reflection.

Psalm 51.1–18 is sung or said.

Refrain **Create in me a clean heart, O God.**

Have mercy on me, O God, according to your
loving kindness; *
in your great compassion blot out my offences.
Wash me through and through from my wickedness *
and cleanse me from my sin.

For I know my transgressions, *
and my sin is ever before me.
Against you only have I sinned *
and done what is evil in your sight.

And so you are justified when you speak *
and upright in your judgement.
Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.

For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.

Make me hear of joy and gladness, *
that the body you have broken may rejoice.
Hide your face from my sins *
and blot out all my iniquities.

Create in me a clean heart, O God, *
and renew a right spirit within me.
Cast me not away from your presence *
and take not your Holy Spirit from me.

Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.
I shall teach your ways to the wicked, *
and sinners shall return to you.

Deliver me from death, O God, *
and my tongue shall sing of your righteousness,
O God of my salvation.

Open my lips, O Lord, *
and my mouth shall proclaim your praise.

Had you desired it, I would have offered sacrifice, *
but you take no delight in burnt-offerings.
The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not despise.

Litany of Penitence

The celebrant and people say together,

**Most holy and merciful Father,
we confess to you, to one another,
and to the whole communion of saints
in heaven and on earth,
that we have sinned by our own fault
in thought, word, and deed;
by what we have done,
and by what we have left undone.**

The celebrant continues,

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbours as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

Accept our repentance, Lord.

For all false judgements, for uncharitable thoughts toward our neighbours, and for our prejudice and contempt toward those who differ from us,

Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;

Hear us, Lord, for your mercy is great.

If ashes are to be imposed, the celebrant may say the following prayer.

Almighty God,
from the dust of the earth you have created us.
May these ashes be for us a sign
of our mortality and penitence,
and a reminder that only by your gracious gift
are we given eternal life;
through Jesus Christ our Saviour. Amen.

Those who desire to receive ashes come forward, and the ashes are applied to the forehead of each person with the following words.

Remember you are dust, and to dust you shall return.

After all who desire ashes have received them, the celebrant leads the congregation in the conclusion of the confession, all kneeling.

Accomplish in us, O God,
the work of your salvation,

People **That we may show forth your glory
in the world.**

Celebrant By the cross and passion of your Son, our Lord,
People **Bring us with all your saints
to the joy of his resurrection.**

The bishop, if present, or the priest stands and, facing the people, says,

Almighty God have mercy on you,
forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

In the absence of a bishop or priest, a deacon or lay person leading the service remains kneeling and substitutes us for you and our for your.

The Peace is exchanged. When the eucharist follows, the service continues with the offertory.

Prayer over the Gifts

Merciful God,
turn us from sin to faithfulness.
Accept our offering,
and prepare us to celebrate
the death and resurrection of Christ our Saviour,
who is alive and reigns with you now and for ever.

Preface of Lent

Prayer after Communion

God of compassion,
through your Son Jesus Christ
you reconciled your people to yourself.
Following his example of prayer and fasting,
may we obey you with willing hearts
and serve one another in holy love;
through Jesus Christ our Lord.

At services at which a Sentence is required, the following may be used.

If today you hear his voice, harden not your hearts.

Psalm 95.7–8

First Sunday in Lent

Sentence

We shall not live by bread alone, but by every word that
proceeds from the mouth of God. *Matthew 4.4*

Collect

Almighty God,
whose Son fasted forty days in the wilderness,
and was tempted as we are but did not sin,

give us grace to discipline ourselves
in submission to your Spirit,
that as you know our weakness,
so we may know your power to save;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

A Genesis 2.15–17, 3.1–7 Psalm 32

Refrain The Lord shall redeem us from all our sins.

Or v.7 or CR 5

Romans 5.12–19 Matthew 4.1–11

B Genesis 9.8–17 Psalm 25.1–9

Refrain The paths of the Lord are love and faithfulness to those who
keep his covenant. *Or v.9 or CR 1*

1 Peter 3.18–22 Mark 1.9–15

C Deuteronomy 26.1–11 Psalm 91.1–2, 9–16

Refrain He shall give his angels charge over you.

Or v.16 or CR 1

Romans 10.8b–13 Luke 4.1–13

Prayer over the Gifts

God our refuge and our strength,
receive all we offer you this day,
and through the death and resurrection of your Son
transform us to his likeness.
We ask this in his name.

Preface of Lent

Prayer after Communion

Faithful God,
in this holy bread
you increase our faith and hope and love.
Lead us in the path of Christ
who is your Word of life.
We ask this in his name.

Second Sunday of Lent

Sentence

- A The Son of man must be lifted up, that whoever believes in him may have eternal life. *John 3.14–15*
- B I do not glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. *Galatians 6.14*
- C If you hear his voice, harden not your hearts. *Psalms 95.7–8*

When the alternative Gospels are read:

This is my beloved Son, with whom I am well pleased; listen to him. *Matthew 17.5*

Collect

Almighty God,
whose Son was revealed in majesty
before he suffered death upon the cross,
give us faith to perceive his glory,
that being strengthened by his grace
we may be changed into his likeness, from glory to glory;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Genesis 12.1–4a Psalm 121
Refrain Let your loving-kindness be upon us, O Lord.
Or v.22 or CR 4
Romans 4.1–5, 13–17 John 3.1–17 *or* Matthew 17.1–9
- B Genesis 17.1–7, 15–16 Psalm 22.22–30
Refrain The Lord has always been mindful of his covenant.
Or v.8 or CR 6
Romans 4.13–25 Mark 8.31–38 *or* Mark 9.2–9

C Genesis 15.1–12, 17–18 Psalm 27

Refrain Happy are they who fear the Lord. *Or v.1 or CR 1*

Philippians 3.17–4.1 Luke 13.31–35 *or* Luke 9.28–36

Prayer over the Gifts

God of wisdom,
may the light of the eternal Word,
our Lord and Saviour Jesus Christ,
guide us to your glory.
We ask this in his name.

Preface of Lent

Prayer after Communion

Creator of heaven and earth,
we thank you for these holy mysteries,
which bring us now a share in the life to come,
through Jesus Christ our Lord.

Third Sunday of Lent—Year A

Sentence

Lord, you are indeed the Saviour of the world. Give us living water, that we may not thirst.

Collect

Almighty God,
whose Son Jesus Christ gives the water of eternal life,
may we always thirst for you,
the spring of life and source of goodness;
through him who lives and reigns with you
and the Holy Spirit,
one God, now and for ever.

Readings

Exodus 17.1–7 Psalm 95

Refrain Oh, that today you would hearken to his voice: harden not your hearts. *Or v.8 or CR 8*

Romans 5.1–11 John 4.5–42

Prayer over the Gifts

Spring of life and Source of goodness,
receive all we offer you this day,
and bring us to the living water,
Jesus Christ, your Son our Lord.

Preface of Lent

Prayer after Communion

God of our pilgrimage,
we have found the living water.
Refresh and sustain us
as we go forth on our journey,
in the name of Jesus Christ the Lord.

Third Sunday of Lent—Years B and C

Sentence

- B* God so loved the world that he gave his only Son,
that whoever believes in him should not perish but have
eternal life. *John 3.16*
- C* Repent, says the Lord, for the kingdom of heaven is at
hand. *Matthew 4.17*

Collect

Father of mercy,
alone we have no power in ourselves to help ourselves.
When we are discouraged by our weakness,
strengthen us to follow Christ,
our pattern and our hope;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- B* Exodus 20.1–17 Psalm 19
Refrain The words of the Lord are spirit and life.
Or v.8 or CR 1
1 Corinthians 1.18–25 John 2.13–22

C Isaiah 55.1–9 Psalm 63.1–8

Refrain The Lord is full of compassion and mercy.

Or v.7 or CR 6

1 Corinthians 10.1–13 Luke 13.1–9

Prayer over the Gifts

Gracious God,
we know your power to triumph over weakness.
May we who ask forgiveness
be ready to forgive one another,
in the name of Jesus the Lord.

Preface of Lent

Prayer after Communion

God of mercy and forgiveness,
may we who share this sacrament
live together in unity and peace,
in the name of Jesus Christ the Lord.

Fourth Sunday of Lent—Year A

Sentence

I am the light of the world, says the Lord; those who follow me
will have the light of life. *John 8.12*

Collect

Almighty God,
through the waters of baptism
your Son has made us children of light.
May we ever walk in his light
and show forth your glory in the world;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

1 Samuel 16.1–13 Psalm 23

Refrain The Lord has anointed his servant with oil. *Or v.5 or CR 1*

Ephesians 5.8–14 John 9.1–41

Prayer over the Gifts

God of light,
your Word brings to us a new vision of your glory.
Accept our offering of praise and thanksgiving,
through Jesus Christ our Lord.

Preface of Lent

Prayer after Communion

Father,
through your goodness
we receive your Son in word and sacrament.
May we always have faith in him,
Jesus Christ the Lord.

Fourth Sunday of Lent—Years B and C

Sentence

B God so loved the world that he gave his only Son, that
 whoever believes in him should not perish but have
 eternal life. *John 3.16*

C I will arise and go to my father, and I will say to him:
 Father I have sinned against heaven and before you.
 Luke 15.18

Collect

Gracious Father,
whose blessed Son Jesus Christ came from heaven
to be the true bread which gives life to the world,
evermore give us this bread,
that he may live in us, and we in him,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

B Numbers 21.4–9 Psalm 107.1–3, 17–22

Refrain May I never speak again if I forget you. *Or v.6 or CR 5*
Ephesians 2.1–10 John 3.14–21

C Joshua 5.9–12 Psalm 32

Refrain Taste and see that the Lord is good. *Or v.8 or CR 6*
2 Corinthians 5.16–21 Luke 15.1–3, 11b–32

Prayer over the Gifts

God of mercy and compassion,
your Word calls us home to faith and love.
Accept all we offer you this day,
in the name of Jesus Christ the Lord.

Preface of Lent

Prayer after Communion

Giver of life,
you enlighten all who come into the world.
Fill our hearts with the splendour of your grace,
that we may perfectly love you
and worthily praise your holy name,
through Jesus Christ the Lord.

Fifth Sunday of Lent—Year A

Sentence

I am the resurrection and the life, says the Lord; whoever lives
and believes in me shall never die. *John 11.25, 26*

Collect

Almighty God,
your Son came into the world
to free us all from sin and death.
Breathe upon us with the power of your Spirit,
that we may be raised to new life in Christ,
and serve you in holiness and righteousness all our days;
through the same Jesus Christ, our Lord.

Readings

Ezekiel 37.1–14 Psalm 130

Refrain You have rescued my soul from death. *Or v.8 or CR 1*

Romans 8.6–11 John 11.1–45

Prayer over the Gifts

Giver of life,
your Son has destroyed the power of death
for all those who believe in him.
Accept all we offer you this day
and strengthen us in faith and hope;
through Jesus Christ, the Lord of all the living.

Preface of Lent

Prayer after Communion

God of hope,
in this eucharist we have tasted the promise
of your heavenly banquet
and the richness of eternal life.
May we who bear witness to the death of your Son,
also proclaim the glory of his resurrection,
for he is Lord for ever and ever.

Fifth Sunday of Lent—Years B and C

Sentence

B Anyone who serves me must follow me, says the Lord,
and where I am, there shall my servant be also. *John 12.26*

C All I care for is to know Christ and the power of his
resurrection. *See Philippians 3.10*

Collect

Most merciful God,
by the death and resurrection
of your Son Jesus Christ,
you created humanity anew.
May the power of his victorious cross
transform those who turn in faith
to him who lives and reigns with you
and the Holy Spirit,
one God, now and for ever.

Readings

B Jeremiah 31.31–34 Psalm 51.1–13 *or* Psalm 119.9–16

Refrain Create in me a clean heart, O God. *Or v.11 or CR 5*
Hebrews 5.5–10 John 12.20–33

C Isaiah 43.16–21 Psalm 126

Refrain The Lord has done great things for us. *Or v.4 or CR 1*
Philippians 3.4b–14 John 12.1–8

Prayer over the Gifts

Eternal God,
your only Son suffered death upon the cross
to bring the world salvation.
Accept the praise and thanksgiving
we offer you this day,
in the name of Jesus Christ the Lord.

Preface of Lent

Prayer after Communion

Merciful God,
you have called us to your table
and fed us with the bread of life.
Draw us and all people to your Son,
our Saviour Jesus Christ.

Holy Week

The glory of Easter is the heart of the Christian gospel. It is the centre of the Church's faith and worship. In the earliest days of the Church it was the only Christian festival: an annual celebration, in one act, of Christ's life, death, resurrection, ascension, and his sending of the Holy Spirit. The celebration lasted fifty days in one continuous festival of adoration, joy, and thanksgiving, ending on the Feast of Pentecost. By the fourth century, the Church was adding to its celebration of Easter a week-long commemoration of the events which preceded our Lord's resurrection, beginning on Sunday with his triumphal entry into Jerusalem. Christians would recall the final meal Jesus had with his disciples and his institution of the sacrament of the eucharist. On the Friday they would commemorate Christ's agony and death on the cross. On Saturday night they would gather for the reading of the scripture, for prayers, for the baptism of their new converts, and then, as the day of the resurrection dawned, for the joyful celebration of Easter. The week before Easter became known as Holy Week. The focal points of this week would be

The Sunday of the Passion with the Liturgy of the Palms,

Maundy Thursday, with foot washing and a thanksgiving for the institution of the eucharist,

Good Friday, with a veneration of the cross,

Easter Eve, with the Great Vigil, paschal fire, initiation, and the Easter eucharist.

The services which follow contain suggestions for the observance of Holy Week and the celebration of Easter today. They represent an adaptation of a variety of services used through the centuries of the Church's life. Because they will be new to many people, they should be carefully explained and rehearsed before they are used. Members of congregations should be involved in the planning of the services and should be encouraged to participate in them.

The Sunday of the Passion

With the Liturgy of the Palms

The Liturgy of the Palms

When circumstances are suitable, the people may assemble at a place apart from the church, so that all may enter the church in procession.

The branches of palm, or of other trees or shrubs to be carried in procession, may be distributed to the people before the service, or immediately before the procession. The following or some other suitable anthem is said or sung.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The priest then greets the people and gives a brief introduction, inviting them to participate in the celebration in these or similar words.

Dear friends in Christ,
during Lent we have been preparing
for the celebration of our Lord's paschal mystery.
On this day our Lord Jesus Christ
entered the holy city of Jerusalem in triumph.
The people welcomed him with palms and shouts of praise,
but the path before him led to self-giving, suffering, and death.
Today we greet him as our King,
although we know his crown is thorns and his throne a cross.
We follow him this week from the glory of the palms
to the glory of the resurrection
by way of the dark road of suffering and death.
United with him in his suffering on the cross,
may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help,
Lord God of our salvation,
that we may enter with joy
into the celebration of those mighty acts
whereby you give us life and immortality;
through Jesus Christ our Lord. **Amen.**

All remain standing for the Gospel.

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ
according to . . .

People **Glory to you, Lord Jesus Christ.**

Then a deacon, a priest, or some other appointed person shall read one of the following:

A—Matthew 21.1–11

B—Mark 11.1–11 or John 12.12–16

C—Luke 19.28–40

At the conclusion of the Gospel, the reader says,

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

The celebrant then says the following blessing.

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The celebrant continues,

It is right to praise you, almighty God,
for the acts of love by which you have redeemed us
through your Son Jesus Christ our Lord.

The Hebrews acclaimed Jesus as Messiah and King,
with palm branches in their hands, crying,
Hosanna in the highest.

May we also, carrying these emblems, go forth to meet Christ
and follow him in the way that leads to eternal life;
who lives and reigns in glory with you and the Holy Spirit,
now and for ever. **Amen.**

The Procession

Then may be said or sung,

Let us go forth in peace.

People **In the name of Christ. Amen.**

During the procession, all hold branches in their hands, and suitable hymns, psalms (such as 118.1–2, 19–29), or anthems are sung. At a suitable place, the procession may halt while the following or some other appropriate collect is said.

Almighty God,
whose Son was crucified yet entered into glory,
may we, walking in the way of the cross,
find it is for us the way of life;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

In the absence of a bishop or priest, the preceding service may be led by a deacon or lay person.

At the Eucharist

When the Liturgy of the Palms precedes the eucharist, the celebration begins with the Collect of the Day.

Let us pray.

Almighty and everliving God,
in tender love for all our human race
you sent your Son our Saviour Jesus Christ
to take our flesh
and suffer death upon a cruel cross.
May we follow the example of his great humility,
and share in the glory of his resurrection;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

A Isaiah 50.4–9a Psalm 31.9–16

Refrain Into your hands, O Lord, I commend my spirit.

Or v.16 or CR 8

Philippians 2.5–11 Matthew 26.14—27.66 *or* Matthew 27.11–54

B Isaiah 50.4–9a Psalm 31.9–16

Refrain As Year A

Philippians 2.5–11 Mark 14.1—15.47 *or* Mark 15.1–39, (40–47)

C Isaiah 50.4–9a Psalm 31.9–16

Refrain As Year A

Philippians 2.5–11 Luke 22.14—23.56 *or* Luke 23.1–49

Lay persons may read or chant the Passion. Specific roles may be assigned to individuals and to the congregation. After the Liturgy of the Palms, the creed and the confession of sin may be omitted at the eucharist.

Prayer over the Gifts

Gracious God,
the suffering and death of Jesus, your only Son,
makes us pleasing in your sight.
Alone we can do nothing,
but through his sacrifice,
may we receive your love and mercy.

Preface of Holy Week

Prayer after Communion

God our help and strength,
you have satisfied our hunger with this eucharistic food.
Strengthen our faith,
that through the death and resurrection of your Son,
we may be led to salvation,
for he is Lord now and for ever.

At services at which a Sentence is required, the following may be used.

Christ became obedient unto death, even death on a cross.
Therefore God has highly exalted him and bestowed on him
the name which is above every name. *Philippians 2.8–9*

Monday in Holy Week

Sentence

God sent his Son to be the expiation for our sins. *1 John 4.10*

Collect

Almighty God,
whose Son was crucified yet entered into glory,
may we, walking in the way of the cross,
find it is for us the way of life;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Isaiah 42.1–9 Psalm 36.5–11

Refrain In your light, O God, we see light. *Or v.5 or CR 7*

Hebrews 9.11–15 John 12.1–11

Prayer over the Gifts

Ruler of all creation,
your Son was anointed with costly oil
in preparation for death and the grave.
Receive all we offer you this day
for the sake of him who died that we might live,
Jesus Christ the Lord.

Preface of Holy Week

Prayer after Communion

God of our salvation,
in this eucharist
you have renewed us in your covenant.
Help us to follow in the path of him
who came to open the eyes of the blind
and bring prisoners out of darkness,
Jesus Christ our Lord.

Tuesday in Holy Week

Sentence

Anyone who serves me must follow me, says the Lord, and where I am, there shall my servant be also. *John 12.26*

Collect

O God,
by the passion of your blessed Son,
you made an instrument of shameful death
to be for us the means of life.
May our lives be so transformed by his passion
that we may witness to his grace;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Isaiah 49.1–7 Psalm 71.1–14

Refrain From my mother's womb you have been my strength.

Or v.6 or CR 5

1 Corinthians 1.18–31 John 12.20–36

Prayer over the Gifts

Source of life,
accept all we offer you this day,
and turn us from sin and death,
that we may share in the tree of life,
through Jesus Christ our Lord.

Preface of Holy Week

Prayer after Communion

Faithful God,
may we who share this banquet
glory in the cross of our Lord Jesus Christ,
our salvation, life, and hope,
who reigns as Lord now and for ever.

Wednesday in Holy Week

Sentence

By this will all know that you are my disciples, if you have love for one another. *John 13.35*

Collect

Lord God,
your Son our Saviour gave his body to be whipped
and turned his face for men to spit upon.
Give your servants grace to accept suffering for his sake,
confident of the glory that will be revealed,
through Jesus Christ our Lord
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Isaiah 50.4–9a Psalm 70

Refrain O Lord, make haste to help me. *Or v.6 or CR 5*

Hebrews 12.1–3 John 13.21–32

Prayer over the Gifts

God of glory,
may our worship this day
fix the eyes of our faith on Jesus,
the pioneer and perfecter of our new humanity,
who is seated at the right hand of your throne,
now and for ever.

Preface of Holy Week

Prayer after Communion

God our help,
your Son was betrayed by one who called himself a friend.
May we who call him Lord
ever remain his faithful people,
for he lives and reigns with you now and for ever.

Maundy Thursday

This liturgy is celebrated once in the day and normally in the evening. The celebrant may address the congregation in these words.

This is the day
that Christ the Lamb of God
gave himself into the hands of those who would slay him.

This is the day
that Christ gathered with his disciples in the upper room.

This is the day
that Christ took a towel
and washed the disciples' feet,
giving us an example that we should do to others
as he has done to us.

This is the day
that Christ our God gave us this holy feast,
that we who eat this bread
and drink this cup
may here proclaim his Holy Sacrifice
and be partakers of his resurrection,
and at the last day may reign with him in heaven.

The eucharist follows in the usual manner, using the following collect, readings, and psalm.

Collect

O God,
your Son Jesus Christ
has left to us this meal of bread and wine
in which we share his body and his blood.
May we who celebrate this sign of his great love
show in our lives the fruits of his redemption;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Exodus 12.1–4, (5–10), 11–14 Psalm 116.1, 10–17

Refrain I will lift up the cup of salvation. *Or v.11 or CR 7*

1 Corinthians 11.23–26 John 13.1–17, 31b–35

When observed, the ceremony of the washing of feet follows the Gospel and sermon. The celebrant may introduce the ceremony using these or similar words.

Fellow servants of our Lord Jesus Christ,
on the night before his death,
Jesus set an example for his disciples
by washing their feet, an act of humble service.
He taught that strength and growth
in the life of the kingdom of God
come not by power, authority, or even miracle,
but by such lowly service.

Therefore, I invite you
(who have been appointed as representatives
of the congregation and)
who share in the royal priesthood of Christ,
to come forward,
that I may recall whose servant I am
by following the example of my Master.
But come remembering his admonition
that what will be done for you
is also to be done by you to others,
for “a servant is not greater than his master,
nor is one who is sent greater than the one who sent him.
If you know these things, blessed are you if you do them.”

A basin of water is placed at the chancel step. Members of the congregation, or their representatives, are seated on chairs near the front of the assembly. The celebrant, carrying a towel, proceeds to wash the feet of those seated before him.

During the ceremony suitable anthems or songs may be sung.

The service continues with the Prayers of the People. At the offertory the following Prayer over the Gifts may be used.

Prayer over the Gifts

Father,
we spread this table
to remember the loving sacrifice of Jesus Christ, your Son.
Accept all we offer you this day.
Bind us together in his love
and in the love he has commanded us to bring one another;
through Jesus Christ our Lord.

Preface of Holy Week

In Eucharistic Prayer 3 the opening words of the institution narrative may be changed to,

On this very night,
when he was handed over to suffering and death . . .

Eucharistic Prayers 1 and 6 are also appropriate on Maundy Thursday. In Prayer 1 the opening words of the institution narrative may be changed to,

On this very night,
when he freely gave himself to death . . .

And in Prayer 6 they may be changed to,

At supper with them on this night, he took bread . . .

When it is desired to administer Holy Communion from the reserved sacrament on Good Friday, the sacrament for that purpose is consecrated at this service.

Prayer after Communion

Holy God,
source of all love,
on the night of his betrayal
Jesus gave his disciples a new commandment,
to love one another as he loved them.
Write this commandment in our hearts;
give us the will to serve others
as he was the servant of all,
who gave his life and died for us,
yet is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

At services at which a Sentence is required, the following may be used.

A new commandment I give to you, that you love one another
as I have loved you. *John 13.34*

The Prayer after Communion may conclude the spoken part of the eucharistic liturgy.

At the end of the service, the ornaments and cloths on the altar and in other places in the church building may be removed. During their removal, Matthew 26.30–46 and Psalm 22 may be read.

The blessing or dismissal may be omitted. The congregation should leave in silence.

Good Friday

The Celebration of the Lord's Passion

The Ministry of the Word

When the congregation has assembled and the ministers, having entered in silence, are in their places, all shall stand.

Celebrant All we like sheep have gone astray;
we have turned every one to his own way,

People **And the Lord has laid on him
the iniquity of us all.**

Celebrant Christ the Lord became obedient unto death,
People **Even death on a cross.**

Silence may be kept.

Celebrant Almighty God,
All **our heavenly Father,
we have sinned
in thought and word and deed;
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We pray you of your mercy,
forgive us all that is past,
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God,
look graciously, we pray, on this your family,

for whom our Lord Jesus Christ
was willing to be betrayed
and given into the hands of sinners,
and to suffer death upon the cross;
who now lives and reigns with you
and the Holy Spirit,
one God, for ever and ever.

Readings

Isaiah 52.13—53.12 Psalm 22

Refrain My God, my God, why have you forsaken me? *Or v.1*

Hebrews 10.16–25 *or* Hebrews 4.14–16; 5.7–9 John 18.1—19.42

The customary Gospel responses are omitted at the Readings of the Passion. The Passion may be read or chanted by lay persons. Roles may be assigned to different people and the congregation.

The term “the Jews” in St John’s Gospel applies to particular individuals and not to the whole Jewish people. Insofar as we ourselves turn against Christ, we are responsible for his death.

The congregation may be seated until the verse which mentions the arrival at Golgotha (John 19.17) at which time all stand. The Passion Gospel is announced in the following manner.

Reader The Passion of our Lord Jesus Christ
according to John.

Then may follow a sermon. A hymn may be sung.

The Solemn Intercession

All standing, the deacon or other person appointed says to the people,

Dear people of God,
our heavenly Father sent his Son into the world,
not to condemn the world,
but that the world through him might be saved,
that all who believe in him
might be delivered from the power of sin and death
and become heirs with him of eternal life.

The people may be directed to kneel or stand. The biddings may be read by a deacon or other person appointed. The silence should be of significant length. The celebrant says the collects.

Let us pray for the one holy catholic
and apostolic Church of Christ throughout the world:

for its unity in witness and service,
for all bishops and other ministers
and the people whom they serve,
for *N* our bishop,
and all the people of this diocese,
for all Christians in this community,
for those about to be baptized
(particularly . . .),

that the Lord will confirm his Church in faith,
increase it in love,
and preserve it in peace.

Silence

Almighty and everlasting God,
by your Spirit the whole body of your faithful people
is governed and sanctified.
Receive our supplications and prayers
which we offer before you
for all members of your holy Church,
that in our vocation and ministry
we may truly and devoutly serve you;
through our Lord and Saviour Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth,
and for those in authority among them:

for Elizabeth our Queen and all the Royal Family,
for *N* the Prime Minister
and for the government of this country,
for *N* the premier of this province
and the members of the legislature,
for *N* the mayor of this municipality

and those who serve with *him/her*
on the (city, town, village, district) council, †
for all who serve the common good,

that by God's help
they may seek justice and truth,
and live in peace and concord.

Silence

Almighty God,
kindle, we pray, in every heart
the true love of peace,
and guide with your wisdom
those who take counsel for the nations of the earth,
that justice and peace may increase,
until the earth is filled
with the knowledge of your love;
through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer
and are afflicted in body or in mind:

for the hungry and homeless,
the destitute and the oppressed,
and all who suffer persecution or prejudice,
for the sick, the wounded, and the handicapped,
for those in loneliness, fear, and anguish,
for those who face temptation, doubt, and despair,
for the sorrowful and bereaved,
for prisoners and captives
and those in mortal danger,

that God in his mercy will comfort and relieve them,
and grant them the knowledge of his love,
and stir up in us the will and patience
to minister to their needs.

† The name and title of the officers and the names of the governing bodies should be adapted in accordance with practice.

Silence

Gracious God,
the comfort of all who sorrow,
the strength of all who suffer,
hear the cry of those in misery and need.
In their afflictions show them your mercy,
and give us, we pray, the strength to serve them,
for the sake of him who suffered for us,
your Son Jesus Christ our Lord. **Amen.**

Let us pray for all
who have not received the gospel of Christ:

for all who have not heard the words of salvation,
for all who have lost their faith,
for all whose sin has made them indifferent to Christ,
for all who actively oppose Christ by word or deed,
for all who are enemies of the cross of Christ,
and persecutors of his disciples,
for all who in the name of Christ
have persecuted others,

that God will open their hearts to the truth,
and lead them to faith and obedience.

Silence

Merciful God,
creator of the peoples of the earth and lover of souls,
have compassion on all who do not know you
as you are revealed in your Son Jesus Christ.
Let your gospel be preached with grace and power
to those who have not heard it,
turn the hearts of those who resist it,
and bring home to your fold those who have gone astray;
that there may be one flock under one shepherd,
Jesus Christ our Lord. **Amen.**

Let us commit ourselves to God,
and pray for the grace of a holy life,
that with all who have departed this life
and have died in the peace of Christ,
and those whose faith is known to God alone,
we may be accounted worthy
to enter into the fullness of the joy of our Lord,
and receive the crown of life in the day of resurrection.

Silence

O God of unchangeable power and eternal light,
look favourably on your whole Church,
that wonderful and sacred mystery.
By the effectual working of your providence,
carry out in tranquillity the plan of salvation.
Let the whole world see and know
that things which were cast down are being raised up,
and things which had grown old are being made new,
and that all things are being brought to their perfection
by him through whom all things were made,
your Son Jesus Christ our Lord;
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

*The service may be concluded here with a hymn, the Lord's Prayer (p. 318),
and the final prayer (p. 320).*

Meditation on the Cross of Jesus

*If desired, a wooden cross may be brought into the church and placed in the
sight of the people. Then may be sung or said one of the following:*

Celebrant This is the wood of the cross,
on which hung the Saviour of the world.

People **Come let us worship.**

Or

Celebrant Christ our Lord became obedient unto death.

People **Come let us worship.**

Appropriate devotions may follow which may include any or all of the following or other suitable anthems. If the texts are recited rather than sung, the congregation reads the parts in heavy type.

Anthem 1 †

Is it nothing to you, all you who pass by?
Look and see if there is any sorrow like my sorrow
which was brought upon me,
which the Lord inflicted on the day of his fierce anger.

**Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

O my people, O my Church,
What have I done to you,
or in what have I offended you?
Testify against me.

I led you forth from the land of Egypt,
and delivered you by the waters of baptism,
but you have prepared a cross for your Saviour.

**Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

I led you through the desert forty years,
and fed you with manna.
I brought you through tribulation and penitence,
and gave you my body, the bread of heaven,
but you have prepared a cross for your Saviour.

**Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

What more could I have done for you
that I have not done?
I planted you, my chosen and fairest vineyard,
I made you the branches of my vine;
but when I was thirsty, you gave me vinegar to drink,
and pierced with a spear the side of your Saviour.

† Excerpted from *From Ashes to Fire*, Supplemental Worship Resource 8.
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**Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

I went before you in a pillar of cloud,
and you have led me to the judgement hall of Pilate.
I scourged your enemies and brought you
to a land of freedom,
but you have scourged, mocked, and beaten me.
I gave you the water of salvation from the rock,
but you have given me gall and left me to thirst.

**Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

I gave you a royal sceptre,
and bestowed the keys to the kingdom,
but you have given me a crown of thorns.
I raised you on high with great power,
but you have hanged me on the cross.

**Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

My peace I gave, which the world cannot give,
and washed your feet as a sign of my love,
but you draw the sword to strike in my name,
and seek high places in my kingdom.
I offered you my body and blood,
but you scatter and deny and abandon me.

**Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

I sent the Spirit of truth to guide you,
and you close your hearts to the Counsellor.
I pray that all may be as one in the Father and me,
but you continue to quarrel and divide.
I call you to go and bring forth fruit,
but you cast lots for my clothing.

**Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

I grafted you into the tree of my chosen Israel,
and you turned on them with persecution
and mass murder.

I made you joint heirs with them of my covenants,
but you made them scapegoats for your own guilt.

**Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

I came to you as the least of your brothers and sisters;
I was hungry and you gave me no food,
I was thirsty and you gave me no drink,
I was a stranger and you did not welcome me,
naked and you did not clothe me,
sick and in prison and you did not visit me.

**Holy God, holy and mighty,
holy and immortal one, have mercy upon us.**

Anthem 2

We glory in your cross, O Lord,
**And praise and glorify your holy resurrection;
for by virtue of your cross
joy has come to the whole world.**

May God be merciful to us and bless us,
show us the light of his countenance, and come to us.

**Let your ways be known upon the earth,
your saving health among all nations.**

Let the peoples praise you, O God;
let all the peoples praise you.

**We glory in your cross, O Lord,
and praise and glorify your holy resurrection;
for by virtue of your cross
joy has come to the whole world.**

Anthem 3

**We adore you, O Christ, and we bless you,
Because by your holy cross you have redeemed the world.**

If we have died with him, we shall also live with him;
if we endure, we shall also reign with him.

**We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.**

Anthem 4

O Saviour of the world,
by your cross and precious blood you have redeemed us.

Save us and help us, we humbly beseech you, O Lord.

The hymn "Sing, my tongue, the glorious battle," or some other hymn extolling the glory of the cross, is then sung. The service may be concluded with the Lord's Prayer (p. 318), and the final prayer (p. 320).

The Holy Communion

In places where the eucharist is to be celebrated, the service continues with the preparation of the gifts.

Prayer over the Gifts

Holy God,
your Son Jesus Christ carried our sins
in his own body on the tree,
so that we might have life.
May we and all who remember this day
find new life in him,
now and in the world to come,
where he lives with you and the Holy Spirit,
for ever and ever.

Preface of Holy Week

In places where Holy Communion is to be administered from the reserved sacrament, the following order is observed.

The table having been covered with a fair linen, and the sacrament having been brought and placed on the altar, the celebrant shall say,

All As our Saviour taught us, let us pray,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Or

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

The celebrant invites the people to share in communion.

Celebrant The gifts of God for the People of God.
People **Thanks be to God.**

The sacrament is given with the following words.

The body of Christ (given for you).

The blood of Christ (shed for you).

Or

The body of Christ, the bread of heaven.

The blood of Christ, the cup of salvation.

The communicant responds each time, Amen.

Prayer after Communion

Celebrant Let us pray.

One of the following prayers is said.

Celebrant Almighty and eternal God,

All you have restored us to life

by the triumphant death

and resurrection of Christ.

Continue this healing work within us.

May we who partake of this mystery

never cease to give you dedicated service.

We ask this through Jesus Christ our Lord. Amen.

Or

Celebrant Lord Jesus Christ, Son of the living God,

All we pray you to set your passion, cross, and death

between your judgement and our souls,

now and in the hour of our death.

Give mercy and grace to the living,

pardon and rest to the dead,

to your holy Church peace and concord,

and to us sinners everlasting life and glory;

for with the Father and the Holy Spirit,

you live and reign,

one God, now and for ever. Amen.

The service ends with the following prayer. No blessing or dismissal is added.

Send down your abundant blessing, Lord,
upon your people
who have devoutly recalled the death of your Son
in the sure and certain hope of the resurrection.
Grant them pardon; bring them comfort.
May their faith grow stronger
and their eternal salvation be assured.
We ask this through Christ our Lord.

At services at which a Sentence is required, the following may be used.

Christ became obedient unto death, even death on a cross.
Therefore God has highly exalted him and bestowed on him
the name which is above every name. *Philippians 2.8–9*

Holy Saturday

Sentence

Christ became obedient unto death, even death on a cross. Therefore
God has highly exalted him and bestowed on him
the name which is above every name. *Philippians 2.8–9*

Collect

O God,
creator of heaven and earth,
as the crucified body of your dear Son
was laid in the tomb and rested on this holy Sabbath,
so may we await with him the coming of the third day,
and rise with him to newness of life;
who now lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Job 14.1–14 or Lamentations 3.1–9, 19–24 Psalm 31.1–4, 15–16

Refrain Into your hands, O Lord, I commend my spirit.

1 Peter 4.1–8 Matthew 27.57–66 or John 19.38–42

The eucharist is not normally celebrated on Holy Saturday.

Concerning the Great Vigil of Easter

The Great Vigil, when observed, is the first service of Easter. It is celebrated at a convenient time between sunset on Holy Saturday and sunrise on Easter morning.

The service normally consists of four parts:

- 1 The Service of Light,*
- 2 The Liturgy of the Word,*
- 3 Christian Initiation, or the Renewal of Baptismal Vows,*
- 4 The Holy Eucharist with the administration of Easter Communion.*

It is desirable for all the ordained ministers present, together with lay readers, singers, and other persons, to take active parts in the service.

The bishop, when present, is the chief celebrant. He presides at baptism and administers confirmation, and normally preaches the sermon.

The priests who are present share among them the reading of the collects which follow each lesson, and assist at baptism and the eucharist. In the absence of a bishop, a priest presides at the service.

It is the prerogative of a deacon to carry the paschal candle to its place, and to chant the Exsultet. Deacons likewise assist at baptism and the eucharist according to their order.

Lay persons read the lessons and the epistle, and assist in other ways. A lay person may be assigned to chant the Exsultet. It is desirable that each lesson be read by a different reader.

In the absence of a bishop or priest, a deacon or lay reader may lead the first two parts of the service, the Renewal of Baptismal Vows, and the Ministry of the Word of the Vigil Eucharist, concluding with the Prayers of the People, the Lord's Prayer, and the Dismissal.

The Great Vigil of Easter

The Service of Light

In the darkness, fire is kindled. The celebrant may then greet the people and address them in these or similar words.

Dear friends in Christ,
on this most holy night,
when our Lord Jesus Christ passed from death to life,
the Church invites her children throughout the world
to come together in vigil and prayer.
This is the Passover of the Lord.
We remember his death and resurrection
by hearing his word and celebrating his mysteries;
we are confident
that we shall share his victory over death
and live with him for ever in God.

The celebrant may say the following prayer.

Let us pray.

Father,
we share in the light of your glory
through your Son, the light of the world.
Sanctify this new fire, and inflame us with new hope.
Purify our minds by this Easter celebration
and bring us one day to the feast of eternal light.
We ask this through Christ our Lord. **Amen.**

In some places it may seem appropriate to stress the dignity and significance of the paschal candle with other symbolic rites. See p. 333.

The paschal candle is lighted from the new fire. The deacon (a priest if there is no deacon) takes the paschal candle, lifts it high, and sings,

The light of Christ.

People **Thanks be to God.**

The procession enters the church, led by the deacon with the paschal candle. At a suitable place the deacon lifts the candle high, and sings a second time,

The light of Christ.
People **Thanks be to God.**

If candles have been distributed to the congregation, they may be lighted now or when the procession ends. The procession continues until the deacon arrives before the altar. Turning to face the people, the deacon sings a third time,

The light of Christ.
People **Thanks be to God.**

Other candles and lamps in the church may now be lighted. The paschal candle is placed in its stand in the middle of the sanctuary or near the lectern. The deacon, or other person appointed, standing near the candle, sings or says the Exsultet.

Rejoice, heavenly powers! Sing, choirs of angels!
Exult, all creation around God's throne! Jesus
Christ, our King, is risen! Sound the trumpet of
salvation!

Rejoice, O earth, in shining splendour, radiant in
the brightness of your King! Christ has conquered!
Glory fills you! Darkness vanishes for ever!

Rejoice, O Mother Church! Exult in glory! The risen
Saviour shines upon you! Let this place resound with
joy, echoing the mighty song of all God's people!

The Lord be with you.
People **And also with you.**

Deacon Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Deacon It is truly right that with full hearts and minds and
voices we should praise the unseen God, the all-
powerful Father, and his only Son, our Lord Jesus
Christ. For Christ has ransomed us with his blood,
and paid for us the price of Adam's sin to our
eternal Father!

This is our passover feast, when Christ, the true Lamb, is slain, whose blood consecrates the homes of all believers.

This is the night when first you saved our forebears: you freed the people of Israel from their slavery and led them dry-shod through the sea.

This is the night when Christians everywhere, washed clean of sin and freed from all defilement, are restored to grace and grow together in holiness.

This is the night when Jesus Christ broke the chains of death and rose triumphant from the grave.

Father, how wonderful your care for us! How boundless your merciful love! To ransom a slave you gave away your Son.

The power of this holy night dispels all evil, washes guilt away, restores lost innocence, brings mourners joy.

Night truly blessed when heaven is wedded to earth and we are reconciled with God!

Therefore, heavenly Father, in the joy of this night, receive our evening sacrifice of praise, your Church's solemn offering. Accept this Easter candle. May it always dispel the darkness of this night!

May the Morning Star which never sets find this flame still burning: Christ, that Morning Star, who came back from the dead, and shed his peaceful light on all creation, your Son who lives and reigns for ever and ever. **Amen.**

After the Exsultet, if candles are being held, they may be extinguished. The paschal candle may burn at all services from Easter Day through the Day of Pentecost.

The Liturgy of the Word

Before the Readings begin, the celebrant may speak to the people in these or similar words.

Dear friends in Christ,
let us now listen attentively to the word of God,
recalling how he saved his people throughout history
and in the fullness of time,
sent his own Son to be our Redeemer.

Readings

Ten Readings from the Old Testament are provided. At least three are to be read. The passage from Exodus 14 is never to be omitted. Each Old Testament reading is followed by one or more of the following:

- 1 a suitable psalm, canticle, anthem, or hymn,
- 2 a period of silence,
- 3 a prayer.

Two Readings from the New Testament are provided. Both are to be read.

- 1 Genesis 1.1—2.4a Psalm 136.1—9, 23—26
Refrain By the word of the Lord were the heavens made.

Prayer

Almighty and eternal God,
you created all things in wonderful beauty and order.
Help us now to perceive
how still more wonderful is the new creation,
by which in the fullness of time
you redeemed your people
through the sacrifice of our Passover, Jesus Christ,
who lives and reigns for ever and ever.

- 2 Genesis 7.1—5, 11—18; 8.6—18; 9.8—13 Psalm 46
Refrain The Lord of hosts is with us; the God of Jacob is our stronghold.

Prayer

Faithful God,
you have placed the rainbow in the skies
as the sign of your covenant with all living things.
May we who are saved through water and the Spirit,
worthily offer to you our sacrifice of thanksgiving.
We ask this in the name of Jesus Christ our Lord.

3 Genesis 22.1–18 Psalm 16

Refrain Protect me, O God, for I take refuge in you.

Prayer

God and Father of all who believe in you,
you promised Abraham
that he would become the father of all nations,
and through the death and resurrection of Christ
you fulfil that promise;
everywhere throughout the world
you increase your chosen people.
May we respond to your call by joyfully accepting
your invitation to the new life of grace.
Grant this through Christ our Lord.

4 Exodus 14.10–31; 15.20–21 Canticle 1 (Exodus 15.1b–13, 17–18)

Refrain I will sing to the Lord for his glorious triumph.

Prayer

God of steadfast love,
your wonderful deeds of old shine forth even to our own day.
By the power of your mighty arm
you once delivered your chosen people
from slavery under Pharaoh,
to be a sign for us of the salvation of all nations
by the water of baptism.
Grant that all the peoples of the earth
may be numbered among the offspring of Abraham,
and rejoice in the inheritance of Israel.
We ask this through Jesus Christ our Lord.

5 Isaiah 54.5–14 Psalm 30

Refrain You have brought me up, O Lord, from the dead.

Prayer

O God,
you led your ancient people
in a pillar of cloud by day and a pillar of fire by night.
Grant that we who serve you now on earth,
may come to the joy of that heavenly Jerusalem,
where you wipe away all tears,
and where your saints for ever sing your praise.
Grant this through Christ our Lord.

6 Isaiah 55.1–11 Canticle 3 (Isaiah 12.2–6)

Refrain You shall draw water with rejoicing.

Prayer

O God,
by the power of your Word
you have created all things,
and by your Spirit you renew the earth.
Give now the water of life to those who thirst for you,
that they may bring forth abundant fruit
in your glorious kingdom.
We ask this through Jesus Christ our Lord.

7 Baruch 3.9–15, 32–4.4 *or* Proverbs 8.1–8, 19–21; 9.4b–6 Psalm 19

Refrain The statutes of the Lord rejoice the heart.

Prayer

Creator of the universe, Source of all light,
teach us to hold fast to the ways of wisdom,
that we may live for ever in the radiance of your glory.
This we ask in the name of Jesus Christ our Saviour.

8 Ezekiel 36.24–28 Psalm 42 and 43

Refrain As the deer longs for water-brooks, so longs my soul for you,
O God.

Prayer

Almighty and everlasting God,
in the paschal mystery you established
the new covenant of reconciliation.
Grant that all who are born again in baptism
may show forth in their lives
what they profess by their faith.
Grant this in the name of Jesus Christ our Lord.

9 Ezekiel 37.1–14 Psalm 143

Refrain Revive me, O Lord, for your name's sake.

Prayer

Living God,
by the Passover of your Son
you have brought us out of sin into righteousness,
and out of death into life.
Grant to those who are sealed by your Holy Spirit
the will and power to proclaim you to all the world;
through Jesus Christ our Lord.

10 Zephaniah 3.14–20 Psalm 98

Refrain Lift up your voice, rejoice, and sing.

Prayer

O God of unchangeable power and eternal light,
look favourably on your whole Church,
that wonderful and sacred mystery.
By the effectual working of your providence,
carry out in tranquillity the plan of salvation.
Let the whole world see and know
that things which were cast down are being raised up,
and things which had grown old are being made new,
and that all things are being brought to their perfection

by him through whom all things were made,
your Son Jesus Christ our Lord.

*Glory to God, You are God, or some other suitable song of praise is sung.
Bells may be rung, according to local custom.*

The Collect of the Day

Celebrant Let us pray.

Eternal Giver of life and light,
this holy night shines with the radiance of the risen Christ.
Renew your Church with the Spirit given to us in baptism,
that we may worship you in sincerity and truth,
and shine as a light in the world;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Romans 6.3–11 Psalm 114

Refrain Alleluia!

A Matthew 28.1–10

B Mark 16.1–8

C Luke 24.1–12

Sermon

A silence for reflection may follow.

Holy Baptism

Holy Baptism may follow, beginning with the Presentation and Examination of the Candidates on p. 153.

During the procession to the font, which may take place here or immediately before the Thanksgiving over the Water, a litany, psalm, anthem, or hymn may be sung. The Presentation and Examination of the Candidates should take place in a location which the congregation can see.

The Renewal of Baptismal Vows

For use when there are no candidates for baptism or confirmation. The following thanksgiving for water may be sung or said.

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we celebrate our fellowship in him in faith.

We pray that all who have passed through the water of baptism may continue for ever in the risen life of Jesus Christ our Saviour.

To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

The celebrant may address the people in these or similar words.

Dear friends,
through the paschal mystery
we have been buried with Christ in baptism,
so that we may rise with him to a new life.
Now that our Lenten observance is ended,
let us renew the promises we made in baptism,
when we rejected Satan and all his works,
and promised to serve God faithfully
in his holy catholic Church.

Celebrant Do you reaffirm your renunciation of evil
and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God,
the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and
fellowship, in the breaking of bread, and in the
prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil and, whenever
you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the good news of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The celebrant concludes the Renewal of Baptismal Vows with the following:

God the creator, the rock of our salvation,
has given us new birth by water and the Holy Spirit,
and bestowed upon us the forgiveness of sins,
through our Lord Jesus Christ.
May he keep us faithful to our calling,
now and for ever. **Amen.**

The Nicene Creed is not used at this service. The service continues with the Peace and the Preparation of the Gifts for the eucharist on p. 192.

Prayer over the Gifts

God of life and health,
accept the offering of your holy people,
and grant that we who are baptized into Christ
may be perfected in your salvation,
in the name of Jesus Christ the risen Lord.

Prayer after Communion

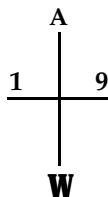
Giver of all,
we are nourished with your Easter sacraments.
Fill us with the Spirit of love, and unite us in faith,
that we may be witnesses to the resurrection
and show your glory to all the world,
in the name of Jesus Christ the risen Lord.

The Preparation of the Candle

Any or all of the following rites may be used, depending on local circumstances.

A After the blessing of the new fire, a lay person or one of the ministers brings the paschal candle to the celebrant, who cuts a cross in the wax and traces the Greek letter alpha above the cross, the letter omega below, and the numerals of the current year between the arms of the cross. Meanwhile he/she may say,

- 1 Christ yesterday and today (as he/she traces the vertical arm of the cross)*
- 2 the beginning and the end (the horizontal arm)*
- 3 Alpha (alpha, above the cross)*
- 4 and Omega (omega, below the cross)*
- 5 all time belongs to him (the first numeral, in the upper left corner of the cross)*
- 6 and all the ages (the second numeral in the upper right corner)*
- 7 to him be glory and power (the third numeral in the lower left corner)*
- 8 through every age for ever. Amen. (the last numeral in the lower right corner)*



B When the cross and other marks have been made, the celebrant may insert five grains of incense into the candle. He/she does this in the form of a cross, saying,

- | | | |
|----------|----------------------------|--------------|
| <i>1</i> | <i>By his holy</i> | <i>1</i> |
| <i>2</i> | <i>and glorious wounds</i> | |
| <i>3</i> | <i>may Christ our Lord</i> | <i>4 2 5</i> |
| <i>4</i> | <i>guard us</i> | <i>3</i> |
| <i>5</i> | <i>and keep us. Amen.</i> | |

C The celebrant lights the candle from the new fire, saying,

May the light of Christ, rising in glory,
dispel the darkness of our hearts and minds.

Additional Directions

When possible a large fire is prepared in a suitable place outside the church. The people assemble for the lighting of the new fire and of the paschal candle. All proceed to the darkened church, thus representing Christ and his antetype, the pillar of light leading the Israelites to their liberation.

Where it is difficult to have a large fire, the lighting of the new fire may be adapted to the circumstances. It may be lighted at the entrance to the church. The paschal candle, representing the risen Christ, is carried into the darkened church, the congregation waiting in silence.

In the absence of a deacon, the Exsultet may be sung by a priest or by a lay person. A different translation or musical setting may be substituted. Where it seems more fitting, an appropriate hymn or anthem may be sung in its place, for example, "Jesus Christ is risen today," "Come, ye faithful, raise the strain," "The strife is o'er."

The Service of Light may follow the Liturgy of the Word.

At the dismissal, "Alleluia" is added to the versicle and its response.

Easter—during the Day

Sentence

Christ our Passover has been sacrificed for us; therefore let us keep the feast. *1 Corinthians 5.7–8*

Collect

Lord of life and power,
through the mighty resurrection of your Son,
you have overcome the old order of sin and death
and have made all things new in him.
May we, being dead to sin
and alive to you in Jesus Christ,
reign with him in glory,
who with you and the Holy Spirit is alive,
one God, now and for ever.

Readings

If the first reading is read from the Old Testament, the lection from Acts should be the second reading.

- A Acts 10.34–43 or Jeremiah 31.1–6 Psalm 118.1–2, 14–24
Refrain On this day the Lord has acted; we will rejoice and be glad in it. *Or Alleluia!*
Colossians 3.1–4 or Acts 10.34–43 John 20.1–18 or Matthew 28.1–10
- B Acts 10.34–43 or Isaiah 25.6–9 Psalm 118.1–2, 14–24
Refrain As in Year A
1 Corinthians 15.1–11 or Acts 10.34–43 John 20.1–18 or Mark 16.1–8
- C Acts 10.34–43 or Isaiah 65.17–25 Psalm 118.1–2, 14–24
Refrain As in Year A
1 Corinthians 15.19–26 or Acts 10.34–43 John 20.1–18 or Luke 24.1–12

Readings for Easter Evening

Isaiah 25.6–9 Psalm 114
Refrain Alleluia!
1 Corinthians 5.6b–8 Luke 24.13–49

Prayer over the Gifts

God our strength and salvation,
receive all we offer you this day,
and grant that we who have confessed your name,
and received new life in baptism,
may live in the joy of the resurrection,
through Jesus Christ the Lord.

Preface of Easter

Prayer after Communion

God of life,
bring us to the glory of the resurrection
promised in this Easter sacrament.
We ask this in the name of Jesus Christ the risen Lord.

Second Sunday of Easter

Sentence

Have you believed, Thomas, because you have seen me?
Blessed are those who have not seen and yet believe.

John 20.29

Collect

Almighty and eternal God,
the strength of those who believe
and the hope of those who doubt,
may we, who have not seen, have faith
and receive the fullness of Christ's blessing,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

A Acts 2.14a, 22–32 Psalm 16

Refrain God will not abandon me to the grave.

Or v.10 or Alleluia!

1 Peter 1.3–9 John 20.19–31

B Acts 4.32–35 Psalm 133

Refrain How good it is for all to live together in unity.

Or v.1 or Alleluia!

1 John 1.1—2.2 John 20.19–31

C Acts 5.27–32 Psalm 118.14–29 *or* Psalm 150

Refrain God has exalted his anointed. *Or v.6 or Alleluia!*

Revelation 1.4–8 John 20.19–31

Prayer over the Gifts

God of grace,
you have freed us from our sins
and made us a kingdom in your Son
Jesus Christ our Lord.

Accept all we offer you this day,
and strengthen us in the new life you have given us,
through Jesus Christ our Lord.

Preface of Easter

Prayer after Communion

Father,
we have seen with our eyes
and touched with our hands
the bread of life.
Strengthen our faith
that we may grow in love for you and for each other;
through Jesus Christ the risen Lord.

Third Sunday of Easter

Sentence

Lord Jesus, open to us the scriptures; make our hearts burn
within us while you speak. *See Luke 24.32*

Collect

O God,
your Son made himself known to his disciples
in the breaking of bread.
Open the eyes of our faith,
that we may see him in his redeeming work,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Acts 2.14a, 36–41 Psalm 116.1–3, 10–17
Refrain I will call upon the name of the Lord.
Or v.11 or Alleluia!
1 Peter 1.17–23 Luke 24.13–35
- B Acts 3.12–19 Psalm 4
Refrain The Lord does wonders for the faithful.
Or v.3 or Alleluia!
1 John 3.1–7 Luke 24.36b–48
- C Acts 9.1–6, (7–20) Psalm 30
Refrain Remember God's holiness and praise him.
Or v.4 or Alleluia!
Revelation 5.11–14 John 21.1–19

Prayer over the Gifts

Creator of all,
you wash away our sins in water,
you give us new birth by the Spirit,
and redeem us in the blood of Christ.
As we celebrate the resurrection,
renew your gift of life within us.
We ask this in the name of Jesus Christ the risen Lord.

Preface of Easter

Prayer after Communion

Author of life divine,
in the breaking of bread we know the risen Lord.
Feed us always in these mysteries,

that we may show your glory to all the world.
We ask this in the name of Jesus Christ our Lord.

Fourth Sunday of Easter

Sentence

I am the good shepherd, says the Lord: I know my own and my own know me. *John 10.14*

Collect

O God of peace,
who brought again from the dead our Lord Jesus Christ,
that great shepherd of the sheep,
by the blood of the eternal covenant,
make us perfect in every good work to do your will,
and work in us that which is well-pleasing in your sight;
through Jesus Christ our Lord.

Readings

A Acts 2.42–47 Psalm 23

Refrain The Lord is my shepherd; I shall not be in want.

Or v.6 or Alleluia!

1 Peter 2.19–25 John 10.1–10

B Acts 4.5–12 Psalm 23

Refrain As Year A

1 John 3.16–24 John 10.11–18

C Acts 9.36–43 Psalm 23

Refrain As Year A

Revelation 7.9–17 John 10.22–30

Prayer over the Gifts

God of loving care,
you spread before us the table of life,
and give us the cup of salvation to drink.
Keep us always in the fold of your Son Jesus Christ,
our Saviour and our shepherd.

Preface of Easter

Prayer after Communion

God of steadfast love,
watch over the Church redeemed by the blood of your Son.
May we who share in these holy mysteries
come safely to your eternal kingdom,
where there is one flock and one shepherd.
We ask this in the name of Jesus Christ the risen Lord.

Fifth Sunday of Easter

Sentence

- A I am the way, the truth, and the life, says the Lord; no one comes to the Father, but by me. *John 14.6*
- B I am the vine, you are the branches, says the Lord. Those who abide in me, and I in them, bear much fruit.
John 15.5
- C A new commandment I give to you, that you love one another as I have loved you. *John 13.34*

Collect

Almighty God,
your Son Jesus Christ is the way, the truth, and the life.
Give us grace to love one another
and walk in the way of his commandments,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Acts 7.55–60 Psalm 31.1–5, 15–16
Refrain Into your hands, O Lord, I commend my spirit.
Or v.5 or Alleluia!
1 Peter 2.2–10 John 14.1–14
- B Acts 8.26–40 Psalm 22.24–30
Refrain All the ends of the earth shall turn to the Lord.
Or v.26 or Alleluia!
1 John 4.7–21 John 15.1–8

C Acts 11.1–18 Psalm 148

Refrain The Lord is close to all who call him.

Or v.19 or Alleluia!

Revelation 21.1–6 John 13.31–35

Prayer over the Gifts

Gracious God,
you show us your way
and give us your divine life.
May everything we do
be directed by the knowledge of your truth.
We ask this in the name of Jesus Christ the risen Lord.

Preface of Easter

Prayer after Communion

God of love,
in this eucharist we have heard your truth
and shared in your life.
May we always walk in your way,
in the name of Jesus Christ the Lord.

Sixth Sunday of Easter

Sentence

If you love me, you will keep my word, and my Father will love you, and we will come to you. *See John 14.23*

Collect

Merciful God,
you have prepared for those who love you
riches beyond imagination.
Pour into our hearts such love toward you,
that we, loving you above all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

A Acts 17.22–31 Psalm 66.7–18

Refrain Be joyful in the Lord, all you lands.

Or v.7 or Alleluia!

1 Peter 3.13–22 John 14.15–21

B Acts 10.44–48 Psalm 98

Refrain The Lord has made known his salvation.

Or v.3 or Alleluia!

1 John 5.1–6 John 15.9–17

C Acts 16.9–15 Psalm 67

Refrain Let all the peoples praise you, O God.

Or v.3 or Alleluia!

Revelation 21.10, 22—22.5 John 14.23–29 *or* John 5.1–9

Prayer over the Gifts

God of glory,
accept all we offer you this day,
and bring us to that eternal city of love and light,
where Christ is King.

We ask this in his name.

Preface of Easter

Prayer after Communion

Father,
you restored us to life
by raising your Son from death.
May we who receive this sacrament
always be strengthened to do your will,
in the name of Jesus Christ the risen Lord.

Ascension of the Lord

Sentence

Go and make disciples of all nations, says the Lord; I am with you always, to the close of the age. *Matthew 28.19, 20*

Collect

Almighty God,
your Son Jesus Christ ascended to the throne of heaven
that he might rule over all things as Lord.
Keep the Church in the unity of the Spirit
and in the bond of his peace,
and bring the whole of creation
to worship at his feet,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Acts 1.1–11 Psalm 47 *or* Psalm 93

Refrain God has gone up with a shout. *Or v.5 or CR 3*

Ephesians 1.15–23 Luke 24.44–53

Prayer over the Gifts

Eternal God,
our Saviour Jesus Christ
has promised to be with us until the end of time.
Accept all we offer you this day,
and renew us in his transfigured life;
for the sake of Jesus Christ our Lord.

Preface of the Ascension

Prayer after Communion

Eternal Giver of love and power,
your Son Jesus Christ has sent us into all the world
to preach the gospel of his kingdom.
Confirm us in this mission,
and help us to live the good news we proclaim;
through Jesus Christ our Lord.

Seventh Sunday of Easter

Sentence

I will not leave you desolate, says the Lord; I will come to you. *John 14.18*

Collect

Almighty God,
you have exalted your only Son Jesus Christ
with great triumph to your kingdom in heaven.
Mercifully give us faith to know
that, as he promised,
he abides with us on earth to the end of time;
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

A Acts 1.6–14 Psalm 68.1–10, 33–36

Refrain Exalt him who rides upon the heavens.

Or v.4 or Alleluia!

1 Peter 4.12–14; 5.6–11 John 17.1–11

B Acts 1.15–17, 21–26 Psalm 1

Refrain Happy are they who trust in the Lord. *Or Alleluia!*

1 John 5.9–13 John 17.6–19

C Acts 16.16–34 Psalm 97

Refrain Rejoice in the Lord, you righteous.

Or v.12 or Alleluia!

Revelation 22.12–14, 16–17, 20–21 John 17.20–26

Prayer over the Gifts

Source of all joy,
receive our sacrifice of praise and thanksgiving.
Keep us in the love of Christ
and bring us to the vision of his glory;
through the same Jesus Christ our Lord.

Preface of the Ascension

Prayer after Communion

Eternal God,
may we who share Christ's banquet
be one with him as he is one with you.
We ask this in the name of Jesus Christ,
the risen and ascended Lord.

The Day of Pentecost

Sentence

Come, Holy Spirit, fill the hearts of your faithful; and kindle in us the fire of your love.

Collect

Almighty and everliving God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal,
keep us in the unity of your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A** Acts 2.1–21 *or* Numbers 11.24–30 Psalm 104.25–35, 37
Refrain Send forth your Spirit, O Lord, and renew the face of the earth.
Or v.31 or Alleluia!
1 Corinthians 12.3b–13 *or* Acts 2.1–21 John 20.19–23 *or* John 7.37–39
- B** Acts 2.1–21 *or* Ezekiel 37.1–14 Psalm 104.25–35, 37b
Refrain As Year A
Romans 8.22–27 *or* Acts 2.1–21 John 15.26–27; 16.4b–15
- C** Acts 2.1–21 *or* Genesis 11.1–9 Psalm 104.25–35, 37b
Refrain As Year A
Romans 8.14–17 *or* Acts 2.1–21 John 14.8–17, (25–27)

Prayer over the Gifts

Giver of life,
receive all we offer you this day.
Let the Spirit you bestow on your Church
continue to work in the world
through the hearts of all who believe.
We ask this in the name of Jesus Christ the Lord.

Preface of Pentecost

Prayer after Communion

Father,
may we who have received this eucharist
live in the unity of your Holy Spirit,
that we may show forth his gifts to all the world.
We ask this in the name of Jesus Christ our Lord.

Trinity Sunday

Sentence

Holy, holy, holy is the Lord of hosts; the whole earth is full of
his glory. *Isaiah 6.3*

Collect

Father, we praise you:
through your Word and Holy Spirit you created all things.
You reveal your salvation in all the world
by sending to us Jesus Christ, the Word made flesh.
Through your Holy Spirit
you give us a share in your life and love.
Fill us with the vision of your glory,
that we may always serve and praise you,
Father, Son, and Holy Spirit,
one God, for ever and ever.

Readings

A Genesis 1.1—2.4a Psalm 8

Refrain Happy the people chosen by the Lord. *Or v.12 or CR 1*
2 Corinthians 13.11–13 Matthew 28.16–20

B Isaiah 6.1–8 Psalm 29

Refrain Ascribe to the Lord glory and strength. *Or v.1 or CR 3*
Romans 8.12–17 John 3.1–17

C Proverbs 8.1–4, 22–31 Psalm 8

Refrain O Lord our governor, how exalted is your name in all the world! *Or v.2 or CR 2*
Romans 5.1–5 John 16.12–15

Prayer over the Gifts

Living God,
receive all we offer you this day.
Grant that hearing your word and responding to your Spirit,
we may share in your divine life.
We ask this in the name of Jesus Christ the Lord.

Preface of the Trinity

Prayer after Communion

Almighty and eternal God,
may we who have received this eucharist
worship you in all we do,
and proclaim the glory of your majesty.
We ask this in the name of Jesus Christ the Lord.

Propers for the Sundays after Pentecost may be found with other ferial propers, in numerical order, beginning on p. 354. The dates for their use are identified.

The Baptism of the Lord *Proper 1*

Sentence

A voice came from heaven, saying, "This is my beloved Son with whom I am well pleased." *Matthew 3.17*

Collect

Eternal Father,
who at the baptism of Jesus
revealed him to be your Son,
anointing him with the Holy Spirit,
keep your children, born of water and the Spirit,
faithful to their calling;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Isaiah 42.1–9 Psalm 29
Refrain The Lord shall give his people the blessing of peace.
Or v.11 or CR 1
Acts 10.34–43 Matthew 3.13–17
- B Genesis 1.1–5 Psalm 29
Refrain As Year A
Acts 19.1–7 Mark 1.4–11
- C Isaiah 43.1–7 Psalm 29
Refrain As Year A
Acts 8.14–17 Luke 3.15–17, 21–22

Prayer over the Gifts

God of life and freedom,
we celebrate the revelation of Jesus
as the Christ who makes all creation new.
Accept all we offer you this day
and make us new in him,
who is Lord for ever and ever.

Third Preface of the Lord's Day

Prayer after Communion

Gracious God, lover of all,
by this sacrament
you make us one family in Christ your Son,
one in the sharing of his body and blood,
one in the communion of his Spirit.
Help us to grow in love for one another
and come to the full maturity of the Body of Christ.
We ask this in his name.

Second Sunday after Epiphany *Proper 2*

Sentence

- A The Word of God became flesh and dwelt among us. To all who receive him, he gave power to become children of God. *See John 1*
- B We have found the Messiah: Jesus Christ, who brings us truth and grace. *See John 1*
- C Jesus manifested his glory, and his disciples believed in him. *John 2.11*

Collect

Almighty God,
your Son our Saviour Jesus Christ
is the light of the world.
May your people,
illuminated by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and obeyed
to the ends of the earth;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Isaiah 49.1–7 Psalm 40.1–12
Refrain Behold, I come to do your will, O God. *Or v.8*
1 Corinthians 1.1–9 John 1.29–42

B 1 Samuel 3.1–10, (11–20) Psalm 139.1–5, 12–17
Refrain My soul thirsts for you, O God, my God. *Or v.8 or CR 6*
1 Corinthians 6.12–20 John 1.43–51

C Isaiah 62.1–5 Psalm 36.5–10
Refrain We feast on the riches of your house, O Lord.
Or v.8 or CR 1
1 Corinthians 12.1–11 John 2.1–11

Prayer over the Gifts

Living God,
you have revealed your Son as the Messiah.
May we hear his word and follow it,
and live as children of light.
We ask this in the name of Jesus Christ the Lord.

Preface of the Lord's Day

Prayer after Communion

God of glory,
you nourish us with bread from heaven.
Fill us with your Holy Spirit,
that through us your light may shine in all the world.
We ask this in the name of Jesus Christ.

Third Sunday after Epiphany *Proper 3*

Sentence

- A Jesus preached the gospel of the kingdom and healed every infirmity among the people. *See Matthew 4.23*
- B The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel. *Mark 1.15*
- C The Lord has anointed me to preach good news to the poor and release to the captives. *Luke 4.18*

Collect

Almighty God,
by grace alone you call us
and accept us in your service.
Strengthen us by your Spirit,
and make us worthy of your call;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

A Isaiah 9.1–4 Psalm 27.1, 5–13

Refrain The Lord is my light and salvation. *Or v.1 or CR 1*
1 Corinthians 1.10–18 Matthew 4.12–23

B Jonah 3.1–5, 10 Psalm 62.6–14

Refrain Take refuge in God, all you people. *Or v.9 or CR 1*
1 Corinthians 7.29–31 Mark 1.14–20

C Nehemiah 8.1–3, 5–6, 8–10 Psalm 19

Refrain The words of the Lord are spirit and life.
Or v.8 or CR 1
1 Corinthians 12.12–31a Luke 4.14–21

Prayer over the Gifts

Loving God,
before the world began you called us.
Make holy all we offer you this day,
and strengthen us in that calling.
We ask this in the name of Jesus Christ the Lord.

Preface of the Lord's Day

Prayer after Communion

Gracious God,
our hands have taken holy things;
our lives have been nourished by the body of your Son.
May we who have eaten at this holy table
be strengthened for service in your world.
We ask this in the name of Jesus Christ the Lord.

Fourth Sunday after Epiphany *Proper 4*

Sentence

- A Rejoice and be glad, for your reward is great in heaven.
Matthew 5.12
- B Jesus went about Galilee, teaching, preaching, and
healing every disease. *See Matthew 4.23*
- C The Lord has anointed me to preach good news to the
poor and release to the captives. *Luke 4.18*

Collect

Living God,
in Christ you make all things new.
Transform the poverty of our nature
by the riches of your grace,
and in the renewal of our lives
make known your glory;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Micah 6.1–8 Psalm 15
Refrain Put your trust in the Lord and do good. *Or v.3 or CR 4*
1 Corinthians 1.18–31 Matthew 5.1–12
- B Deuteronomy 18.15–20 Psalm 111
Refrain The fear of the Lord is the beginning of wisdom.
Or v.10 or Alleluia!
1 Corinthians 8.1–13 Mark 1.21–28
- C Jeremiah 1.4–10 Psalm 71.1–6
Refrain From my mother's womb you have been my strength.
Or v.6 or CR 5
1 Corinthians 13.1–13 Luke 4.21–30

Prayer over the Gifts

God of steadfast love,
may our offering this day,
by the power of your Holy Spirit,
renew us for your service.
We ask this in the name of Jesus Christ the Lord.

Preface of the Lord's Day

Prayer after Communion

Source of all goodness,
in this eucharist
we are nourished by the bread of heaven
and invigorated with new wine.
May these gifts renew our lives,
that we may show your glory to all the world,
in the name of Jesus Christ the Lord.

Fifth Sunday after Epiphany *Proper 5*

Sentence

AC I am the light of the world, says the Lord. Those who
follow me will not walk in darkness, but will have the
light of life. *John 8.12*

B He took our infirmities and bore our diseases.
Matthew 8.17

Collect

Merciful Lord,
grant to your faithful people pardon and peace,
that we may be cleansed from all our sins
and serve you with a quiet mind;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Isaiah 58.1–9a, (9b–12) Psalm 112.1–9, (10)
Refrain The righteous are merciful and full of compassion.
Or v.4 or Alleluia!
1 Corinthians 2.1–12, (13–16) Matthew 5.13–20
- B Isaiah 40.21–31 Psalm 147.1–12, 21c
Refrain Praise the Lord who heals the broken-hearted.
Or v.3 or Alleluia!
1 Corinthians 9.16–23 Mark 1.29–39
- C Isaiah 6.1–8, (9–13) Psalm 138
Refrain The Lord will make good his purpose for me.
Or v.4 or Alleluia!
1 Corinthians 15.1–11 Luke 5.1–11

Prayer over the Gifts

God of compassion and forgiveness,
receive our offering this day,
and make us one with him who is our peace,
Jesus Christ our Saviour.

Preface of the Lord's Day

Prayer after Communion

Eternal God,
in you we find peace beyond all telling.
May we who share in this heavenly banquet
be instruments of your peace on earth,
in the name of Jesus Christ the Lord.

Sixth Sunday after Epiphany * or between 8 and 14 May *Proper 6*

Sentence

A Blessed is our Father, Lord of heaven and earth, who has
revealed these things to the simple.

**If the Sunday before Ash Wednesday is the Sixth, Seventh, Eighth, or Ninth Sunday
after Epiphany, it may be replaced by the Last Sunday after Epiphany (p. 397).*

- B A great prophet has arisen among us! God has visited his people! *Luke 7.16*
- C Rejoice and leap for joy, for behold, your reward is great in heaven. *Luke 6.23*

Collect

Almighty and everliving God,
whose Son Jesus Christ healed the sick
and restored them to wholeness of life,
look with compassion on the anguish of the world,
and by your power make whole all peoples and nations;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Deuteronomy 30.15–20 *or* Sirach 15.15–20 Psalm 119.1–8
Refrain Happy are they who walk in the law of the Lord.
Or v.1 or CR 1
1 Corinthians 3.1–9 Matthew 5.21–37
- B 2 Kings 5.1–14 Psalm 30
Refrain You surround me with shouts of deliverance, O Lord.
Or v.8 or CR 1
1 Corinthians 9.24–27 Mark 1.40–45
- C Jeremiah 17.5–10 Psalm 1
Refrain Happy are they who trust in the Lord. *Or CR 4*
1 Corinthians 15.12–20 Luke 6.17–26

Prayer over the Gifts

Eternal God,
you are the strength of the weak
and the comfort of sufferers,
receive all we offer you this day;
turn our sickness into health
and our sorrow into joy.
We ask this in the name of Jesus Christ the Lord.

Preface of the Lord's Day

Prayer after Communion

God of tender care,
in this eucharist we celebrate your love
for us and for all people.
May we show your love in our lives
and know its fulfilment in your presence.
We ask this in the name of Jesus Christ the Lord.

**Seventh Sunday after Epiphany *
or between 15 and 21 May** *Proper 7*

Sentence

- A Whoever keeps the word of Christ grows perfect in love
for God. *See 1 John 2.5*
- B The Lord has anointed me to preach good news to
the poor and release to the captives. *Luke 4.18*
- C A new commandment I give to you, that you love
one another as I have loved you. *John 13.34*

Collect

Almighty God,
your Son revealed in signs and miracles
the wonder of your saving love.
Renew your people with your heavenly grace,
and in all our weakness

sustain us by your mighty power;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Leviticus 19.1–2, 9–18 Psalm 119.33–40
Refrain Take refuge in God, all you people. *Or v.9 or CR 1*
1 Corinthians 3.10–11, 16–23 Matthew 5.38–48

- B Isaiah 43.18–25 Psalm 41
Refrain Heal me, for I have sinned against you. *Or v.4 or CR 4*
2 Corinthians 1.18–22 Mark 2.1–12
- C Genesis 45.3–11, 15 Psalm 37.1–12, 41–42
Refrain Put your trust in the Lord and do good. *Or v.3 or CR 5*
1 Corinthians 15.35–38, 42–50 Luke 6.27–38

Prayer over the Gifts

Merciful God,
accept all we offer you this day.
Lead us to love you with all our heart,
and to love all people with your perfect love.
We ask this in the name of Jesus Christ.

Preface of the Lord's Day

Prayer after Communion

Gracious God,
in the eucharist we celebrate your love
for us and for all people.
Grant that strengthened by these holy gifts,
we may show your love in our lives,
and know its fulfilment in your presence.
We ask this in the name of Jesus Christ our Lord.

Eighth Sunday after Epiphany * or between 22 and 28 May *Proper 8*

Sentence

- A The word of God is living and active. It sifts the thoughts
and intentions of the heart. *Hebrews 4.12*
- B The Father brought us forth by the word of truth that we
should be a kind of first fruits of his creatures. *James 1.18*
- C Shine as lights in the world, holding fast the word of
life. *See Philippians 2.15, 16*

**If the Sunday before Ash Wednesday is the Sixth, Seventh, Eighth, or Ninth Sunday
after Epiphany, it may be replaced by the Last Sunday after Epiphany (p. 397).*

Collect

Almighty God,
grant us the Spirit to think and do always
those things that are right,
that we who can do nothing good without you,
may live according to your holy will;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

A Isaiah 49.8–16a Psalm 131

Refrain Instruct me in your statutes, O Lord. *Or v.33 or CR 1*
1 Corinthians 4.1–5 Matthew 6.24–34

B Hosea 2.14–20 Psalm 103.1–13, 22

Refrain The Lord is full of compassion and mercy. *Or v.8 or CR 6*
2 Corinthians 3.1–6 Mark 2.13–22

C Sirach 27.4–7 *or* Isaiah 55.10–13 Psalm 92.1–4, 11–14

Refrain The righteous shall flourish like a palm tree. *Or v.11 or CR 1*
1 Corinthians 15.51–58 Luke 6.39–49

Prayer over the Gifts

Merciful God,
your word inspires us to bring an offering of our love.
May we always be ready to work according to your will.
We ask this in the name of Jesus Christ, the Lord.

Preface of the Lord's Day

Prayer after Communion

Faithful God,
as we are nourished by heavenly food,
may we live according to your will
and show the fruits of your love.
We ask this in the name of Jesus Christ the Lord.

**If the Sunday before Ash Wednesday is the Sixth, Seventh, Eighth, or Ninth Sunday after Epiphany, it may be replaced by the Last Sunday after Epiphany (p. 397).*

Ninth Sunday after Epiphany * or between 29 May and 4 June *Proper 9*

Sentence

- A I am the vine, and you are the branches, says the Lord.
Those who abide in me, and I in them, bear much fruit.
John 15.5
- B Your word, O Lord, is truth; sanctify us in the truth.
John 17.17
- C God so loved the world that he gave his only Son, that
whoever believes in him should not perish but have
eternal life. *John 3.16*

Collect

Lord God of the nations,
you have revealed your will to all people
and promised us your saving help.
May we hear and do what you command,
that the darkness may be overcome
by the power of your light;
through your Son Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
now and for ever.

Readings

- A Deuteronomy 11.18–21, 26–28 Psalm 31.1–5, 19–24
or after Trinity Sunday: Genesis 6.9–22; 7.24; 8.14–19 Psalm 46
Refrain Let your loving-kindness be upon us, O Lord. *Or v.22 or CR 4*
Romans 1.16–17; 3.22b–28, (29–31) Matthew 7.21–29
- B Deuteronomy 5.12–15 Psalm 81.1–10
or after Trinity Sunday: 1 Samuel 3.1–10, (11–20) Psalm 139.1–5, 12–17
Refrain The Lord gives victory to his anointed. *Or v.6 or CR 7*
2 Corinthians 4.5–12 Mark 2.23–3.6
- C 1 Kings 8.22–23, 41–43 Psalm 96.1–9
or after Trinity Sunday: 1 Kings 18.20–21, (22–29), 30–39 Psalm 96
Refrain The Lord is good; his mercy is everlasting. *Or v.4 or CR 1*
Galatians 1.1–12 Luke 7.1–10

Prayer over the Gifts

Eternal God,
receive all we offer you this day.
Give us the wisdom of obedience
and help us to do your holy and life-giving will;
through Jesus Christ our Lord.

Preface of the Lord's Day

Prayer after Communion

Eternal God,
you have fed us at the table of your grace.
Deliver us from all spiritual pride,
and give us a quiet confidence in your mercy.
We ask this in the name of Jesus Christ our Lord.

Sunday between 5 and 11 June *Proper 10*

Sentence

- A The Lord has anointed me to preach good news to the poor and release to the captives. *Luke 4.18*
- B The ruler of this world shall now be cast out; and when I am lifted up from the earth, I will draw all people to myself. *John 12.31, 32*
- C A great prophet has arisen among us! God has visited his people! *Luke 7.16*

Collect

O God,
you have assured the human family of eternal life
through Jesus Christ our Saviour.
Deliver us from the death of sin
and raise us to new life in him,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Genesis 12.1–9 Psalm 33.1–12
Refrain I will sing to the Lord, for he has dealt with me richly.
Or v.6 or CR 6
Romans 4.13–25 Matthew 9.9–13, 18–26
- B 1 Samuel 8.4–11, (12–15), 16–20, (11.14–15) Psalm 138
Refrain In the shadow of your wings will I take refuge.
Or v.1 or CR 8
2 Corinthians 4.13–5.1 Mark 3.20–35
- C 1 Kings 17.8–16, (17–24) Psalm 146
Refrain Praise the name of the Lord. *Or v.8 or CR 2*
Galatians 1.11–24 Luke 7.11–17

Prayer over the Gifts

Merciful God and Father,
in Adam's fall we were born to death;
in the new Adam we are reborn to life.
In all we offer you this day
may we share a taste of your eternal kingdom.
We ask this in the name of Jesus Christ the Lord.

Preface of the Lord's Day

Prayer after Communion

O God,
we have shared in the mysteries
of the body and blood of Christ.
Nourish us by this feast,
that we may live the risen life
and serve you faithfully in the world.
We ask this in the name of Jesus Christ the Lord.

Sunday between 12 and 18 June *Proper 11*

Sentence

- A The kingdom of God is at hand; repent, and believe in the gospel. *Mark 1.15*

- B Quietly accept the message planted in your hearts; it can bring you salvation. *James 1.21*
- C In this is love, that God loved us and sent his Son to be the expiation for our sins. *1 John 4.10*

Collect

Almighty God,
without you we are not able to please you.
Mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Genesis 18.1–15, (21.1–7) Psalm 116.1, 10–17
Refrain The God of Jacob is our stronghold. *Or v.4 or CR 1*
Romans 5.1–8 Matthew 9.35–10.8, (9–23)
- B 1 Samuel 15.34–16.13 Psalm 20
Refrain The God of Jacob is our stronghold. *Or v.4 or CR 1*
2 Corinthians 5.6–10, (11–13), 14–17 Mark 4.26–34
- C 1 Kings 21.1–10, (11–14), 15–21a Psalm 5.1–8
Refrain When shall I come to appear before the presence of God?
Or v.6 or CR 4
Galatians 2.15–21 Luke 7.36–8.3

Prayer over the Gifts

God of reconciliation and forgiveness,
the saving work of Christ has made our peace with you.
May that work grow toward its perfection
in all we offer you this day.
We ask this in his name.

Preface of the Lord's Day

Prayer after Communion

Holy and blessed God,
as you give us the body and blood of your Son,
guide us with your Holy Spirit,
that we may honour you not only with our lips
but also in our lives.
This we ask in the name of Jesus Christ our Lord.

Sunday between 19 and 25 June *Proper 12*

Sentence

- A The Spirit of truth will bear witness to me, says the Lord;
and you also are witnesses. *John 15.26, 27*
- B A great prophet has arisen among us! God has visited his
people! *Luke 7.16*
- C My sheep hear my voice, says the Lord; I know them and
they follow me. *John 10.27*

Collect

O God our defender,
storms rage about us and cause us to be afraid.
Rescue your people from despair,
deliver your sons and daughters from fear,
and preserve us all from unbelief;
through your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and ever.

Readings

- A Genesis 21.8–21 Psalm 86.1–10, 16–17
Refrain My God in whom I put my trust. *Or v.2 or CR 4*
Romans 6.1b–11 Matthew 10.24–39
- B 1 Samuel 17.(1a, 4–11, 19–23), 32–49 Psalm 9.9–20
or 1 Samuel 17.57–18.5, 10–16 Psalm 133
Refrain God shall be our guide for evermore. *Or v.1 or CR 1*
2 Corinthians 6.1–13 Mark 4.35–41

- C 1 Kings 19.1–4, (5–7), 8–15a Psalm 42 *and* 43
Refrain Bring me to your holy hill and to your dwelling.
Or v.3 or CR 4
Galatians 3.23–29 Luke 8.26–39

Prayer over the Gifts

Eternal God,
you have made our Saviour Jesus Christ
the head of all creation.
Receive all we offer you this day
and renew us in his risen life,
in the name of Jesus Christ the Lord.

Preface of the Lord's Day

Prayer after Communion

Almighty God,
guide and protect your people
who share in this sacred mystery,
and keep us always in your love;
through Jesus Christ our Lord.

Sunday between 26 June and 2 July *Proper 13*

Sentence

- A You are a chosen race, a royal priesthood, a holy nation,
that you may declare the wonderful deeds of him who
called you out of darkness into his marvellous light.
1 Peter 2.9
- B Our Saviour Jesus Christ has abolished death, and
brought life and immortality to light through the gospel.
2 Timothy 1.10
- C Speak Lord, for your servant is listening: you have the
words of eternal life. *See 1 Samuel 3.9; John 6.68*

Collect

Almighty God,
you have taught us through your Son
that love fulfils the law.
May we love you with all our heart,
all our soul, all our mind, and all our strength,
and may we love our neighbour as ourselves;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

A Genesis 22.1–14 Psalm 13

Refrain Show me your marvellous loving-kindness, O Saviour of those
who take refuge at your right hand. *Or v.16 or CR 4*

Romans 6.12–23 Matthew 10.40–42

B 2 Samuel 1.1, 17–27 Psalm 130

Refrain Lift up your heads, O gates; and the King of glory shall come in.
Or v.7 or CR 2

2 Corinthians 8.7–15 Mark 5.21–43

C 2 Kings 2.1–2, 6–14 Psalm 77.1–2, 11–20

Refrain You drove the nations out and made your people flourish.
Or v.8 or CR 2

Galatians 5.1, 13–25 Luke 9.51–62

Prayer over the Gifts

God of wisdom,
receive all we offer you this day.
Enrich our lives with the gifts of your Spirit,
that we may follow the way of our Lord Jesus Christ,
and serve one another in freedom.
We ask this in his name.

Preface of the Lord's Day

Prayer after Communion

God of power,
we are nourished by the riches of your grace.
Raise us to new life in your Son Jesus Christ
and fit us for his eternal kingdom,
that all the world may call him Lord.
We ask this in his name.

Sunday between 3 and 9 July *Proper 14*

Sentence

- A Blessed is our Father, Lord of heaven and earth, who has revealed these things to the simple.
- B The Lord has anointed me to preach good news to the poor and release to the captives. *Luke 4.18*
- C Let the peace of Christ rule in your hearts; let the word of Christ dwell in you richly. *Colossians 3.15, 16*

Collect

Almighty God,
your Son Jesus Christ has taught us
that what we do for the least of your children
we do also for him.
Give us the will to serve others
as he was the servant of all,
who gave up his life and died for us,
but lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Genesis 24.34–38, 42–49, 58–67 Psalm 45.11–18 *or* Song of Solomon 2.8–13
Refrain Our help is in the name of the Lord. *Or v.8 or CR 5*
Romans 7.15–25a Matthew 11.16–19, 25–30
- B 2 Samuel 5.1–5, 9–10 Psalm 48
Refrain I will keep my love for him for ever. *Or v.28 or CR 6*
2 Corinthians 12.2–10 Mark 6.1–13

C 2 Kings 5.1–14 Psalm 30

Refrain Evil cannot dwell with you, my God. *Or v.4 or CR 5*

Galatians 6.(1–6), 7–16 Luke 10.1–11, 16–20

Prayer over the Gifts

God of heaven and earth,
receive our sacrifice of praise,
and strengthen us
for the perfect freedom of your service,
through our Saviour Jesus Christ.

Preface of the Lord's Day

Prayer after Communion

O God,
may we who have shared in holy things
never fail to serve you in your world,
and so come to the fullness of joy,
in the name of Jesus Christ our Lord.

Sunday between 10 and 16 July *Proper 15*

Sentence

AB The word is very near you; it is in your mouth and in your heart, so that you can do it. *Deuteronomy 30.14*

C The words you have spoken are spirit and life, O Lord; you have the words of eternal life. *See John 6.63, 68*

Collect

Almighty God,
you have made us for yourself,
and our hearts are restless
until they find their rest in you.
May we find peace in your service,
and in the world to come, see you face to face;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Genesis 25.19–34 Psalm 119.105–112
Refrain Answer me, O Lord, for your love is kind. *Or v.18 or CR 5*
Romans 8.1–11 Matthew 13.1–9, 18–23
- B 2 Samuel 6.1–5, 12b–19 Psalm 24
Refrain The Lord will dwell in Zion for ever. *Or v.14 or CR 8*
Ephesians 1.3–14 Mark 6.14–29
- C Amos 7.7–17 Psalm 82
Refrain Lord, your hand will hold me fast. *Or v.8, 9 or CR 2*
Colossians 1.1–14 Luke 10.25–37

Prayer over the Gifts

Father,
your word creates in us a yearning for your kingdom.
Receive all we offer you this day, and keep us in your peace;
for the sake of Jesus Christ the Lord.

Preface of the Lord's Day

Prayer after Communion

Living God,
in this sacrament we have shared in your eternal kingdom.
May we who taste this mystery
forever serve you in faith, hope, and love.
We ask this in the name of Jesus Christ the Lord.

Sunday between 17 and 23 July *Proper 16*

Sentence

- A My word shall accomplish that which I purpose, and
prosper in the thing for which I sent it. *Isaiah 55.11*
- B My sheep hear my voice, says the Lord; I know them and
they follow me. *John 10.27*
- C Blessed are they who hold the word fast in an honest and
good heart, and bring forth fruit with patience.
See Luke 8.15

Collect

Almighty God,
your Son has opened for us
a new and living way into your presence.
Give us pure hearts and constant wills
to worship you in spirit and in truth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Genesis 28.10–19a Psalm 139.1–11, 22–23
Refrain The Lord is full of compassion and mercy.
Or v.7 or CR 6
Romans 8.12–25 Matthew 13.24–30, 36–43
- B 2 Samuel 7.1–14a Psalm 89.20–37
Refrain God looks down from heaven upon us all. *Or v.2 or CR 5*
Ephesians 2.11–22 Mark 6.30–34, 53–56
- C Amos 8.1–12 Psalm 52
Refrain Your works are wonderful, O Lord. *Or v.13 or CR 2*
Colossians 1.15–28 Luke 10.38–42

Prayer over the Gifts

O God,
accept our praise and thanksgiving.
Help us in all we do
to offer ourselves as a true and living sacrifice;
through Jesus Christ the Lord.

Preface of the Lord's Day

Prayer after Communion

O God,
as we are strengthened in these holy mysteries,
may our lives be a continual offering,
holy and acceptable in your sight;
through Jesus Christ our Lord.

Sunday between 24 and 30 July *Proper 17*

Sentence

- A Lord, to whom shall we go? You have the words of eternal life. *John 6.68*
- B A great prophet has arisen among us! God has visited his people! *Luke 7.16*
- C When we cry, "Abba, Father!" it is the Spirit of God bearing witness with our spirit that we are children of God. *Romans 8.15, 16*

Collect

O God,
the protector of all who trust in you,
without whom nothing is strong, nothing is holy,
increase and multiply upon us your mercy,
that with you as our ruler and guide,
we may so pass through things temporal,
that we lose not the things eternal;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Readings

- A Genesis 29.15–28 Psalm 105.1–11, 45c or Psalm 128
Refrain The Lord has always been mindful of his covenant.
Or v.8 or Alleluia!
Romans 8.26–39 Matthew 13.31–33, 44–52
- B 2 Samuel 11.1–15 Psalm 14
Refrain O Lord, you forgave me the guilt of my sin.
Or v.6 or CR 6
Ephesians 3.14–21 John 6.1–21
- C Hosea 1.2–10 Psalm 85
Refrain He asked you for life, and you gave it to him.
Or v.4 or CR 2
Colossians 2.6–15, (16–19) Luke 11.1–13

Prayer over the Gifts

God of grace,
accept all we offer you this day,
as we look toward the glory you have promised.
This we ask in the name of Jesus Christ our Lord.

Preface of the Lord's Day

Prayer after Communion

God of grace,
we have received the memorial
of the death and resurrection of your Son.
May your love, poured into us,
bring us to your promises.
We ask this in the name of our Redeemer Jesus Christ.

Sunday between 31 July and 6 August *Proper 18*

Sentence

AB We do not live by bread alone, but by every word that
comes from the mouth of God. *Matthew 4.4*

C Blessed are the poor in spirit, for theirs is the kingdom of
heaven. *Matthew 5.3*

Collect

Almighty God,
your Son Jesus Christ fed the hungry
with the bread of his life
and the word of his kingdom.
Renew your people with your heavenly grace,
and in all our weakness
sustain us by your true and living bread,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Genesis 32.22–31 Psalm 17.1–7, 16
Refrain Deliver us from our enemy, O Lord. Or *v.9* or CR 5
Romans 9.1–5 Matthew 14.13–21
- B 2 Samuel 11.26—12.13a Psalm 51.1–13
Refrain Turn from evil and do good. Or *v.14* or CR 5
Ephesians 4.1–16 John 6.24–35
- C Hosea 11.1–11 Psalm 107.1–9, 43
Refrain The Lord is the strength of his people. Or *v.10* or CR 8
Colossians 3.1–11 Luke 12.13–21

Prayer over the Gifts

God our sustainer,
accept all we offer you this day,
and feed us continually with that bread
which satisfies all hunger,
your Son our Saviour Jesus Christ.

Preface of the Lord's Day

Prayer after Communion

God of grace,
we have shared in the mystery
of the body and blood of Christ.
May we who have tasted the bread of life
live with you for ever.
We ask this in the name of Jesus Christ our Lord.

Sunday between 7 and 13 August *Proper 19*

Sentence

- A I wait for the Lord; in his word is my hope. *Psalm 130.4*
- B I am the living bread which came down from heaven, says
the Lord; anyone who eats this bread will live for ever.
John 6.51

C Watch and be ready, for you do not know on what day
your Lord is coming. *Matthew 24.42, 44*

Collect

Almighty God,
you sent your Holy Spirit
to be the life and light of your Church.
Open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love, joy, and peace;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

A Genesis 37.1–4, 12–28 Psalm 105.1–6, 16–22, 45c

Refrain I will sing to the Lord for his glorious triumph.

Or v.8 or CR 3

Romans 10.5–15 Matthew 14.22–33

B 2 Samuel 18.5–9, 15, 31–33 Psalm 130

Refrain Do not hide your face from me. *Or v.1 or CR 5*

Ephesians 4.25–5.2 John 6.35, 41–51

C Isaiah 1.1, 10–20 Psalm 50.1–8, 23–24

Refrain The Lord looks down from heaven upon us all.

Or v.2 or CR 5

Hebrews 11.1–3, 8–16 Luke 12.32–40

Prayer over the Gifts

Father,
receive all we offer you this day,
and grant that in this eucharist
we may be enriched by the gifts of the Spirit.
We ask this in the name of Jesus Christ our Lord.

Preface of the Lord's Day

Prayer after Communion

Eternal God,
grant to your Church the unity and peace
that we have tasted in this eucharist,
the fruit of your life-giving Spirit.
We ask this in the name of Jesus Christ the Lord.

Sunday between 14 and 20 August *Proper 20*

Sentence

- A Jesus preached the gospel of the kingdom and healed every infirmity among the people. *See Matthew 4.23*
- B Those who eat my flesh and drink my blood abide in me and I in them, says the Lord. *John 6.56*
- C My sheep hear my voice, says the Lord; I know them and they follow me. *John 10.27*

Collect

Almighty God,
you have broken the tyranny of sin
and sent into our hearts the Spirit of your Son.
Give us grace to dedicate our freedom to your service,
that all people may know the glorious liberty
of the children of God;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Genesis 45.1–15 Psalm 133
Refrain The Lord gave them bread from heaven. *Or v.24 or CR 1*
Romans 11.1–2a, 29–32 Matthew 15.(10–20), 21–28

- B 1 Kings 2.10–12; 3.3–14 Psalm 111
Refrain Hide not your face from me in the day of my trouble.
Or v.1 or CR 5
Ephesians 5.15–20 John 6.51–58
- C Isaiah 5.1–7 Psalm 80.1–2, 8–18
Refrain Rise up, O Lord; do not forget the afflicted.
Or v.12 or CR 8
Hebrews 11.29–12.2 Luke 12.49–56

Prayer over the Gifts

Loving God and Father,
you have adopted us to be your heirs.
Accept all we offer you this day
and give us grace to live as faithful children.
We ask this in the name of Jesus Christ our Lord.

Preface of the Lord's Day

Prayer after Communion

Eternal God,
we have received a token of your promise.
May we who have been nourished by holy things
live as faithful heirs of your promised kingdom,
in the name of Jesus Christ our Lord.

Sunday between 21 and 27 August *Proper 21*

Sentence

- A Jesus is the Christ, the Son of the living God.
Matthew 16.16
- B Lord, to whom shall we go? You have the words of eternal life. *John 6.68*
- C I am the way, the truth, and the life, says the Lord; no one comes to the Father, but by me. *John 14.6*

Collect

Almighty God,
we are taught by your word
that all our doings without love are worth nothing.
Send your Holy Spirit and pour into our hearts
that most excellent gift of love,
the true bond of peace and of all virtue;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

A Exodus 1.8—2.10 Psalm 124

Refrain Oh, that today you would hearken to his voice!

Or v.8 or CR 8

Romans 12.1–8 Matthew 16.13–20

B 1 Kings 8.(1, 6, 10–11), 22–30, 41–43 Psalm 84

Refrain Let the peoples praise you, O God. *Or v.3 or CR 1*

Ephesians 6.10–20 John 6.56–69

C Jeremiah 1.4–10 Psalm 71.1–6

Refrain Happy are the people whose strength is in you!

Or v.4 or CR 8

Hebrews 12.18–29 Luke 13.10–17

Prayer over the Gifts

God of glory,
receive all we offer this day as a symbol of our love,
and increase in us that true and perfect gift.
We ask this in the name of Jesus Christ our Lord.

Preface of the Lord's Day

Prayer after Communion

Living God,
increase in us the healing power of your love.
Guide and direct us
that we may please you in all things,
for the sake of Jesus Christ our Lord.

Sunday between 28 August and 3 September *Proper 22*

Sentence

- A May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope to which he has called us. *See Ephesians 1.17, 18*
- B The Father brought us forth by the word of truth that we should be a kind of first fruits of his creatures. *James 1.18*
- C Take my yoke upon you, and learn from me; for I am gentle and lowly in heart. *Matthew 11.29*

Collect

Author and Giver of all good things,
graft in our hearts the love of your name,
increase in us true religion,
nourish us in all goodness,
and of your great mercy keep us in the same;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Exodus 3.1–15 Psalm 105.1–6, 23–26, 45c
Refrain Alleluia! *Or v.2*
Romans 12.9–21 Matthew 16.21–28
- B Song of Solomon 2.8–13 Psalm 45.1–2, 7–10
Refrain The Lord himself watches over you. *Or v.7 or CR 8*
James 1.17–27 Mark 7.1–8, 14–15, 21–23
- C Jeremiah 2.4–13 Psalm 81.1, 10–16
Refrain Those who lead a blameless life will dwell in the presence of the Lord. *Or v.1 or CR 6*
Hebrews 13.1–8, 15–16 Luke 14.1, 7–14

Prayer over the Gifts

Merciful God,
receive all we offer you this day.
Give us grace to love one another
that your love may be made perfect in us.
We ask this in the name of Jesus Christ our Lord.

Preface of the Lord's Day

Prayer after Communion

Almighty God,
you renew us at your table with the bread of life.
May your holy food strengthen us in love
and help us to serve you in each other.
We ask this in the name of Jesus Christ our Lord.

Sunday between 4 and 10 September *Proper 23*

Sentence

- A God was in Christ reconciling the world to himself, and he has entrusted us with the message of reconciliation.
2 Corinthians 5.19
- B Jesus preached the gospel of the kingdom and healed every infirmity among the people. *Matthew 4.23*
- C Let your countenance shine upon your servant and teach me your statutes. *Psalms 119.135*

Collect

Stir up, O Lord,
the wills of your faithful people,
that richly bearing the fruit of good works,
we may by you be richly rewarded;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Exodus 12.1–14 Psalm 149
Refrain Not to us, O Lord, but to your name give glory.
Or v.1 or Alleluia!
Romans 13.8–14 Matthew 18.15–20
- B Proverbs 22.1–2, 8–9, 22–23 Psalm 125
Refrain Teach me your statutes, O Lord. *Or v.135 or CR 8*
James 2.1–10, (11–13), 14–17 Mark 7.24–37
- C Jeremiah 18.1–11 Psalm 139.1–5, 12–17
Refrain Happy are they whom you instruct, O Lord.
Or v.12 or CR 8
Philemon 1–21 Luke 14.25–33

Prayer over the Gifts

Great and holy God,
accept our offering of labour and love.
May we bring you true and spiritual worship
and be one with you.
We ask this in the name of Jesus Christ the Lord.

Preface of the Lord's Day

Prayer after Communion

Father,
your word and sacrament give us food and life.
May we who have shared in holy things
bear fruit to your honour and glory,
in the name of Jesus Christ the Lord.

Sunday between 11 and 17 September *Proper 24*

Sentence

- A A new commandment I give to you, that you love one another as I have loved you. *John 13.34*

B I do not glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. *Galatians 6.14*

C There is joy before the angels of God over one sinner who repents. *Luke 15.10*

Collect

Almighty God,
you call your Church to witness
that in Christ we are reconciled to you.
Help us so to proclaim the good news of your love,
that all who hear it may turn to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

A Exodus 14.19–31 Psalm 114 *or* Exodus 15.1b–11, 20–21 *

Refrain The words of the Lord are spirit and life.

Or v.8 or CR 1

Romans 14.1–12 Matthew 18.21–35

B Proverbs 1.20–33 Psalm 19 *or* Wisdom of Solomon 7.26–8.1 †

Refrain Those who trust in the Lord stand fast for ever.

Or v.1 or CR 8

James 3:1–12 Mark 8.27–38

C Jeremiah 4.11–12, 22–28 Psalm 14

Refrain I will remember the works of the Lord. *Or v.11 or CR 8*

1 Timothy 1.12–17 Luke 15.1–10

Prayer over the Gifts

Holy God,
accept all we offer you this day.
May we who are reconciled at this table
bring wholeness to our broken world.
We ask this in the name of Jesus Christ the Lord.

Preface of the Lord's Day

* See Canticle 1. † As canticle.

Prayer after Communion

God of peace,

in this eucharist we have been reconciled
to you and to our neighbours.

May we who have been nourished by holy things
always have the courage to forgive.

We ask this in the name of Jesus Christ the Lord.

Sunday between 18 and 24 September *Proper 25*

Sentence

A Open our hearts, O Lord, to give heed to what is said by
your Son.

B God has called us through the gospel, so that we may
obtain the glory of our Lord Jesus Christ.

See 2 Thessalonians 2.14

C You know the grace of our Lord Jesus Christ, that though
he was rich, yet for your sake he became poor, so that by
his poverty you might become rich. *2 Corinthians 8.9*

Collect

Almighty God,

you have created the heavens and the earth,
and ourselves in your image.

Teach us to discern your hand in all your works
and to serve you with reverence and thanksgiving;
through Jesus Christ our Lord,

who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

A Exodus 16.2–15 Psalm 105.1–6, 37–45

Refrain Remember me, O Lord, with the love you have for your
people. *Or v.4 or CR 8*

Philippians 1.21–30 Matthew 20.1–16

B Proverbs 31.10–31 Psalm 1
Refrain The Lord is my light and my salvation. *Or v.1 or CR 8*
James 3.13—4.3, 7–8a Mark 9.30–37

C Jeremiah 8.18—9.1 Psalm 79.1–9
Refrain Give thanks to the Lord, for he is good. *Or v.1*
1 Timothy 2.1–7 Luke 16.1–13

Prayer over the Gifts

God of power,
the glory of your works fills us with wonder and awe.
Accept our offering this day,
and help us to live in peace and harmony
with all your creation,
for the sake of Jesus Christ our Lord.

Preface of the Lord's Day

Prayer after Communion

Ruler of the universe,
all creation yearns for its fulfilment in your Son.
May we who have shared in holy things
grow into maturity in him.
This we ask in the name of the same Jesus Christ our Lord.

Sunday between 25 September and 1 October *Proper 26*

Sentence

- A My sheep hear my voice, says the Lord; I know them and they follow me. *John 10.27*
- B Your word, O Lord, is truth; sanctify us in the truth.
John 17.17
- C You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. *2 Corinthians 8.9*

Collect

Grant, O merciful God,
that your Church,
being gathered by your Holy Spirit into one,
may show forth your power among all peoples,
to the glory of your name;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

A Exodus 17.1–7 Psalm 78.1–4, 12–16

Refrain The Lord our God is the Holy One. *Or v.1 or CR 4*
Philippians 2.1–13 Matthew 21.23–32

B Esther 7.1–6, 9–10; 9.20–22 Psalm 124

Refrain Hide not your face from me, O Lord. *Or v.12 or CR 5*
James 5.13–20 Mark 9.38–50

C Jeremiah 32.1–3a, 6–15 Psalm 91.1–6, 14–16

Refrain Give thanks to the Lord for he is good.
1 Timothy 6.6–19 Luke 16.19–31

Prayer over the Gifts

Eternal God,
in Jesus Christ we behold your glory.
Receive the offering of your people gathered before you,
and open our hearts and mouths
to praise your great salvation,
the same Jesus Christ our Lord.

Preface of the Lord's Day

Prayer after Communion

Father in heaven,
strengthen the unity of your Church,
so that we who have been fed with holy things
may fulfil your will in the world.
We ask this in the name of Jesus Christ our Lord.

Sunday between 2 and 8 October *Proper 27*

Sentence

- A I chose you and appointed you, says the Lord, that you should go and bear fruit, fruit that will last. *John 15.16*
- B If we love one another, God abides in us and his love is perfected in us. *1 John 4.12*
- C The word of the Lord abides for ever. That word is the good news which was preached to you. *1 Peter 1.25*

Collect

Almighty God,
you have built your Church
on the foundation of the apostles and prophets,
Jesus Christ himself being the chief cornerstone.
Join us together in unity of spirit by their teaching,
that we may become a holy temple, acceptable to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Exodus 20.1–4, 7–9, 12–20 Psalm 19
Refrain Sing with joy to God our strength. *Or v.1 or CR 3*
Philippians 3.4b–14 Matthew 21.33–46
- B Job 1.1; 2.1–10 Psalm 26
Refrain May the Lord bless you all the days of your life.
Or v.5 or CR 2
Hebrews 1.1–4; 2.5–12 Mark 10.2–16
- C Lamentations 1.1–6 Lamentations 3.19–26 (as canticle) *or* Psalm 137
Refrain I will sing of mercy and justice. *Or v.1 or CR 3*
2 Timothy 1.1–14 Luke 17.5–10

Prayer over the Gifts

God of truth,
receive all we offer you this day.

Make us worthy servants,
strong to follow in the pattern
of our Lord and Saviour Jesus Christ.

Preface of the Lord's Day

Prayer after Communion

Almighty God,
may we who have been strengthened by this eucharist
remain in your steadfast love,
and show in our lives
the saving mystery that we celebrate.
This we ask in the name of Jesus Christ the Lord.

Sunday between 9 and 15 October *Proper 28*

Sentence

- A May the Father of our Lord Jesus Christ enlighten the eyes
of our hearts, that we may know what is the hope to
which he has called us. *See Ephesians 1.17, 18*
- B Blessed are the poor in spirit, for theirs is the kingdom of
heaven. *Matthew 5.3*
- C Give thanks in all circumstances, for this is the will of God
in Christ Jesus for you. *1 Thessalonians 5.18*

Collect

Almighty God,
in our baptism you adopted us for your own.
Quicken, we pray, your Spirit within us,
that we, being renewed both in body and mind,
may worship you in sincerity and truth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Exodus 32.1–14 Psalm 106.1–6, 19–23
Refrain Give thanks to the Lord for he is good.
Or v.3 or Alleluia!
Philippians 4.1–9 Matthew 22.1–14
- B Job 23.1–9, 16–17 Psalm 22.1–15
Refrain Teach us to number our days. *Or v.12 or CR 5*
Hebrews 4.12–16 Mark 10.17–31
- C Jeremiah 29.1, 4–7 Psalm 66.1–11
Refrain Do not sweep me away with sinners. *Or v.9 or CR 8*
2 Timothy 2.8–15 Luke 17.11–19

Prayer over the Gifts

God of constant love,
in this eucharist you renew the covenant
made once with us in baptism.
As you are faithful in all things
may we, in our offering,
be faithful to our calling.
We ask this in the name of Jesus Christ our Lord.

Preface of the Lord's Day

Prayer after Communion

Faithful God,
in baptism and eucharist we are made one with you.
May we who have shared in holy things
always bear witness to your covenant,
in the name of Jesus Christ the Lord.

Sunday between 16 and 22 October *Proper 29*

Sentence

- A Shine as lights in the world, holding fast the word of life. *See Philippians 2.15, 16*
- B The Son of man came also not to be served but to serve, and to give his life as a ransom for many. *Mark 10.45*

C The word of God is living and active; it sifts the thoughts and intentions of the heart. *Hebrews 4.12*

Collect

Almighty and everliving God,
increase in us your gift of faith,
that forsaking what lies behind
and reaching out to what is before,
we may run the way of your commandments
and win the crown of everlasting joy;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Exodus 33.12–23 Psalm 99
Refrain Happy are they who have the God of Jacob for their help.
Or v.4 or Alleluia!
1 Thessalonians 1.1–10 Matthew 22.15–22
- B Job 38.1–7, (34–41) Psalm 104.1–9, 25, 37b
Refrain O Lord, be not far from me. *Or v.23 or CR 5*
Hebrews 5.1–10 Mark 10.35–45
- C Jeremiah 31.27–34 Psalm 119.97–104
Refrain Grant me understanding, that I may live.
Or v.144 or CR 8
2 Timothy 3.14–4.5 Luke 18.1–8

Prayer over the Gifts

Eternal God,
your word inspires our faith.
May we who offer you our praise
trust you in all things.
We ask this in the name of Jesus Christ the Lord.

Preface of the Lord's Day

Prayer after Communion

God of peace,
you have nourished us in this sacrament
with the body and blood of Christ.
May we who have taken holy things
keep faith in our hearts and lives,
in the name of Jesus Christ the Lord.

Sunday between 23 and 29 October *Proper 30*

Sentence

- A If you love me, you will keep my word, and my Father will love you, and we will come to you. *John 14.23*
- B Our Saviour Jesus Christ has abolished death, and brought life and immortality to light through the gospel. *2 Timothy 1.10*
- C God was in Christ reconciling the world to himself, and he has entrusted us with the message of reconciliation. *2 Corinthians 5.19*

Collect

Lord God our redeemer,
who heard the cry of your people
and sent your servant Moses
to lead them out of slavery,
free us from the tyranny of sin and death,
and by the leading of your Spirit
bring us to our promised land;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Deuteronomy 34.1–12 Psalm 90.1–6, 13–17
Refrain Happy are they who fear the Lord. *Or v.1 or CR 1*
1 Thessalonians 2.1–8 Matthew 22.34–46

- B Job 42.1–6, 10–17 Psalm 34.1–8, (19–22)
Refrain The Lord has done great things for us. *Or v.4 or CR 1*
Hebrews 7.23–28 Mark 10.46–52
- C Joel 2.23–32 Psalm 65
Refrain Deliverance belongs to the Lord. *Or v.8 or CR 8*
2 Timothy 4.6–8, 16–18 Luke 18.9–14

Prayer over the Gifts

God of constant love,
you have guided your people
in all times and ages.
May we who offer you our praise today
always be ready to follow where you lead;
we ask this in the name of Jesus Christ our Lord.

Preface of the Lord's Day

Prayer after Communion

God our guide,
you have fed us with bread from heaven
as you fed the people of Israel.
May we who have been inwardly nourished
be ready to follow you all our days;
we ask this in the name of Jesus Christ our Lord.

Sunday between 30 October and 5 November *Proper 31*

Sentence

- A You have one Father, who is in heaven. You have one teacher, the Christ. *Matthew 23.9, 10*
- B If you love me, you will keep my word, and my Father will love you, and we will come to you. *John 14.23*
- C God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. *John 3.16*

Collect

Almighty God,
whose chosen servant Abraham obeyed your call,
rejoicing in your promise
that in him the family of the earth is blessed,
give us faith like his,
that in us your promises may be fulfilled;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

A Joshua 3.7–17 Psalm 107.1–7, 33–37

Refrain Happy are they who fear the Lord. Or *v.4* or CR 1
1 Thessalonians 2.9–13 Matthew 23.1–12

B Ruth 1.1–18 Psalm 146

Refrain Teach me, O Lord, the way of your statutes.
Or *v.1* or CR 5
Hebrews 9.11–14 Mark 12.28–34

C Habakkuk 1.1–4; 2.1–4 Psalm 119.137–144

Refrain To you shall vows be performed in Jerusalem. Or *v.5* or CR 2
2 Thessalonians 1.1–4, 11–12 Luke 19.1–10

Prayer over the Gifts

God of freedom,
accept all we offer you this day.
May we embrace the law of your service
and know the glorious liberty of the children of God.
We ask this in the name of Jesus Christ the Lord.

Preface of the Lord's Day

Prayer after Communion

Heavenly Father,
bring to perfection within us
the communion we share in this sacrament.

May the unity we know this day
live in our community and family.
This we pray in the name of Jesus Christ the Lord.

Sunday between 6 and 12 November *Proper 32*

Sentence

- A Watch and be ready, for you do not know on what day
your Lord is coming. *Matthew 24.42, 44*
- B Blessed are the poor in spirit, for theirs is the kingdom of
heaven. *Matthew 5.3*
- C Jesus Christ is the first-born of the dead; to him be glory
and dominion for ever and ever. Amen.
See Revelation 1.5, 6

Collect

Eternal God,
who caused all holy scriptures
to be written for our learning,
grant us so to hear them,
read, mark, learn, and inwardly digest them,
that we may embrace and ever hold fast
the blessed hope of everlasting life,
which you have given us in our Saviour Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Readings

- A Joshua 24.1–3a, 14–25 Psalm 78.1–7
Refrain I will show my salvation to those who keep in my way.
Or v.24 or CR 8
1 Thessalonians 4.13–18 Matthew 25.1–13
- B Ruth 3.1–5; 4.13–17 Psalm 127
Refrain Praise the Lord, O my soul! *Or v.4 or CR 1*
Hebrews 9.24–28 Mark 12.38–44

- C Haggai 1.15b—2.9 Psalm 145.1–5, 18–22 *or* Psalm 98
Refrain The Lord will not forget the cry of the afflicted.
Or v.18 or CR 4
2 Thessalonians 2.1–5, 13–17 Luke 20.27–38

Prayer over the Gifts

Gracious God,
your word to us is food indeed.
Receive all we offer you this day,
and let your loving-kindness be our comfort,
for the sake of Jesus Christ, your living Word.

Preface of the Lord's Day

Prayer after Communion

Living God,
in the eucharist you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
and bring us to the joy you promise.
We ask this in the name of Jesus Christ our Lord.

Sunday between 13 and 19 November *Proper 33*

Sentence

- A I am the vine, you are the branches, says the Lord. Those who abide in me, and I in them, bear much fruit.
John 15.5
- B Watch at all times, praying that you may stand before the Son of man. *Luke 21.36*
- C Look up and raise your heads, because your redemption is drawing near. *Luke 21.28*

Collect

Almighty God,
you sent your Son Jesus Christ

to be the light of the world.
Free us from all that darkens and ensnares us,
and bring us to eternal light and joy;
through the power of him
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Judges 4.1–7 Psalm 123
Refrain The earth was still when God rose up to judgement. Or CR 8
1 Thessalonians 5.1–11 Matthew 25.14–30
- B 1 Samuel 1.4–20 1 Samuel 2.1–10 (as canticle)
Refrain Your kingdom is an everlasting kingdom. Or v.13 or CR 3
Hebrews 10.11–14, (15–18), 19–25 Mark 13.1–8
- C Isaiah 65.17–25 Isaiah 12 (as canticle) *
Refrain Arise, O God, and rule the earth. Or v.8 or CR 5
2 Thessalonians 3.6–13 Luke 21.5–19

Prayer over the gifts

Holy God,
in this eucharist we renew our baptismal covenant.
Help us, through our offering this day,
to renounce all things that draw us from your love.
This we ask in the name of Jesus Christ our Lord.

Preface of The Lord's Day

Prayer after Communion

Gracious God,
in this sacrament
we have shared the body and blood of Christ.
May we who have been nourished by holy things
bear witness to his light,
and share in his eternal priesthood;
for he is Lord for ever and ever.

* See Canticle 3.

The Last Sunday after Pentecost: the Reign of Christ *Proper 34*

Sentence

Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is coming! *Mark 11.9, 10*

Collect

Almighty and everlasting God,
whose will it is to restore all things
in your well-beloved Son, our Lord and King,
grant that the peoples of the earth,
now divided and enslaved by sin,
may be freed and brought together
under his gentle and loving rule;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Ezekiel 34.11–16, 20–24 Psalm 100
Refrain The Lord is my shepherd; I shall not be in want.
Or v.6 or CR 4
Ephesians 1.15–23 Matthew 25.31–46
- B 2 Samuel 23.1–7 Psalm 132.1–13, (14–19)
Refrain The Lord shall reign for ever and ever. *Or v.1 or CR 3*
Revelation 1.4b–8 John 18.33–37
- C Jeremiah 23.1–6 Canticle 19 (Luke 1.68–79)
Refrain The Lord is king; let the earth rejoice. *Or v.3 or CR 3*
Colossians 1.11–20 Luke 23.33–43

Prayer over the Gifts

Eternal God,
by your grace you have raised us up
and enthroned us with Christ in the heavenly realms.

Receive all we offer you this day,
and lead us in those good works
for which you have created us.
We ask this in the name of Jesus Christ the Lord.

Preface of the Last Sunday after Pentecost: the Reign of Christ

Prayer after Communion

Almighty God,
you have made us a royal priesthood
in the kingdom of your Son our Saviour Jesus Christ.
Make known his victory through us, we pray,
that all the world may see his light.
We ask this in the name of Jesus Christ the Lord.

Ember Days

To be used at times of prayer for the whole ministry of the Church.

Sentence

Grace was given to each of us according to the measure of
Christ's gift. *Ephesians 4.7*

Collect

Almighty God,
by your grace alone
we are accepted and called to your service.
Strengthen us by your Holy Spirit
and make us worthy of our calling;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Isaiah 44.1–8 Psalm 87

Refrain Glorious things are spoken of you, O city of our God. *Or CR 3*

1 Peter 2.4–10 John 17.6–19

Prayer over the Gifts

God of faithfulness,
in every age you call men and women
to make known your love.
May we who celebrate this eucharist today
be so strengthened in the ministries to which we are called,
that we may always witness to your holy name.
This we pray in the name of Jesus Christ the Lord.

Prayer after Communion

God of our salvation,
your Spirit has given us new life,
and you have nourished us with holy things.
May we be living members of your Son Jesus Christ,
and exercise the ministry to which we are called.
This we pray in the name of Jesus Christ the Lord.

Rogation Days and Harvest Thanksgiving

To be used at the appropriate seasons of the year.

Sentence

Those who sowed with tears will reap with songs of joy.
Psalm 126.6

Collect

Creator of the fruitful earth,
you made us stewards of all things.
Give us grateful hearts for all your goodness,
and steadfast wills to use your bounty well,
that the whole human family,
today and in generations to come,
may with us give thanks for the riches of your creation.
We ask this in the name of Jesus Christ the Lord.

Readings

Deuteronomy 8.7–18 Psalm 65
Refrain You crown the year with your goodness, O Lord.
Or v.13 or CR 2
2 Corinthians 9.6–15 Luke 17.11–19

Or Joel 2.21–27 Psalm 126

Refrain The Lord has done great things for us. Or v.4 or CR 1
1 Timothy 2.1–7 Matthew 6.25–33

Or Deuteronomy 26.1–11 Psalm 100

Refrain The mercy of the Lord is everlasting. Or v.4 or CR 1
Philippians 4.4–9 John 6.25–35

Prayer over the Gifts

Source of all life,
the heaven and earth are yours,
yet you have given us dominion over all things.
Receive the symbols of our labour and love
which we offer you this day,
in the name of Jesus Christ our Lord.

Prayer after Communion

God of our hope,
in this eucharist we find the source of all your blessings.
Nourished in these holy mysteries
may we, with our lives,
give you continual thanks and praise.
This we ask in the name of Jesus Christ our Lord.

The Last Sunday after Epiphany

Readings

A Exodus 24.12–18 Psalm 2 or Psalm 99

Refrain God has exalted his anointed. Or v.2 or CR 2
2 Peter 1.16–21 Matthew 17.1–9

B 2 Kings 2.1–12 Psalm 50.1–6

Refrain God reveals himself in glory. Or v.2 or CR 3
2 Corinthians 4.3–6 Mark 9.2–9

C Exodus 34.29–35 Psalm 99

Refrain The Lord our God is the Holy One. Or v.9 or CR 1
2 Corinthians 3.12–4.2 Luke 9.28–36, (37–43)

The proper prayers for the Last Sunday after Epiphany may be found on p. 418 under the Transfiguration of the Lord.

Saints' Days and Other Holy Days

The Holy Innocents 11 January (or 28 December)

Sentence

Blessed are those who are persecuted for righteousness' sake,
for theirs is the kingdom of heaven. *Matthew 5.10*

Collect

Almighty God, our heavenly Father,
whose children suffered at the hands of Herod,
receive, we pray, all innocent victims
into the arms of your mercy.
By your great might frustrate all evil designs
and establish your reign of justice, love, and peace;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Jeremiah 31.15–17 or Revelation 21.1–7 Psalm 124

Refrain We have escaped like a bird from the snare of the fowler.

Or v.7 or CR 5

Matthew 2.13–18

Prayer over the Gifts

Merciful God,
accept all we offer you this day.
Preserve your people from cruelty
and indifference to violence,
that the weak may always be defended
from the tyranny of the strong.
We ask this in the name of Jesus Christ our Lord.

Preface of a Martyr

Prayer after Communion

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us this day at the table of life and hope.
Teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.

The Confession of Saint Peter 18 January

Sentence

Jesus is the Christ, the Son of the living God. *Matthew 16.16*

Collect

Almighty God,
you inspired Simon Peter, first among the apostles,
to confess Jesus as Messiah and Son of the living God.
Keep your Church steadfast upon the rock of this faith,
so that in unity and peace
we may proclaim the one truth
and follow the one Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Acts 4.8–13 or 1 Peter 5.1–4 Psalm 23

Refrain The Lord is my shepherd; I shall not be in want. *Or CR 4*
Matthew 16.13–19

Prayer over the Gifts

Living God,
accept the offering of your holy Church.
As Peter confessed Jesus, the Messiah and your Son,
give us courage to follow him,
the Lord who reigns with you for ever.

Preface of Apostles

Prayer after Communion

Keep us, Father, in this fellowship of faith,
the Church of your Son Jesus Christ,
and help us to confess him as Messiah and Lord
in all we say and do.
We ask this in his name.

The Conversion of Saint Paul 25 January

Sentence

This Jesus God raised up, and of that we all are witnesses.
Acts 2.32

Collect

Almighty God,
by the preaching of your servant Paul
you caused the light of the gospel
to shine throughout the world.
May we who celebrate his wonderful conversion
follow him in bearing witness to your truth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Acts 26.9–23 or Galatians 1.11–24 Psalm 67
Refrain Let all the peoples praise you, O God. *Or v.3 or CR 1*
Matthew 10.16–22

Prayer over the Gifts

Almighty God,
as we celebrate this holy eucharist,
may your Spirit fill us with the light of faith.
This we ask in the name of Jesus Christ the Lord.

Preface of Apostles

Prayer after Communion

Gracious God,
you filled your apostle Paul
with love for all the churches.
May the sacrament we have received
foster love and unity among your people.
This we ask in the name of Jesus Christ the Lord.

The Presentation of our Lord Jesus Christ in the Temple *2 February*

Sentence

This is a light to reveal God to the nations and the glory of his
people Israel. *Luke 2.32*

Collect

Blessed are you, O Lord our God,
for you have sent us your salvation.
Inspire us by your Holy Spirit
to recognize him who is the glory of Israel
and the light for all nations,
your Son Jesus Christ our Lord.

Readings

Malachi 3.1–4 Psalm 84 *or* Psalm 24.7–10

Refrain How dear to me is your dwelling, O Lord of hosts! *Or CR 4*

Hebrews 2.14–18 Luke 2.22–40

Prayer over the gifts

Almighty God,
accept the joyful offering of your Church,
and grant that your Son may shine in us
as the light that lightens every nation.
We ask this in the name of the same Jesus Christ our Lord.

Preface of the Incarnation

Prayer after Communion

God for whom we wait,
you fulfilled the hope of Simeon,
who did not die till he had welcomed the Messiah.
Complete in us your perfect will,
that we in Christ may share in your eternal kingdom;
for he is Lord for ever and ever.

Saint Joseph of Nazareth 19 March

Sentence

Happy are they who dwell in your house! They will always
be praising you. *Psalm 84.3*

Collect

O God,
from the family of your servant David
you raised up Joseph
to be the guardian of your incarnate Son.
Give us grace to follow him
in faithful obedience to your commands;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

2 Samuel 7.4, 8–16 *or* Romans 4.13–18 Psalm 89.1–4, 26–29
Refrain I will establish his line for ever. *Or v.29 or CR 1*
Luke 2.41–52

Prayer over the Gifts

Almighty God,
accept all we offer you this day,
and give us generous hearts
to serve you in all who claim our help.
We ask this in the name of Jesus Christ our Lord.

Preface of the Incarnation

Prayer after Communion

Heavenly Father,
your Son Jesus Christ, grew in wisdom and stature
in his home at Nazareth.
May we, nourished by this sacrament,
grow into the fullness of his new humanity,
who is Lord, now and for ever.

The Annunciation of our Lord Jesus Christ to the Blessed Virgin Mary *25 March*

Sentence

The Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory. *John 1.14*

Collect

Pour your grace into our hearts, O Lord,
that we who have known the incarnation
of your Son Jesus Christ,
announced by an angel to the Virgin Mary,
may by his cross and passion
be brought to the glory of his resurrection;
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Readings

Isaiah 7.10–14 Psalm 45 *or* Psalm 40.5–11

Refrain I love to do your will, O my God.

Hebrews 10.4–10 Luke 1.26–38

Prayer over the Gifts

Almighty God,
so fill us with your grace,
that we in all things may accept your holy will
and with the Virgin Mary, full of grace,
rejoice in your salvation;
through Jesus Christ our Lord.

Preface of the Incarnation

Prayer after Communion

Almighty God,
your word proclaims our salvation;
your table gives us life.
Grant us the humble obedience we see in Mary,
that we too may respond as willing servants.
We ask this in the name of Jesus Christ the Lord.

Saint Mark *25 April*

Sentence

We preach Christ crucified, Christ the power of God and the wisdom of God. *1 Corinthians 1.23, 24*

Collect

Almighty God,
by the hand of Mark the evangelist
you gave to your Church
the gospel of Jesus Christ, the Son of God.
We thank you for his witness,
and pray that we may be grounded firmly in its truth;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Isaiah 52.7–10 *or* Ephesians 4.7–8, 11–16 Psalm 2.7–13

Refrain You are my Son; this day have I begotten you.

Or v.7 or Alleluia!

Mark 1.1–15 *or* Mark 16.15–20

Prayer over the Gifts

God of our salvation,
accept all we offer you this day.
May we learn to bear witness to the gospel of your Son
both in word and deed.
This we ask in the name of Jesus Christ our Lord.

Preface of a Saint

Prayer after Communion

Gracious God,
may the gifts we have received at your table
strengthen us in the faith of the gospel preached by Mark.
This we ask in the name of Jesus Christ our Lord.

Saint Philip and Saint James 1 May

Sentence

Whatever you ask in my name, I will do it, says the Lord; that
the Father may be glorified in the Son. *John 14.13*

Collect

Almighty God,
you gave to your apostles Philip and James
grace and strength to bear witness to the truth.
Grant that we, mindful of their victory of faith,
may glorify in life and death the name of Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Isaiah 30.18–21 or 2 Corinthians 4.1–6 Psalm 119.33–40

Refrain Teach me, O Lord, the way of your statutes.

Or v.33 or CR 4

John 14.6–14

Prayer over the Gifts

Almighty God,
to know you is to have eternal life.
Grant us to know your Son
as the way, the truth, and the life;
and guide our footsteps
along the way of Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Preface of Apostles

Prayer after Communion

Holy God,
in Jesus Christ we find the way to you.
May we who have met him in this banquet
be kept in your unending love,
and see you working through your Son,
for he is Lord for ever and ever.

Saint John the Evangelist *6 May (or 27 December)*

Sentence

The word of the cross is the power of God to us who are being saved. *See 1 Corinthians 1.18*

Collect

Shed upon your Church, O Lord,
the brightness of your light,
that we being illumined by the teaching
of your apostle and evangelist John,
may walk in the light of your truth,
and come at last to the fullness of eternal life;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Genesis 1.1–5, 12–19; *or* 1 John 1.1–9 Psalm 92.1–2, 11–14

Refrain The righteous shall flourish like a palm tree.

Or v.11 or CR 1

John 20.1–8

Prayer over the Gifts

Eternal Light,
receive all we offer you this day,
that we may share in the wisdom of your eternal Word

revealed at this eucharistic table.
We ask this in the name of Jesus Christ, the incarnate Word.

Preface of Apostles

Prayer after Communion

Eternal God,
your apostle and evangelist John proclaimed the Christ,
your Word made flesh among us.
May we who have shared the bread of life
remain for ever your children,
born according to your will;
through Jesus Christ our Lord.

Saint Matthias *14 May*

Sentence

I chose you and appointed you, says the Lord; that you should
go and bear fruit, fruit that will last. *John 15.16*

Collect

Almighty God,
who in the place of Judas
chose Matthias to be numbered in the twelve,
preserve your Church from false apostles,
and by the ministry of faithful pastors and teachers
keep us steadfast in your truth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Acts 1.15–26 or Philippians 3.13b–22 Psalm 15

Refrain The just shall dwell on your holy mountain.

Or v.1 or CR 3

John 15.1, 6–16

Prayer over the Gifts

Father,
receive our offering of praise this day,
and when our faith is weak,
show us the light of your truth,
that we may continue in the way of righteousness,
revealed to us in Jesus Christ our Lord.

Preface of Apostles

Prayer after Communion

Gracious God,
you constantly give life to your people.
May we who receive these holy things
remain faithful to your call.
This we ask in the name of Jesus Christ our Lord.

The Visit of the Blessed Virgin Mary to Elizabeth

31 May

Sentence

Blessed is she who believed that the Lord's promise would be fulfilled. *Luke 1.45*

Collect

Almighty God,
who looked with favour on your servant Mary,
and called her to be the mother of your Son,
nurture in us the humility and gentleness
that found favour in your sight,
that with her we may proclaim the greatness of your name
and find the mercy you show to those who fear you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Readings

1 Samuel 2.1–10 Psalm 113

Refrain Let the name of the Lord be blessed for evermore.

Or v.2 or Alleluia!

Romans 12.9–16b Luke 1.39–57

Prayer over the Gifts

God of mercy,
accept all we offer you this day
as you accepted the love of Mary,
the mother of your Son Jesus Christ,
who is Lord, now and for ever.

Preface of the Incarnation

Prayer after Communion

God of steadfast love,
may we who have been nourished
by your gifts in this sacrament,
always give you praise
for the great things you have done for us.
We ask this in the name of Jesus Christ the Lord.

Saint Barnabas 11 June

Sentence

This Jesus God raised up, and of that we all are witnesses.
Acts 2.32

Collect

Merciful God,
help us to follow the example of your faithful servant Barnabas,
who, seeking not his own renown
but the well-being of your Church,
gave generously of his life and substance
for the relief of the poor and the spread of the gospel;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Readings

Isaiah 42.5–12 or Acts 11.19–30; 13.1–3 Psalm 112

Refrain Happy are they who have given to the poor.

Or v.9 or Alleluia!

Matthew 10.7–16

Prayer over the Gifts

Faithful God,

accept all we offer you this day.

Kindle in us the flame of love

by which your apostle Barnabas

bore witness to the gospel.

This we ask in the name of Jesus Christ our Lord.

Preface of Apostles

Prayer after Communion

God of justice,

may we who have heard your word

and received new life at your table,

bear witness to your truth in the world,

so that all may come to share in your kingdom.

We ask this in the name of Jesus Christ the Lord.

The Birth of Saint John the Baptist 24 June

Sentence

You, my child, shall be called the prophet of the Most High, for you will go before the Lord to prepare his way. *Luke 1.76*

Collect

Almighty God,

you called John the Baptist

to give witness to the coming of your Son

and to prepare his way.

Give your people the wisdom to see your purpose,
and the openness to hear your will,
that we too may witness to Christ's coming
and so prepare his way;
through your Son Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Isaiah 40.1–11 Psalm 85.7–13

Refrain Show us your mercy. *Or v.7 or CR 1*

Acts 13.14b–26 Luke 1.57–80

Prayer over the Gifts

God of our salvation,
accept all we offer you this day,
and free us to worship you without fear,
in holiness and righteousness of life;
through Jesus Christ our Lord.

Preface of Advent

Prayer after Communion

We thank you, Lord,
for your word and your table
which give us the knowledge of salvation.
Your compassion has broken on us like the dawn;
guide now our feet into the way of peace.
We ask this in the name of Jesus Christ the Lord.

Saint Peter and Saint Paul *29 June*

Sentence

Lord, you know everything; you know that I love you.
John 21.17

Collect

Almighty God,
your blessed apostles Peter and Paul
glorified you in their death as in their life.
Grant that your Church,
inspired by their teaching and example,
and made one by your Spirit,
may ever stand firm upon the one foundation,
Jesus Christ our Lord;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Ezekiel 34.11–16 Psalm 87

Refrain Glorious things are spoken of you, O city of our God. *Or CR 1*

2 Timothy 4.1–8 John 21.15–19

Prayer over the Gifts

Almighty God,
receive all we offer you on this feast of the apostles.
Help us to know our own weakness
and to rejoice in your saving power,
in the name of Jesus Christ our Lord.

Preface of Apostles

Prayer after Communion

Heavenly Father,
renew the life of your Church
by the power of this sacrament.
May the breaking of bread
and the teaching of the apostles
keep us united in your love,
in the name of Jesus Christ the Lord.

Canada Day 1 July

Sentence

If any serve me, the Father will honour them. *John 12.26*

Collect

Almighty God,
whose wisdom and whose love are over all,
accept the prayers we offer for our nation.
Give integrity to its citizens
and wisdom to those in authority,
that harmony and justice may be secured
in obedience to your will;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Isaiah 32.1–5, 16–18 Psalm 85.7–13

Refrain Peace shall be a pathway for his feet. *Or CR 8*

Colossians 3.12–17 John 15.12–17

Prayer over the Gifts

Judge eternal,
accept all we offer you this day,
and grant to our nation unity and peace.
This we ask in the name of Jesus Christ the Lord.

Preface of Trinity Sunday

Prayer after Communion

God of love,
may we who have taken holy things
grow in unity and peace.
We ask this in the name of Jesus Christ the Lord.

Saint Thomas 3 July

Sentence

Have you believed, Thomas, because you have seen me?
Blessed are those who have not seen and yet believe.
John 20.29

Collect

Almighty and everliving God,
who strengthened your apostle Thomas
with faith in the resurrection of your Son.
Strengthen us when we doubt,
and make us faithful disciples
of Jesus Christ our risen Lord;
who with you, O Father, and the Holy Spirit
lives and reigns eternally.

Readings

Habakkuk 2.1–4 *or* Hebrews 10.35—11.1 Psalm 126

Refrain Those who sowed with tears will reap with songs of joy.

Or v.4 or CR 4

John 20.24–29

Prayer over the Gifts

Living God,
accept all we offer you this day,
and grant that we may find the presence of your Son
in the Church,
in each other,
and in the poor and wounded victims of the world,
for whom he gave his life,
Jesus Christ your Son our Lord.

Preface of Apostles

Prayer after Communion

God of truth,
we have seen with our eyes
and touched with our hands
the bread of life.
Strengthen our faith
that we may grow in love for you
and for each other;
through Jesus Christ the risen Lord.

Saint Mary Magdalene 22 July

Sentence

If any serve me, the Father will honour them. *John 12.26*

Collect

Almighty God,
whose Son restored Mary Magdalene
to health of mind and body,
and called her to be a witness of his resurrection,
forgive us and heal us by your grace,
that we may serve you in the power of his risen life;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Judith 9.1, 11–14 or 2 Corinthians 5.14–18 Psalm 42.1–7

Refrain My soul thirsts for you, O God, my God. *Or v.1 or CR 4*

John 20.1–3, 11–18

Prayer over the Gifts

God of life and health,
in your Son Jesus Christ
we find the forgiveness of all that is past.
Grant that in this eucharist today
we may find the healing of all our sins.
This we ask in the name of Jesus Christ our Lord.

Preface of a Saint

Prayer after Communion

Compassionate God,
in this eucharist you have set aside our sins
and given us your healing.
Grant that all who have shared in holy things
may bring your healing to this broken world,
in the name of Jesus Christ our Lord.

Saint James the Apostle 25 July

Sentence

I chose you and appointed you, says the Lord; that you should go and bear fruit, fruit that will last. *John 15.16*

Collect

Almighty God,
we remember today your servant James,
the first apostle to give his life
for faith in Jesus Christ.
Pour out on all your people
that spirit of self-denying service
which is the mark of true leadership.
We ask this in the name of Jesus Christ the Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Jeremiah 45.1–5 *or* Acts 11.27—12.3 Psalm 7.1–10

Refrain God is the saviour of the true in heart. *Or v.11 or CR 5*

Matthew 20.20–28

Prayer over the Gifts

Lord God,
today we honour your servant James,
the first apostle to share the cup of suffering and death.
Receive our offering of praise and thanksgiving,
and renew us in the service of your Son Jesus Christ,
who came not to be served but to serve,
and to give his life as a ransom for many.
We ask this in his name.

Preface of Apostles

Prayer after Communion

Father,
we have eaten the bread of your table
and drunk from the cup of your kingdom.

Teach us, we pray, the way of service
that in compassion and humility
we may reflect the glory of Jesus Christ,
the Son of man and Son of God,
our Lord.

Saint Stephen 3 August (or 26 December)

Sentence

Blessed are those who are persecuted for righteousness' sake,
for theirs is the kingdom of heaven. *Matthew 5.10*

Collect

Grant us grace, O Lord,
that like Stephen we may learn to love even our enemies
and seek forgiveness for those who desire our hurt;
through your Son Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God now and for ever.

Readings

(Jeremiah 26.1–9, 12–15) Acts 6.8—7.2a, 51c–60 Psalm 31.1–7, 16

Refrain Into your hands, O Lord, I commend my spirit.

Or v.5 or CR 4

Matthew 23.34–39

Prayer over the Gifts

Refuge of those who trust in you,
we give thanks for the witness of Stephen.
Accept our offering this day,
and grant your peace and consolation
to those who suffer for your truth.
We ask this in the name of Jesus Christ our Lord.

Preface of a Martyr

Prayer after Communion

Merciful God,
we have been gathered at the table of your Son.
Hear our prayer for all our sisters and brothers in faith
who suffer for truth, justice, and freedom.
Strengthen their witness
and keep them, with us,
under the protection of your wings.
We ask this in the name of Jesus Christ the Lord.

The Transfiguration of the Lord 6 August

Sentence

This is my beloved Son, with whom I am well pleased; listen to him. *Matthew 17.5*

Collect

Almighty God,
on the holy mount you revealed to chosen witnesses
your well-beloved Son, wonderfully transfigured:
mercifully deliver us from the darkness of this world,
and change us into his likeness from glory to glory;
through Jesus Christ our Lord
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Daniel 7.9–10, 13–14 Psalm 99

Refrain The Lord our God is the Holy One. *Or v.1 or CR 2*

2 Peter 1.16–19 Luke 9.28–36

Prayer over the Gifts

Holy God,
receive all we offer you this day,
and bring us to that radiant glory
which we see in the transfigured face
of Jesus Christ our Lord.

Preface of the Incarnation

Prayer after Communion

Holy God,
we see your glory in the face of Jesus Christ.
May we who are partakers of his table
reflect his life in word and deed,
that all the world may know
his power to change and save.
We ask this in his name.

Saint Mary the Virgin 15 August

Sentence

Hail, O favoured one, the Lord is with you! The Holy Spirit will
come upon you. *Luke 1.28, 35*

Collect

O God,
you have taken to yourself the blessed Virgin Mary,
mother of your incarnate Son.
May we who have been redeemed by his blood,
share with her the glory of your eternal kingdom;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Isaiah 7.10–15 Psalm 132.6–10, 13–14

Refrain Arise, O Lord, into your resting place. *Or v.8 or CR 2*

Galatians 4.4–7 Luke 1.46–55 *or* Luke 2.1–7

Prayer over the Gifts

God of mercy,
receive all we offer you this day.
May we share with the Virgin Mary
the joys of your eternal kingdom,
and live with you in unending love.
We ask this in the name of Jesus Christ our Lord.

Preface of Christmas

Prayer after Communion

God of grace,
today we raise our voices
to magnify your holy name,
and, in our own generation, to call her blessed
who became the mother of our Saviour Jesus Christ.
May we who have shared this holy food
continue, with her, in your glorious kingdom,
founded and established in Jesus Christ our Lord.
We ask this in his name.

Saint Bartholomew 24 August

Sentence

You are those who continued with me in my trials. You shall
eat and drink at my table in my kingdom. *Luke 22.28, 30*

Collect

Almighty and everlasting God,
who gave to your apostle Bartholomew
grace to believe and preach your word,
may your Church truly love what he believed
and faithfully preach what he taught;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Deuteronomy 18.15–18 *or* 1 Corinthians 4.9–15 Psalm 91

Refrain He shall give his angels charge over you.

Or v.11 or CR 4

Luke 22.24–30

Prayer over the Gifts

Faithful God,
receive all we offer you this day.
May we, like all your apostles,
so live the life of Christ

that your Church may be the sign of salvation
to all nations of the world.
We ask this in the name of Jesus Christ the Lord.

Preface of Apostles

Prayer after Communion

God of our salvation,
you have fed us at the table of your Son
Jesus Christ our Lord.
Lead us in his way of service,
that your kingdom may be known on earth.
We ask this in his name.

The Beheading of Saint John the Baptist 29 August

Sentence

Blessed are those who are persecuted for righteousness' sake,
for theirs is the kingdom of heaven. *Matthew 5.10*

Collect

Almighty God,
who called John the Baptist
to give witness to the coming of your Son
and to prepare his way,
strengthen us by your grace,
that as he suffered for the truth,
so we may boldly resist corruption and sin,
and receive with him the unfading crown of glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

2 Chronicles 24.17–21 *or* Hebrews 11.32–40 Psalm 71.1–6, 15–17

Refrain My tongue will proclaim your righteousness.

Or v.15 or CR 5

Mark 6.17–29

Prayer over the Gifts

God of the prophets,
receive all we offer you this day,
and strengthen us to proclaim
your holy and righteous word.
We ask this in the name of Jesus Christ the Lord.

Preface of a Saint

Prayer after Communion

God of righteousness,
may we who honour John the Baptist,
the greatest of the prophets,
always turn to him who takes away the sin of the world,
our Saviour Jesus Christ.

Holy Cross Day 14 September

Sentence

Far be it from me to glory except in the cross of our Lord Jesus Christ. *Galatians 6.14*

Collect

Almighty God,
whose Son our Saviour Jesus Christ
was lifted high upon the cross
that he might draw the whole world to himself,
may we who rejoice in the mystery of our redemption,
have grace to take up our cross and follow him,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Numbers 21.4b–9 Psalm 98.1–6

Refrain The Lord has made known his victory. *Or v.1 or CR 3*

1 Corinthians 1.18–24 John 3.13–17

Prayer over the Gifts

Merciful God,
through the death of your beloved Son
you transformed an instrument of shame
into a sign of hope and glory.
Receive all we offer you this day,
and renew in us the mystery of his love;
through the same Jesus Christ, the Lord of glory.

Preface of Holy Week

Prayer after Communion

Almighty God,
we give thanks that you have made us partakers
of the body and blood of your Son Jesus Christ our Lord,
who took our nature upon him
and suffered death upon the cross for our redemption;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Saint Matthew 21 September

Sentence

You shall be my witnesses in Jerusalem and in all Judea and
Samaria and to the end of the earth. *Acts 1.8*

Collect

Almighty God,
who through your Son
called Matthew to be your apostle and evangelist,
free us from all greed and selfish love,
that we may follow in the steps of Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Proverbs 3.1–6 or 2 Timothy 3.14–17 Psalm 119.33–40

Refrain Instruct me in your statutes, O Lord. *Or v.33 or CR 4*

Matthew 9.9–13

Prayer over the Gifts

Father,
accept all we offer you this day.
Guide us with your love
as you nourish the faith of the Church
by the preaching of your apostles.
We ask this in the name of Jesus Christ our Lord.

Preface of Apostles

Prayer after Communion

God of mercy and compassion,
we have shared the joy of salvation
that Matthew knew when Jesus called him.
May this food renew our life in him
who came not to call the righteous
but sinners to salvation in his kingdom,
your Son Jesus Christ our Lord.

Saint Michael and All Angels 29 September

Sentence

Bless the Lord, all you his hosts, you ministers of his who do
his will. *Psalm 103.21*

Collect

Eternal God,
you have ordained and constituted in a wonderful order
the ministries of angels and mortals.
Grant that as your holy angels stand before you in heaven,
so at your command
they may help and defend us here on earth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Genesis 28.10–17 Psalm 103.19–22

Refrain Bless the Lord, O my soul. *Or v.1 or CR 1*

Revelation 12.7–12 John 1.47–51

Prayer over the Gifts

God of glory,
as you have appointed angels to minister in your presence,
so may all our worship bring you worthy praise.
We ask this in the name of Jesus Christ our Lord.

Preface of Trinity Sunday

Prayer after Communion

Eternal God,
you have fed us with the bread of angels.
May we who come under their protection,
like them give you continual service and praise;
through Jesus Christ our Lord.

Saint Luke 18 October

Sentence

How beautiful upon the mountains are the feet of those who
bring good tidings, who publish salvation. *Isaiah 52.7*

Collect

Almighty God,
who inspired Luke the physician
to proclaim the love and healing power of your Son,
give your Church, by the grace of the Spirit
and the medicine of the gospel,
the same love and power to heal;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Sirach 38.1–4, 6–10, 12–14 *or* 2 Timothy 4.5–13 Psalm 147.1–7

Refrain Praise the Lord who heals the brokenhearted.

Or v.3 or Alleluia!

Luke 4.14–21

Prayer over the Gifts

God of compassion,
you are a strong tower for all who trust in you.
Be now and evermore our defence,
that we may proclaim the only name under heaven
given for health and salvation,
the name of Jesus Christ our Lord.

Preface of All Saints

Prayer after Communion

Living God,
may we who have shared in these holy mysteries
enjoy health of body and mind,
and witness faithfully to your gospel,
in the name of Jesus Christ our Lord.

Saint Simon and Saint Jude 28 October

Sentence

You shall be my witnesses in Jerusalem and in all Judea and
Samaria and to the end of the earth. *Acts 1.8*

Collect

Almighty God,
we thank you for the glorious company of the apostles,
and especially on this day for Simon and Jude.
As they were faithful and zealous in their mission,

so may we with ardent devotion
make known the love and mercy
of our Lord and Saviour Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Deuteronomy 32.1–4 *or* Ephesians 2.13–22 Psalm 119.89–96
Refrain O Lord, your word is everlasting. *Or v.89 or CR 4*
John 15.17–27

Prayer over the Gifts

God of faithfulness,
accept our offering this day,
and give us grace to witness to your truth
and to follow in the path of those
who acknowledge Jesus as Lord for ever and ever.

Preface of Apostles

Prayer after Communion

Eternal God,
we are nourished by the bread of life.
Strengthen us to witness to the gospel,
and bring us to reign with Jesus Christ your Son,
for he is Lord now and for ever.

All Saints *1 November*

This festival may be observed on the Sunday following 1 November, in addition to its observance on the fixed date.

Sentence

They are before the throne of God, and he who sits upon the throne will shelter them with his presence. *Revelation 7.15*

Collect

Almighty God,
whose people are knit together in one holy Church,
the mystical Body of your Son,
grant us grace to follow your blessed saints
in lives of faith and commitment,
and to know the inexpressible joys you have prepared
for those who love you;
through your Son Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

- A Revelation 7.9–17 Psalm 34.1–10, 22
Refrain Taste and see that the Lord is good; happy are they who trust
in him. *Or v.9 or Alleluia!*
1 John 3.1–3 Matthew 5.1–12
- B Wisdom of Solomon 3.1–9 *or* Isaiah 25.6–9 Psalm 24
Refrain The Lord of hosts, he is the King of glory.
Revelation 21.1–6a John 11.32–44
- C Daniel 7.1–3, 15–18 Psalm 149
Refrain Sing to the Lord a new song. *Or v.1 or Alleluia!*
Ephesians 1.11–23 Luke 6.20–31

Prayer over the Gifts

Holy and mighty God,
we give you thanks for the triumph of Christ
in the lives of all his saints.
Receive all we offer you this day,
and help us, like them, to run our course with faith,
that we may come to your eternal kingdom.
We ask this in the name of Jesus Christ our Lord.

Preface of All Saints

Prayer after Communion

Lord of hosts,
we praise your glory reflected in your saints.

May we who share at this table
be filled with the joy of your eternal kingdom,
where Jesus is Lord, now and for ever.

All Souls 2 November

Or a convenient day in the week after All Saints.

Sentence

I am the resurrection and the life, says the Lord; whoever lives
and believes in me shall never die. *John 11.25, 26*

Collect

Father of all,
we pray to you for those we love, but see no longer.
Grant them your peace,
let light perpetual shine upon them,
and in your loving wisdom and almighty power,
work in them the good purpose of your perfect will;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Wisdom 3.1–9 Psalm 116.1–8

Refrain Precious in the sight of the Lord is the death of his servants.

1 Peter 1.3–9 John 6.37–40 *or* John 11.21–27

Prayer over the Gifts

Gracious and righteous Lord,
we are united in the love of Jesus Christ.
Accept all we offer you this day,
and bring us, with all your faithful people
who have gone before us,
into his eternal glory;
who is Lord, now and for ever.

Preface for the Commemoration of the Dead

Prayer after Communion

God of love,
may the death and resurrection of Christ,
which we celebrate in this eucharist,
bring us, with the faithful departed,
into the peace of your eternal home.
We ask this in the name of Jesus Christ,
our hope and our salvation.

Saint Andrew 30 November

Sentence

You shall be my witnesses in Jerusalem and in all Judea and
Samaria and to the end of the earth. *Acts 1.8*

Collect

Almighty God,
who gave your apostle Andrew
grace to believe in his heart
and to confess with his lips that Jesus is Lord,
touch our lips and our hearts
that faith may burn within us,
and we may share in the witness of your Church
to the whole human family;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Readings

Deuteronomy 30.11–14 *or* Romans 10.8b–18 Psalm 19.1–6
Refrain Their message has gone out to the ends of the world.
Or v.4 or CR 2
Matthew 4.18–22

Prayer over the Gifts

Eternal God, ruler of the universe,
may we who have heard your word
always be ready to answer your call
and to follow without fear.

We ask this in the name of Jesus Christ our Lord.

*Preface of Apostles***Prayer after Communion**

Father,
may the gifts we have received at your table
give us courage to follow the example of Andrew the apostle
and share in the ministry of your Son
Jesus Christ our Lord.

Common Propers for Saints' Days

The following Sentences and prayers may be used on saints' days, either in conjunction with Readings assigned for the day in the ongoing cycle of a lectionary, or in conjunction with Readings appropriate to the day. Suggested Readings follow the proper prayers.

Common of a Martyr 1

Sentence

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. *Matthew 5.10*

Or

Blessed are those who endure trial for Jesus' sake, for when they have stood the test, he will give them the crown of life. *See James 1.12*

Collect

Almighty God,
who gave your servant *N* courage
to confess Jesus Christ
and to die for this faith,
may we always be ready
to give a reason for the hope that is in us,
and to suffer gladly for his sake;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Prayer over the Gifts

God of faithfulness,
your servant *N* praised you in *his/her* death.
Receive all we offer you this day,
and give us the strength of will
to proclaim your righteousness and love.
We ask this in the name of Jesus Christ the Lord.

Preface of a Martyr

Prayer after Communion

God of courage,
we give thanks for this holy food,
and we praise you for your martyr *N*,
who ran with perseverance
the race that was set before *him/her*,
and won the victor's wreath that does not fade;
through Jesus Christ our Lord.

Common of a Martyr 2

Sentence

God is not ashamed to be called their God, for he has prepared for them a city. *Hebrews 11.16b*

Or

You are those who have continued with me in my trials; and I assign to you, as my Father assigned to me a kingdom, that you may eat and drink at my table in my kingdom. *Luke 22.28–30a*

Collect

Almighty and everlasting God,
who kindled the flame of your love
in the heart of your holy martyr *N*,
give us, your servants, the same faith and power of love,
that we who rejoice in *his/her* triumph
may profit by *his/her* example;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Prayer over the Gifts

Father,
we give you thanks for the witness of your martyr *N*.
Accept our offering this day
and give your peace and consolation
to those who suffer for the proclamation of your name.
We ask this in the name of Jesus Christ our Lord.

Preface of a Martyr

Prayer after Communion

Father,
as we are nourished by the bread of life,
inspire us with the memory of your servant N,
and give us courage to witness with our lives
to your Son's victory over sin and death;
through Jesus Christ, the King of martyrs.

Common of a Missionary

Sentence

To all to whom I sent you you shall go, and whatever I
command you you shall speak. *Jeremiah 1.7b*

Collect

Almighty and everlasting God,
we thank you for your servant N,
whom you called to preach the gospel
to the people of . . .
(or to the . . . people).
Raise up in this and every land,
heralds and evangelists of your kingdom,
that your Church may make known the immeasurable riches
of our Saviour Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Prayer over the Gifts

God of our salvation,
your love for all the world is endless.
May all we offer you this day
renew our dedication to your mission;
in the name of Jesus Christ the Lord.

Preface of a Saint

Prayer after Communion

Father,
may we who share in these holy mysteries
receive health of body and mind,
and a continual will to witness to your gospel.
We ask this in the name of Jesus Christ our Lord.

Common of a Pastor

Sentence

I have called you friends, says the Lord; for all that I have heard
from the Father I have made known to you. *John 15.15*

Or

How beautiful on the mountains are the feet of those who bring
good tidings, who publish salvation. *Isaiah 52.7*

Collect

God of love,
shepherd of your people,
we thank you for your servant *N*,
who was faithful in the care and nurture of your flock.
Taught by the example of *his/her* holy life,
may we by grace grow into the full stature
of our Lord and Saviour Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Prayer over the Gifts

Shepherd of Israel,
your flock is never without care.
Accept our grateful offering
and grant that your Church
may always rejoice in faithful pastors
who are servants of Christ and stewards of your mysteries.
We ask this through Jesus Christ our Lord.

Preface of a Saint or Martyr

Prayer after Communion

Father,
we thank you for your servant *N*,
in whom we see the loving service of Christ.
May we who receive these holy mysteries
be faithful in the ministry to which you call us,
through your Son Jesus Christ our Lord.

Common of Doctors and Teachers of the Faith

Sentence

If you continue in my word, you are truly my disciples, and
you will know the truth, and the truth will make you free.
John 8.31–32

Or

The word of the cross is the power of God to us who are being
saved. *See 1 Corinthians 1.18*

Collect

Almighty God,
who through the teaching of your servant *N*
enlightened and enabled all your Church
to understand the truth in Jesus Christ,
raise up among us teachers of your word,
that we, set free by truth from unbelief,
may come to know our great salvation;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Prayer over the Gifts

God of truth,
receive all we offer you this day.
May we share in the wisdom of your eternal Word,
made known at this eucharistic table.
We ask this in the name of Jesus Christ the incarnate Word.

Preface of a Saint

Prayer after Communion

O God,
your Word is the light of our pilgrimage,
the end and fulfilment of our knowledge.
May we who have known him in the breaking of bread
await in love the dawning of his radiance,
the same Jesus Christ our Lord.

Common of Virgins

Sentence

If any serve me, the Father will honour them. *John 12.26*

Collect

God our Saviour,
today we celebrate with joy the memory of your servant *N*,
and we give thanks for her faithfulness and love.
May we, like her, serve you with generous hearts.
We ask this in the name of Jesus Christ the Lord.

Prayer over the Gifts

Lord,
we see the wonder of your faithful love
in the life of *N*.
Receive all we offer you this day,
and guide us too in the paths of your service.
We ask this in the name of Jesus Christ the Lord.

Preface of a Saint

Prayer after Communion

God of mercy,
we give thanks that on this feast of *N*
you give us the bread of heaven.
Grant us your grace in this life,
and glory in the world which is to come.
We ask this in the name of Jesus Christ the Lord.

Common of a Saint 1

Sentence

If any serve me, the Father will honour them. *John 12.26*

Or

Blessed are those who hunger and thirst for what is right, for they shall be satisfied. *Matthew 5.6*

Or

Come to me, all who labour and are heavy laden, and I will give you rest. *Matthew 11.28*

Collect

Almighty and everlasting God,
who in the heart of your servant *N*
kindled the flame of your love,
give us, your humble servants,
such faith and power of love,
that as we rejoice in *his/her* triumph,
we may profit by *his/her* example;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Prayer over the Gifts

God of love and justice,
you make known your ways in the lives of your saints.
Receive all we offer you this day,
and help us to know your holy will and do it;
through Jesus Christ the Lord.

Preface of a Saint

Prayer after Communion

God of glory,
this table is a foretaste of the kingdom of your Son.
May we be faithful to him in this life
and rejoice with your servant *N* for ever;
through the same Jesus Christ our Lord.

Common of a Saint 2

Sentence

Walk in love, as Christ loved us and gave himself up for us.

Ephesians 5.2a

Collect

Almighty God,
who by your grace surrounds us
with so great a cloud of witnesses,
may we, encouraged by the example of your servant *N*,
persevere and run the race you set before us,
until at last, through your mercy,
we with *him/her* attain to your eternal joy;
through Jesus Christ our Lord,
the author and perfecter of our faith,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Prayer over the Gifts

Eternal God,
we give you thanks for the triumph of Christ
in the life of your servant *N*.
Accept our offering this day,
and give us grace to run our course with faith,
that we may come to your eternal kingdom.
We ask this in the name of Jesus Christ our Lord.

Preface of a Saint

Prayer after Communion

God of glory,
we give thanks for your likeness in your servant *N*.
May we who share at this table be transformed by your love
and display the joy of your kingdom,
where Jesus is Lord, now and for ever.

Common Readings for Saints' Days

Common of Martyrs

Reading 1—outside Easter Season

2 Chronicles 24.17–22a (They stoned him with stones in the court of the house of the Lord)

Sirach 51.1–12 (My soul drew near to death)

Wisdom 3.1–9 (The souls of the righteous are in the hand of God)

2 Maccabees 6.18, 21, 24–31 (I am glad to suffer these things because I fear him)

2 Maccabees 7.1–2, 9–14 (We are ready to die rather than transgress the laws of our fathers)

2 Maccabees 7.1, 20–23, 27b–29 (The mother was especially admirable . . . she encouraged each of them)

Reading 1—during Easter Season

Acts 7.55–8.1a (Lord Jesus, receive my spirit)

Revelation 7.9–17 (These are they who have come out of the great tribulation)

Revelation 12.10–12a (They loved not their lives even unto death)

Revelation 21.5–7 (He who conquers shall have this heritage)

Psalms and Suitable Refrains

31.1–5 (Into your hands I commend my spirit)

34.1–8 (The angel of the Lord encompasses those who fear him)

124 (Our help is in the name of the Lord)

126 (Those who sowed with tears will reap with songs of joy)

Reading 2

Romans 5.1–5 (We rejoice in our sufferings)

Romans 8.31b–39 (Neither death nor life will be able to separate us from the love of God)

2 Corinthians 4.7–15 (Carrying in the body the death of Jesus)

2 Corinthians 6.3–10 (As dying, and behold we live)

2 Timothy 2.8–13; 3.10–12 (The Gospel for which I am suffering)

- Hebrews 10.32–36 (You endured a hard struggle with sufferings)
 James 1.2–4, 12 (Count it all joy . . . when you meet various trials)
 1 Peter 3.13–17 (It is better to suffer for doing right)
 1 Peter 4.12–19 (Do not be surprised by the fiery ordeal)
 1 John 5.1–5 (This is the victory that overcomes the world, our faith)

Gospel

- Matthew 10.16–22 (I send you out as sheep in the midst of wolves)
 Matthew 10.28–33 (Do not fear those who kill the body)
 Matthew 10.34–39 (He who loses his life for my sake will find it)
 Luke 9.23–26 (Whoever loses his life for my sake, he will save it)
 John 12.24–26 (Unless a grain of wheat falls into the earth and dies, it remains alone)
 John 15.18–21 (If they persecuted me, they will persecute you)
 John 17.11b–19 (The world has hated them)

Common of Pastors

Reading 1—outside Easter Season

- Exodus 32.7–14 (Moses besought the Lord his God)
 Deuteronomy 10.8–9 (The Lord set apart the tribe of Levi)
 1 Samuel 16.1, 6–13a (The Spirit of the Lord came mightily upon David)
 Isaiah 6.1–8 (Whom shall I send, and who will go for us?)
 Isaiah 52.7–10 (All the ends of the earth shall see the salvation of our God)—for Missionaries
 Isaiah 61.1–3 (The Lord has anointed me to bring good tidings)
 Jeremiah 1.4–9 (I have put my words in your mouth)
 Ezekiel 3.16–21 (I have made you a watchman for the house of Israel)
 Ezekiel 34.11–16 (I seek out my sheep and I will rescue them)

Reading 1—during Easter Season

- Acts 13.46–49 (We turn to the gentiles)—for Missionaries
 Acts 20.17–18a, 28–32, 36 (The Holy Spirit has made you overseers, to care for the Church of God)
 Acts 26.19–23 (I was not disobedient to the heavenly vision)—for Missionaries

Psalms and Suitable Refrains

- 16.5–11 (O Lord, you are my portion and my cup)
23 (The Lord is my shepherd; I shall not be in want)
96 (Ascribe to the Lord the honour due his name)
117 (Hallelujah!)

Reading 2

- Romans 12.3–13 (We, though many, are one body in Christ)
1 Corinthians 1.18–25 (Has not God made foolish the wisdom of the world?)
1 Corinthians 4.1–5 (Servants of Christ and stewards of the mysteries of God)
1 Corinthians 9.16–19, 22–23 (Woe to me if I do not preach the gospel!)
2 Corinthians 3.1–6a (Our competence is from God)
2 Corinthians 4.1–2, 5–7 (Ourselves as your servants for Jesus' sake)
2 Corinthians 5.14–20 (The love of Christ controls us)
Ephesians 4.1–7, 11–13 (To equip the saints for the work of ministry)
Colossians 1.24–29 (I became a minister according to the divine office which was given to me for you)
1 Thessalonians 2.1–8 (We had courage in our God to declare to you the gospel of God)
2 Timothy 1.13–14; 2.1–3 (Guard the truth that has been entrusted to you)
2 Timothy 4.1–5 (Do the work of an evangelist, fulfil your ministry)
1 Peter 5.1–4 (Tend the flock of God that is your charge)

Gospel

- Matthew 16.13–19 (You are Peter, and on this rock I will build my church)
Matthew 23.8–12 (He who is greatest among you shall be your servant)
Matthew 28.16–20 (Go therefore and make disciples of all nations)—for Missionaries
Mark 1.14–20 (I will make you become fishers of men)
Mark 16.15–20 (Go into all the world and preach the gospel to the whole creation)—for Missionaries
Luke 5.1–11 (They left everything and followed him)—for Missionaries
Luke 10.1–9 (The harvest is plentiful, but the labourers are few)
Luke 22.24–30 (I am among you as one who serves)
John 10.11–16 (I am the good shepherd)
John 15.9–17 (This is my commandment, that you love one another)
John 21.15–17 (Feed my sheep)

Common of Doctors and Teachers of the Faith

Reading 1—outside Easter Season

- 1 Kings 3.6–14 (I give you a wise and discerning mind)
Wisdom 7.7–10, 15–16 (The spirit of wisdom came to me)
Sirach 15.1–6 (Wisdom will feed him with the bread of understanding)
Sirach 39.6–14 (He will be filled with the spirit of understanding)

Reading 1—during Easter Season

- Acts 2.14a, 22–24, 32–36 (God has made him both Lord and Christ)
Acts 13.26–33 (God raised him from the dead)

Psalms and Suitable Refrains

- 19.7–10 (The testimony of the Lord is sure and gives wisdom to the innocent)
37.32–42 (The mouth of the righteous utters wisdom)
119.9–16 (I will meditate on your commandments and give attention to your ways)
119.89–96 (I will never forget your commandments, because by them you give me life)

Reading 2

- 1 Corinthians 1.18–25 (Has not God made foolish the wisdom of the world?)
1 Corinthians 2.1–10a (I decided to know nothing among you except Jesus Christ and him crucified)
1 Corinthians 2.10b–16 (But we have the mind of Christ)
Ephesians 3.8–12 (That through the church the manifold wisdom of God might now be made known)
Ephesians 4.1–7, 11–13 (There is one body and one spirit)
2 Timothy 1.13–14; 2.1–3 (Guard the truth that has been entrusted to you)
2 Timothy 4.1–5 (Preach the word, be urgent in season and out of season)

Gospel

- Matthew 5.13–16 (You are the light of the world)
Matthew 23.8–12 (You are not to be called rabbi)
Mark 4.1–10, 13–20 (A sower went out to sow)

Common of Virgins

Reading 1—outside Easter Season

Song of Solomon 8.6–7 (Love is strong as death)

Reading 1—during Easter Season

Revelation 19.1, 5–9a (For the marriage of the Lamb has come)

Revelation 21.1–5a (I saw the holy city . . . prepared as a bride)

Psalms and Suitable Refrains

1 (The Lord knows the way of the righteous)

16.5–11 (O Lord, you are my portion and my cup)

34.1–8 (I will glory in the Lord; let the humble hear and rejoice)

45.1–16 (Hear, O daughter; consider and listen closely)

103 (Bless the Lord, O my soul, and all that is within me, bless his holy name)

112.1–9 (Happy are they who fear the Lord)

128 (Happy are they all who fear the Lord)

131 (O Israel, wait upon the Lord)

148 (Hallelujah!)

Reading 2

1 Corinthians 7.25–35 (The form of this world is passing away)

2 Corinthians 10.17–11.2 (I betrothed you to Christ to present you as a pure bride to her one husband)

Gospel

Matthew 19.3–12 (There are . . . eunuchs for the sake of the kingdom of heaven)

Matthew 25.1–13 (Behold the bridegroom! Come out to meet him)

Luke 10.38–42 (Mary has chosen the good portion)

Common of Saints

Reading 1—outside Easter Season

Genesis 12.1–4a (Go from your country and your kindred)

Leviticus 19.1–2, 17–18 (Love your neighbour as yourself)

Deuteronomy 6.1–9 (Love the Lord your God with all your heart)

Deuteronomy 10.8–9 (The Lord set apart the tribe of Levi to carry the ark)
 1 Kings 19.4–18 (Go forth and stand upon the mount before the Lord)
 Proverbs 31.10–20, 30–31 (A woman who fears the Lord is to be praised)
 Isaiah 58.6–11 (Share your bread with the hungry)—for Social Reformers
 Jeremiah 20.7–9 (There is in my heart as it were a burning fire)
 Micah 6.6–8 (To do justice, and to love kindness, and to walk humbly with
 your God)—for Social Reformers
 Zephaniah 2.3; 3.11–13 (Seek the Lord, all you humble of the land)
 Tobit 12.6–13 (Prayer is good when accompanied by fasting, almsgiving, and
 righteousness)
 Judith 8.1a, 2–8 (She feared God with great devotion)
 Esther 13.8–14, 17 (That I might not set the glory of man above the glory of
 God)
 Sirach 2.7–13 (You who fear the Lord, wait for his mercy)
 Sirach 3.18–26 (The greater you are the more you must humble yourself)
 Sirach 26.1–4, 16–18 (The beauty of a good wife in her well-ordered home)

Reading 1—during Easter Season

Acts 4.32–35 (The company of those who believed were of one heart and
 soul)
 Revelation 3.14b, 20–22 (He who conquers, I will grant him to sit with me on
 my throne)
 Revelation 19.1, 5–9a (For the marriage of the Lamb has come)
 Revelation 21.5–7 (He who conquers shall have this heritage, and I will be
 his God and he shall be my son)

Psalms and Suitable Refrains

1 (The Lord knows the way of the righteous)
 15 (Whoever leads a blameless life shall never be overthrown)
 34.1–8 (Taste and see that the Lord is good)
 34.9–22 (The eyes of the Lord are upon the righteous)
 103 (Bless the Lord, O my soul, and all that is within me, bless his holy
 name)
 112.1–9 (Happy are they who fear the Lord)
 128 (Happy are they all who fear the Lord)
 131 (O Israel, wait upon the Lord)

Reading 2

- Romans 8.26–30 (Those whom he justified he also glorified)
- 1 Corinthians 1.26–31 (God chose what is foolish in the world to shame the wise)
- 1 Corinthians 12.31—13.13 (Love never ends)
- 2 Corinthians 10.17—11.2 (I betrothed you to Christ to present you as a pure bride to her one husband)
- Galatians 2.19–20 (It is no longer I who live, but Christ who lives in me)
- Galatians 6.14–16 (Far be it from me to glory except in the cross)
- Ephesians 3.14–19 (To know the love of Christ which surpasses knowledge)
- Ephesians 6.10–13, 18 (Put on the whole armour of God)
- Philippians 3.8–14 (I press on toward the goal for the prize of the upward call of God in Christ Jesus)
- Philippians 4.4–9 (Rejoice in the Lord always)
- 1 Timothy 5.3–10 (Honour widows who are real widows)—for Widows
- James 2.14–17 (Faith by itself, if it has no works, is dead)
- 1 Peter 4.7–11 (As good stewards of God's varied grace)
- 1 John 3.14–18 (Let us not love in word or speech but in deed and in truth)—for Social Reformers
- 1 John 4.7–16 (If we love one another, God abides in us)
- 1 John 5.1–5 (This is the victory that overcomes the world, our faith)

Gospel

- Matthew 5.1–12a (He went up on the mountain . . . and he opened his mouth and taught them)
- Matthew 5.13–16 (You are the light of the world)
- Matthew 11.25–30 (My yoke is easy, and my burden is light)
- Matthew 13.44–46 (He goes and sells all that he has and buys that field)
- Matthew 16.24–27 (Whoever loses his life for my sake will find it)
- Matthew 18.1–4 (Unless you turn and become like children, you will never enter the kingdom of heaven)
- Matthew 19.3–12 (There are . . . eunuchs for the sake of the kingdom of heaven)
- Matthew 25.1–13 (Behold the bridegroom! Come out to meet him)
- Matthew 25.14–30 (You have been faithful over a little, I will set you over much)
- Matthew 25.31–46 (As you did it to one of the least of these my brethren, you did it to me)—for Social Reformers

- Mark 3.31–35 (Whoever does the will of God is my brother, and sister, and mother)
- Mark 9.33–37 (Whoever receives one such child in my name receives me)
- Mark 10.13–16 (Let the children come to me, do not hinder them)
- Mark 10.17–30 (Sell what you have, and give to the poor . . . and come, follow me)
- Luke 9.57–62 (The Son of man has nowhere to lay his head)
- Luke 10.38–42 (Mary has chosen the good portion)
- Luke 12.32–34 (It is your Father's good pleasure to give you the kingdom)
- Luke 12.35–40 (Blessed are those servants whom the master finds awake when he comes)
- Luke 14.25–33 (Whoever of you does not renounce all that he has cannot be my disciple)
- John 15.1–8 (I am the vine, you are the branches)
- John 15.9–17 (This is my commandment, that you love one another)
- John 17.20–26 (The glory which thou hast given me I have given to them)

Alphabetical List of Abbreviations

The Books of the Bible in the Revised Standard Version

The Acts	Acts	Jude	Jude
Amos	Am	1 Kings	1 Kgs
1 Chronicles	1 Chr	2 Kings	2 Kgs
2 Chronicles	2 Chr	Lamentations	Lam
Colossians	Col	Leviticus	Lev
1 Corinthians	1 Cor	Luke	Lk
2 Corinthians	2 Cor	Malachi	Mal
Daniel	Dan	Micah	Mic
Deuteronomy	Dt	Mark	Mk
Ecclesiastes	Ec	Matthew	Mt
Ephesians	Eph	Nahum	Nah
Esther	Est	Nehemiah	Neh
Exodus	Ex	Numbers	Num
Ezekiel	Ezek	Obadiah	Ob
Ezra	Ezra	1 Peter	1 Pet
Galatians	Gal	2 Peter	2 Pet
Genesis	Gen	Philippians	Phil
Habakkuk	Hab	Philemon	Philem
Haggai	Hag	Proverbs	Pr
Hebrews	Heb	Psalms	Ps
Hosea	Hos	Revelation	Rev
Isaiah	Is	Romans	Rom
James	Jas	Ruth	Ru
Jeremiah	Jer	1 Samuel	1 Sam
Judges	Jg	2 Samuel	2 Sam
Joel	Jl	Song of Solomon	S of S
John	Jn	1 Thessalonians	1 Th
1 John	1 Jn	2 Thessalonians	2 Th
2 John	2 Jn	1 Timothy	1 Tim
3 John	3 Jn	2 Timothy	2 Tim
Job	Job	Titus	Tit
Jonah	Jon	Zechariah	Zech
Joshua	Jos	Zephaniah	Zeph

The Books of the Apocrypha

The Additions to Esther	Ad Est
Baruch	Bar
The First Book of Esdras	1 Esd
The Second Book of Esdras	2 Esd
Judith	Jdt
The First Book of the Maccabees	1 Macc
The Second Book of the Maccabees	2 Macc
Ecclesiasticus, or the Wisdom of Jesus the Son of Sirach	Sir
The Prayer of Azariah and the Song of the Three Young Men	S of 3 Y
Susanna	Sus
Tobit	Tob
The Wisdom of Solomon	Wis

Concerning the Daily Office Lectionary

The Daily Office Lectionary is arranged in a two-year cycle. Year 1 always begins on the First Sunday of Advent in years divisible by two (1986, 1988, etc.).

Three readings are provided for every day. Two of the readings may be used in the morning and one in the evening. If two readings are desired at both morning and evening offices, the Old Testament readings for the alternative year may be used as a first reading. If the office occurs only once in the day, all three readings may be used.

The readings of the Daily Office Lectionary may be used at weekday celebrations of the eucharist for which no readings are provided in the Lectionary, or at Morning Prayer when it is attached to the eucharist as the liturgy of the word; in either case, the Gospel reading, preceded by at least one of the other readings, should be used.

When more than one reading is used at an office, the first is always from the Old Testament or the Apocrypha.

When a holy day interrupts the sequence of readings, they may be re-ordered by lengthening, combining, or omitting some of them, to secure continuity or avoid repetition.

In the Daily Office Lectionary the psalms are arranged in a seven-week pattern which recurs throughout the year, except for variations in the seasons of Christmas, Epiphany, Lent, and Easter.

In the citation of the psalms, those for the morning are given first, and then those for the evening. However, any of the psalms appointed for a given day may be used in the morning or in the evening, and any of the psalms appointed for any day may be used on any other day in the same week, except on major holy days.

Parentheses are used to indicate psalms and verses of psalms which may be omitted. In some instances, the entire portion of the psalter assigned to a given office is in parentheses and alternative psalmody is suggested. Those who wish to recite the psalter in its entirety should, in each instance, use the bracketed psalms rather than the alternatives.

Antiphons drawn from the psalms themselves, or from the opening sentences in the Propers, or from other passages of scripture, may be used with the psalms and the biblical canticles. The antiphons may be sung or said at the

beginning and end of each psalm or canticle, or may be used as refrains after each verse or group of verses.

On special occasions, suitable psalms and readings may be selected.

Signs

1—*Year 1*

2—*Year 2*

M—*Morning*

E—*Evening*

Daily Office Lectionary

Week of 1 Advent

<i>Sun</i>	146, 147	*	111, 112, 113
1	Is 1.1–9	2 Pet 3.1–10	Mt 25.1–13
2	Am 1.1–5, 13–2.8	1 Th 5.1–11	Lk 21.5–9
<i>Mon</i>	1, 2, 3	*	4, 7
1	Is 1.10–20	1 Th 1.1–10	Lk 20.1–8
2	Am 2.6–16	2 Pet 1.1–11	Mt 21.1–11
<i>Tue</i>	5, 6	*	10, 11
1	Is 1.21–31	1 Th 2.1–12	Lk 20.9–18
2	Am 3.1–11	2 Pet 1.12–21	Mt 21.12–22
<i>Wed</i>	119.1–24	*	12, 13, 14
1	Is 2.1–11	1 Th 2.13–20	Lk 20.19–26
2	Am 3.12–4.5	2 Pet 3.1–10	Mt 21.23–32
<i>Thu</i>	18.1–20	*	18.21–50
1	Is 2.12–22	1 Th 3.1–13	Lk 20.27–40
2	Am 4.6–13	2 Pet 3.11–18	Mt 21.33–46
<i>Fri</i>	16, 17	*	22
1	Is 3.8–15	1 Th 4.1–12	Lk 20.41–21.4
2	Am 5.1–17	Jude 1–16	Mt 22.1–14
<i>Sat</i>	20, 21.1–7(8–14)	*	110.1–5(6–7), 116, 117
1	Is 4.2–6	1 Th 4.13–18	Lk 21.5–19
2	Am 5.18–27	Jude 17–25	Mt 22.15–22

Week of 2 Advent

<i>Sun</i>	148, 149, 150	*	114, 115
1	Is 5.1–7	2 Pet 3.11–18	Lk 7.28–35
2	Am 6.1–14	2 Th 1.5–12	Lk 1.57–68
<i>Mon</i>	25	*	9, 15
1	Is 5.8–12, 18–23	1 Th 5.1–11	Lk 21.20–28
2	Am 7.1–9	Rev 1.1–8	Mt 22.23–33

Tue 26, 28 * 36, 39
1 Is 5.13–17, 24–25 1 Th 5.12–28 Lk 21.29–38
2 Am 7.10–17 Rev 1.9–16 Mt 22.34–46

Wed 38 * 119.25–48
1 Is 6.1–13 2 Th 1.1–12 Jn 7.53–8.11
2 Am 8.1–14 Rev 1.17–2.7 Mt 23.1–12

Thu 37.1–18 * 37.19–42
1 Is 7.1–9 2 Th 2.1–12 Lk 22.1–13
2 Am 9.1–10 Rev 2.8–17 Mt 23.13–26

Fri 31 * 35
1 Is 7.10–25 2 Th 2.13–3.5 Lk 22.14–30
2 Hag 1.1–15 Rev 2.18–29 Mt 23.27–39

Sat 30, 32 * 42, 43
1 Is 8.1–15 2 Th 3.6–18 Lk 22.31–38
2 Hag 2.1–9 Rev 3.1–6 Mt 24.1–14

Week of 3 Advent

Sun 63.1–8(9–11), 98 * 103
1 Is 13.6–13 Heb 12.18–29 Jn 3.22–30
2 Am 9.11–15 2 Th 2.1–3, 13–17 Jn 5.30–47

The readings below are interrupted after 17 December in favour of the readings identified by date in the week of 4 Advent.

Mon 41, 52 * 44
1 Is 8.16,–9.1 2 Pet 1.1–11 Lk 22.39–53
2 Zech 1.7–17 Rev 3.7–13 Mt 24.15–31

Tue 45 * 47, 48
1 Is 9.1–7 2 Pet 1.12–21 Lk 22.54–69
2 Zech 2.1–13 Rev 3.14–22 Mt 24.32–44

Wed 119.49–72 * 49, [53]
1 Is 9.8–17 2 Pet 2.1–10a Mk 1.1–8
2 Zech 3.1–10 Rev 4.1–8 Mt 24.45–51

<i>Thu</i>	50	*	[59, 60] or 33		
1	Is 9.18—10.4		2 Pet 2.10b–16	Mt 3.1–12	
2	Zech 4.1–14		Rev 4.9—5.5	Mt 25.1–13	
<i>Fri</i>	40, 54	*	51		
1	Is 10.5–19		2 Pet 2.17–22	Mt 11.2–15	
2	Zech 7.8—8.8		Rev 5.6–14	Mt 25.14–30	
<i>Sat</i>	55	*	138, 139.1–17(18–23)		
1	Is 10.20–27		Jude 17–25	Lk 3.1–9	
2	Zech 8.9–17		Rev 6.1–17	Mt 25.31–46	

Week of 4 Advent

The readings provided for the dates below serve as Sunday readings if the date happens to be a Sunday.

<i>18 Dec</i>	24, 29	*	8, 84		
1	Is 42.1–12		Eph 6.10–20	Jn 3.16–21	
2	Gen 3.8–15		Rev 12.1–10	Jn 3.16–21	
<i>19 Dec</i>	61, 62	*	112, 115		
1	Is 11.1–9		Rev 20.1–10	Jn 5.30–47	
2	Zeph 3.14–20		Tit 1.1–16	Lk 1.1–25	
<i>20 Dec</i>	66, 67	*	116, 117		
1	Is 11.10–16		Rev 20.11—21.8	Lk 1.5–25	
2	1 Sam 2.1b–10		Tit 2.1–10	Lk 1.26–38	
<i>21 Dec</i>	72	*	111, 113		
1	Is 28.9–22		Rev 21.9–21	Lk 1.26–38	
2	2 Sam 7.1–17		Tit 2.11—3.8a	Lk 1.39–48a(48b–56)	
<i>22 Dec</i>	80	*	146, 147		
1	Is 29.13–24		Rev 21.22—22.5	Lk 1.39–48a(48b–56)	
2	2 Sam 7.18–29		Gal 3.1–14	Lk 1.57–66	
<i>23 Dec</i>	93, 96	*	148, 150		
1	Is 33.17–22		Rev 22.6–11, 18–20	Lk 1.57–66	
2	Bar 4.21–29		Gal 3.15–22	Lk 1.67–80 or Mt 1.1–17	
<i>24 Dec</i>	45, 46	*			
1M	Is 35.1–10		Rev 22.12–17, 21	Lk 1.67–80	
2M	Bar 4.36–5.9		Gal 3.23–4.7	Mt 1.18–25	

Christmas and Following

Christmas Eve * 89.1–29

Is 59.15b–21 Phil 2.5–11

Christmas Day 2, 85 * 110.1–5(6–7), 132

1 Zech 2.10–13 1 Jn 4.7–16 Jn 3.31–36

2 Mic 4.1–5; 5.2–4 1 Jn 4.7–16 Jn 3.31–36

First Sunday after Christmas 93, 96 * 34

1 Is 62.6–7, 10–12 Heb 2.10–18 Mt 1.18–25

2 1 Sam 1.1–2, 7b–28 Col 1.9–20 Lk 2.22–40

If St Stephen, St John, Apostle and Evangelist, and the Holy Innocents are observed on the days after Christmas, the following readings will be used on December 29, 30, and 31.

29 Dec 18.1–20 * 18.21–50 †

1 Is 12.1–6 Rev 1.1–8 Jn 7.37–52

2 2 Sam 23.13–17b 2 Jn 1–13 Jn 2.1–11

30 Dec 20, 21.1–7(8–14) * 23, 27

1 Is 25.1–9 Rev 1.9–20 Jn 7.53–8.11

2 1 Kg 17.17–24 3 Jn 1–15 Jn 4.46–54

31 Dec 46, 48 *

1 Is 26.1–9 2 Cor 5.16–6.2 Jn 8.12–19

2 1 Kg 3.5–14 Jas 4.13–17; 5.7–11 Jn 5.1–15

If St Stephen, St John, Apostle and Evangelist, and the Holy Innocents are not observed on the days after Christmas, the following readings will be used until the Eve of the Naming of Jesus, except on the First Sunday after Christmas.

26 Dec 145 * 146, 147

1 Is 12.1–6 Heb 1.1–12 Lk 2.22–40

2 Is 41.8–10 Heb 1.1–12 Lk 2.15–21

27 Dec 148, 149, 150 * 125, 126

1 Is 25.1–9 Col 1.11–19 Lk 2.41–52

2 Is 41.17–20 Heb 2.10–18 Mt 1.18–25

† If today is Saturday, use Psalms 23 and 27 at Evening Prayer.

28 Dec	26	*	2, 8		
1	Is 26.1–9		Col 1.20–29		Mt 2.13–18
2	Jer 31.10–17		Gal 4.1–7		Jn 1.1–18
29 Dec	18.1–20	*	18.21–50 †		
1	Is 60.1–5		Rev 1.1–8		Jn 7.37–52
2	2 Sam 23.13–17b		2 Jn 1–13		Jn 2.1–11
30 Dec	20, 21.1–7(8–14)	*	23, 27		
1	Is 60.19–22		Rev 1.9–20		Jn 7.53–8.11
2	1 Kg 17.17–24		3 Jn 1–15		Jn 4.46–54
31 Dec	46, 48	*			
1M	Is 62.10–12		2 Cor 5.16–6.2		Jn 8.12–19
2M	1 Kg 3.5–14		Jas 4.13–17; 5.7–11		Jn 5.1–15
<i>Eve of the Naming of Jesus</i>		*	90		
	Is 65.15b–25		Rev 21.1–6		
<i>The Naming of Jesus</i>	103	*	148		
1	Gen 17.1–12a, 15–16		Col 2.6–12		Jn 16.23b–30
2	Is 62.1–5, 10–12		Rev 19.11–16		Mt 1.18–25
<i>Second Sunday after Christmas</i>	66, 67	*	145		
1	Ec 3.3–9, 14–17		1 Jn 2.12–17		Jn 6.41–47
2	Wis 7.3–14		Col 3.12–17		Jn 6.41–47
2 Jan	34	*	33		
1	Gen 12.1–7		Heb 11.1–12		Jn 6.35–42, 48–51
2	1 Kg 19.1–8		Eph 4.1–16		Jn 6.1–14
3 Jan	68	*	72 ††		
1	Gen 28.10–22		Heb 11.13–22		Jn 10.7–17
2	1 Kg 19.9–18		Eph 4.17–32		Jn 6.15–27
4 Jan	85, 87	*	89.1–29 ††		
1	Ex 3.1–12		Heb 11.23–31		Jn 14.6–14
2	Jos 3.14–4.7		Eph 5.1–20		Jn 9.1–12, 35–38

† If today is Saturday, use Psalms 23 and 27 at Evening Prayer.

†† If today is Saturday, use Psalm 136 at Evening Prayer.

5 Jan 2, 110.1–5(6–7) *

1 Jos 1.1–9 Heb 11.32–12.2 Jn 15.1–16

2 Jon 2.2–9 Eph 6.10–20 Jn 11.17–27, 38–44

The Epiphany and Following

Eve of Epiphany * 29, 98

Is 66.18–23 Rom 15.7–13

Epiphany 46, 97 * 96, 100

1 Is 52.7–10 Rev 21.22–27 Mt 12.14–21

2 Is 49.1–7 Rev 21.22–27 Mt 12.14–21

7 Jan † 103 * 114, 115

1 Is 52.3–6 Rev 2.1–7 Jn 2.1–11

2 Dt 8.1–3 Col 1.1–14 Jn 6.30–33, 48–51

8 Jan 117, 118 * 112, 113

1 Is 59.15–21 Rev 2.8–17 Jn 4.46–54

2 Ex 17.1–7 Col 1.15–23 Jn 7.37–52

9 Jan 121, 122, 123 * 131, 132

1 Is 63.1–5 Rev 2.18–29 Jn 5.1–15

2 Is 45.14–19 Col 1.24–2.7 Jn 8.12–19

10 Jan 138, 139.1–17(18–23) * 147

1 Is 65.1–9 Rev 3.1–6 Jn 6.1–14

2 Jer 23.1–8 Col 2.8–23 Jn 10.7–17

11 Jan 148, 150 * 91, 92

1 Is 65.13–16 Rev 3.7–13 Jn 6.15–27

2 Is 55.3–9 Col 3.1–17 Jn 14.6–14

12 Jan 98, 99 [100] *

1 Is 66.1–2, 22–23 Rev 3.14–22 Jn 9.1–12, 35–38

2 Gen 49.1–2, 8–12 Col 3.18–4.6 Jn 15.1–16

Eve of the Baptism of the Lord * 104

Is 61.1–9 Gal 3.23–29; 4.4–7

† The psalms and readings for the dated days after the Epiphany are used only until the following Saturday evening.

Psalms and readings between the Eve of the Baptism of the Lord and the week of the beginning of Lent may be found on p. 468.

Week of the Beginning of Lent

<i>Sun</i>	148, 149, 150	*	114, 115	
1	Dt 6.1–9	Heb 12.18–29	Jn 12.24–32	
2	Sir 48.1–11	2 Cor 3.7–18	Lk 9.18–27	
<i>Mon</i>	25	*	9, 15	
1	Dt 6.10–15	Heb 1.1–14	Jn 1.1–18	
2	Pr 27.1–6, 10–12	Phil 2.1–13	Jn 18.15–18, 25–27	
<i>Tue</i>	26, 28	*	36, 39	
1	Dt 6.16–25	Heb 2.1–10	Jn 1.19–28	
2	Pr 30.1–4, 24–33	Phil 3.1–11	Jn 18.28–38	
<i>Ash Wednesday</i>	95 (Invitatory), 32, 143	*	102, 130	
1	Jon 3.1–4.11	Heb 12.1–14	Lk 18.9–14	
2	Am 5.6–15	Heb 12.1–14	Lk 18.9–14	
<i>Thu</i>	37.1–18	*	37.19–42	
1	Dt 7.6–11	Tit 1.1–16	Jn 1.29–34	
2	Hab 3.1–10(11–15)16–18	Phil 3.12–21	Jn 17.1–8	
<i>Fri</i>	95 (Invitatory), 31	*	35	
1	Dt 7.12–16	Tit 2.1–15	Jn 1.35–42	
2	Ezek 18.1–4, 25–32	Phil 4.1–9	Jn 17.9–19	
<i>Sat</i>	30, 32	*	42, 43	
1	Dt 7.17–26	Tit 3.1–15	Jn 1.43–51	
2	Ezek 39.21–29	Phil 4.10–20	Jn 17.20–26	

Week of 1 Lent

<i>Sun</i>	63.1–8(9–11), 98	*	103	
1	Dt 8.1–10	1 Cor 1.17–31	Mk 2.18–22	
2	Dan 9.3–10	Heb 2.10–18	Jn 12.44–50	
<i>Mon</i>	41, 52	*	44	
1	Dt 8.11–20	Heb 2.11–18	Jn 2.1–12	
2	Gen 37.1–11	1 Cor 1.1–19	Mk 1.1–13	

Tue 45 * 47, 48
 1 Dt 9.4–12 Heb 3.1–11 Jn 2.13–22
 2 Gen 37.12–24 1 Cor 1.20–31 Mk 1.14–28

Wed 119.49–72 * 49, [53]
 1 Dt 9.13–21 Heb 3.12–19 Jn 2.23–3.15
 2 Gen 37.25–36 1 Cor 2.1–13 Mk 1.29–45

Thu 50 * [59, 60] or 19, 46
 1 Dt 9.23–10.5 Heb 4.1–10 Jn 3.16–21
 2 Gen 39.1–23 1 Cor 2.14–3.15 Mk 2.1–12

Fri 95 (Invitatory), 40, 54 * 51
 1 Dt 10.12–22 Heb 4.11–16 Jn 3.22–36
 2 Gen 40.1–23 1 Cor 3.16–23 Mk 2.13–22

Sat 55 * 138, 139.1–17(18–23)
 1 Dt 11.18–28 Heb 5.1–10 Jn 4.1–26
 2 Gen 41.1–13 1 Cor 4.1–7 Mk 2.23–3.6

Week of 2 Lent

Sun 24, 29 * 8, 84
 1 Jer 1.1–10 1 Cor 3.11–23 Mk 3.31–4.9
 2 Gen 41.14–45 Rom 6.3–14 Jn 5.19–24

Mon 56, 57, [58] * 64, 65
 1 Jer 1.11–19 Rom 1.1–15 Jn 4.27–42
 2 Gen 41.46–57 1 Cor 4.8–20(21) Mk 3.7–19a

Tue 61, 62 * 68.1–20(21–23)24–36
 1 Jer 2.1–13 Rom 1.16–25 Jn 4.43–54
 2 Gen 42.1–17 1 Cor 5.1–8 Mk 3.19b–35

Wed 72 * 119.73–96
 1 Jer 3.6–18 Rom 1.28–2.11 Jn 5.1–18
 2 Gen 42.18–28 1 Cor 5.9–6.8 Mk 4.1–20

Thu [70], 71 * 74
 1 Jer 4.9–10, 19–28 Rom 2.12–24 Jn 5.19–29
 2 Gen 42.29–38 1 Cor 6.12–20 Mk 4.21–34

Fri 95 (Invitatory), 69.1–23(24–30)31–38 * 73
1 Jer 5.1–9 Rom 2.25–3.18 Jn 5.30–47
2 Gen 43.1–15 1 Cor 7.1–9 Mk 4.35–41

Sat 75, 76 * 23, 27
1 Jer 5.20–31 Rom 3.19–31 Jn 7.1–13
2 Gen 43.16–34 1 Cor 7.10–24 Mk 5.1–20

Week of 3 Lent

Sun 93, 96 * 34
1 Jer 6.9–15 1 Cor 6.12–20 Mk 5.1–20
2 Gen 44.1–17 Rom 8.1–10 Jn 5.25–29

Mon 80 * 77, [79]
1 Jer 7.1–15 Rom 4.1–12 Jn 7.14–36
2 Gen 44.18–34 1 Cor 7.25–31 Mk 5.21–43

Tue 78.1–39 * 78.40–72
1 Jer 7.21–34 Rom 4.13–25 Jn 7.37–52
2 Gen 45.1–15 1 Cor 7.32–40 Mk 6.1–13

Wed 119.97–120 * 81, 82
1 Jer 8.18–9.6 Rom 5.1–11 Jn 8.12–20
2 Gen 45.16–28 1 Cor 8.1–13 Mk 6.13–29

Thu [83] or 42, 43 * 85, 86
1 Jer 10.11–24 Rom 5.12–21 Jn 8.21–32
2 Gen 46.1–7, 28–34 1 Cor 9.1–15 Mk 6.30–46

Fri 95 (Invitatory), 88 * 91, 92
1 Jer 11.1–8, 14–20 Rom 6.1–11 Jn 8.33–47
2 Gen 47.1–26 1 Cor 9.16–27 Mk 6.47–56

Sat 87, 90 * 136
1 Jer 13.1–11 Rom 6.12–23 Jn 8.47–59
2 Gen 47.27–48.7 1 Cor 10.1–13 Mk 7.1–23

Week of 4 Lent

Sun 66, 67 * 19, 46
1 Jer 14.1–9, 17–22 Gal 4.21–5.1 Mk 8.11–21
2 Gen 48.8–22 Rom 8.11–25 Jn 6.27–40

<i>Mon</i>	89.1–18	*	89.19–52	
1	Jer 16.10–21		Rom 7.1–12	Jn 6.1–15
2	Gen 49.1–28		1 Cor 10.14–11.1	Mk 7.24–37
<i>Tue</i>	97, 99, [100]	*	94, [95]	
1	Jer 17.19–27		Rom 7.13–25	Jn 6.16–27
2	Gen 49.29–50.14		1 Cor 11.17–34	Mk 8.1–10
<i>Wed</i>	101, 109.1–4(5–19)20–30	*	119.121–144	
1	Jer 18.1–11		Rom 8.1–11	Jn 6.27–40
2	Gen 50.15–26		1 Cor 12.1–11	Mk 8.11–26
<i>Thu</i>	69.1–23(24–30)31–38	*	73	
1	Jer 22.13–23		Rom 8.12–27	Jn 6.41–51
2	Ex 1.6–22.1		Cor 12.12–26	Mk 8.27–9.1
<i>Fri</i>	95 (Invitatory), 102	*	107.1–32	
1	Jer 23.1–8		Rom 8.28–39	Jn 6.52–59
2	Ex 2.1–22.1		Cor 12.27–13.3	Mk 9.2–13
<i>Sat</i>	107.33–43, 108.1–6(7–13)	*	33	
1	Jer 23.9–15		Rom 9.1–18	Jn 6.60–71
2	Ex 2.23–3.15		1 Cor 13.1–13	Mk 9.14–29

Week of 5 Lent

<i>Sun</i>	118	*	145	
1	Jer 23.16–32		1 Cor 9.19–27	Mk 8.31–9.1
2	Ex 3.16–4.12		Rom 12.1–21	Jn 8.46–59
<i>Mon</i>	31	*	35	
1	Jer 24.1–10		Rom 9.19–33	Jn 9.1–17
2	Ex 4.10–20(21–26)27–31		1 Cor 14.1–19	Mk 9.30–41
<i>Tue</i>	[120], 121, 122, 123	*	124, 125, 126, [127]	
1	Jer 25.8–17		Rom 10.1–13	Jn 9.18–41
2	Ex 5.1–6.1		1 Cor 14.20–33a, 39–40	Mk 9.42–50
<i>Wed</i>	119.145–176	*	128, 129, 130	
1	Jer 25.30–38		Rom 10.14–21	Jn 10.1–18
2	Ex 7.8–24		2 Cor 2.14–3.6	Mk 10.1–16

<i>Thu</i>	131, 132, [133]	*	140, 142
1	Jer 26.1–16	Rom 11.1–12	Jn 10.19–42
2	Ex 7.25–8.19	2 Cor 3.7–18	Mk 10.17–31
<i>Fri</i>	95 (Invitatory), 22	*	141, 143.1–11(12)
1	Jer 29.1, 4–13	Rom 11.13–24	Jn 11.1–27 or 12.1–10
2	Ex 9.13–35	2 Cor 4.1–12	Mk 10.32–45
<i>Sat</i>	137.1–6(7–9), 144	*	42, 43
1	Jer 31.27–34	Rom 11.25–36	Jn 11.28–44 or 12.37–50
2	Ex 10.21–11.8	2 Cor 4.13–18	Mk 10.46–52

Holy Week

<i>Sunday of the Passion</i>	24, 29	*	103
<i>M</i>	Zech 9.9–12	1 Tim 6.12–16	
<i>1E</i>	Zech 12.9–11; 13.1, 7–9	Mt 21.12–17	
<i>2E</i>	Zech 12.9–11; 13.1, 7–9	Lk 19.41–48	
<i>Mon</i>	51.1–18(19–20)	*	69.1–23
1	Jer 12.1–16	Phil 3.1–14	Jn 12.9–19
2	Lam 1.1–2, 6–12	2 Cor 1.1–7	Mk 11.12–25
<i>Tue</i>	6, 12	*	94
1	Jer 15.10–21	Phil 3.15–21	Jn 12.20–26
2	Lam 1.17–22	2 Cor 1.8–22	Mk 11.27–33
<i>Wed</i>	55	*	74
1	Jer 17.5–10, 14–17	Phil 4.1–13	Jn 12.27–36
2	Lam 2.1–9	2 Cor 1.23–2.11	Mk 12.1–11
<i>Maundy Thursday</i>	102	*	142, 143
1	Jer 20.7–11	1 Cor 10.14–17; 11.27–32	Jn 17.1–11(12–26)
2	Lam 2.10–18	1 Cor 10.14–17; 11.27–32	Mk 14.12–25
<i>Good Friday</i>	95 (Invitatory), 22	*	40.1–14(15–19), 54
1	Wis 1.16, 2.1, 12–22 or Gen 22.1–14		1 Pet 1.10–20
	Jn 13.36–38 <i>M</i> , or Jn 19.38–42 <i>E</i>		
2	Lam 3.1–9, 19–33	1 Pet 1.10–20	Jn 13.36–38 <i>M</i> or Jn 19.38–42 <i>E</i>
<i>Holy Saturday</i>	95 (Invitatory), 88	*	27
1	Job 19.21–27a	Heb 4.1–16 <i>M</i>	Rom 8.1–11 <i>E</i>
2	Lam 3.37–58	Heb 4.1–16 <i>M</i>	Rom 8.1–11 <i>E</i>

Easter Week

Easter Day 148, 149, 150 * 113, 114, or 118

M Ex 12.1–14 Jn 1.1–18

E Is 51.9–11 Lk 24.13–35 or Jn 20.19–23

Mon 93, 98 * 66

1 Jon 2.1–9 Acts 2.14, 22–32 † Jn 14.1–14

2 Ex 12.14–27 1 Cor 15.1–11 Mk 16.1–8

Tue 103 * 111, 114

1 Is 30.18–21 Acts 2.36–41(42–47) † Jn 14.15–31

2 Ex 12.28–39 1 Cor 15.12–28 Mk 16.9–20

Wed 97, 99 * 115

1 Mic 7.7–15 Acts 3.1–10 † Jn 15.1–11

2 Ex 12.40–51 1 Cor 15.(29)30–41 Mt 28.1–16

Thu 146, 147 * 148, 149

1 Ezek 37.1–14 Acts 3.11–26 † Jn 15.12–27

2 Ex 13.3–10 1 Cor 15.41–50 Mt 28.16–20

Fri 136 * 118

1 Dan 12.1–4, 13 Acts 4.1–12 † Jn 16.1–15

2 Ex 13.1–2, 11–16 1 Cor 15.51–58 Lk 24.1–12

Sat 145 * 104

1 Is 25.1–9 Acts 4.13–21(22–31) † Jn 16.16–33

2 Ex 13.17–14.4 2 Cor 4.16–5.10 Mk 12.18–27

Week of 2 Easter

Sun 146, 147 * 111, 112, 113

1 Is 43.8–13 1 Pet 2.2–10 Jn 14.1–7

2 Ex 14.5–22 1 Jn 1.1–7 Jn 14.1–7

Mon 1, 2, 3 * 4, 7

1 Dan 1.1–21 1 Jn 1.1–10 Jn 17.1–11

2 Ex 14.21–31 1 Pet 1.1–12 Jn 14.(1–7)8–17

† Duplicates the first lesson at the eucharist. Readings from Year 2 may be substituted.

<i>Tue</i>	5, 6	*	10, 11	
1	Dan 2.1–16		1 Jn 2.1–11	Jn 17.12–19
2	Ex 15.1–21		1 Pet 1.13–25	Jn 14.18–31
<i>Wed</i>	119.1–24	*	12, 13, 14	
1	Dan 2.17–30		1 Jn 2.12–17	Jn 17.20–26
2	Ex 15.22–16.10		1 Pet 2.1–10	Jn 15.1–11
<i>Thu</i>	18.1–20	*	18.21–50	
1	Dan 2.31–49		1 Jn 2.18–29	Lk 3.1–14
2	Ex 16.10–22		1 Pet 2.11–25	Jn 15.12–27
<i>Fri</i>	16, 17	*	134, 135	
1	Dan 3.1–18		1 Jn 3.1–10	Lk 3.15–22
2	Ex 16.23–36		1 Pet 3.13–4.6	Jn 16.1–15
<i>Sat</i>	20, 21.1–7(8–14)	*	110.1–5(6–7), 116, 117	
1	Dan 3.19–30		1 Jn 3.11–18	Lk 4.1–13
2	Ex 17.1–16		1 Pet 4.7–19	Jn 16.16–33

Week of 3 Easter

<i>Sun</i>	148, 149, 150	*	114, 115	
1	Dan 4.1–18		1 Pet 4.7–11	Jn 21.15–25
2	Ex 18.1–12		1 Jn 2.7–17	Mk 16.9–20
<i>Mon</i>	25	*	9, 15	
1	Dan 4.19–27		1 Jn 3.19–4.6	Lk 4.14–30
2	Ex 18.13–27		1 Pet 5.1–14	Mt (1.1–17) 3.1–6
<i>Tue</i>	26, 28	*	36, 39	
1	Dan 4.28–37		1 Jn 4.7–21	Lk 4.31–37
2	Ex 19.1–16		Col 1.1–14	Mt 3.7–12
<i>Wed</i>	38	*	119.25–48	
1	Dan 5.1–12		1 Jn 5.1–12	Lk 4.38–44
2	Ex 19.16–25		Col 1.15–23	Mt 3.13–17
<i>Thu</i>	37.1–18	*	37.19–42	
1	Dan 5.13–30		1 Jn 5.13–20(21)	Lk 5.1–11
2	Ex 20.1–21		Col 1.24–2.7	Mt 4.1–11

Fri 105.1–22 * 105.23–45
 1 Dan 6.1–15 2 Jn 1.1–13 Lk 5.12–26
 2 Ex 24.1–18 Col 2.8–23 Mt 4.12–17

Sat 30, 32 * 42, 43
 1 Dan 6.16–28 3 Jn 1.1–15 Lk 5.27–39
 2 Ex 25.1–22 Col 3.1–17 Mt 4.18–25

Week of 4 Easter

Sun 63.1–8(9–11), 98 * 103
 1 Wis 1.1–15 1 Pet 5.1–11 Mt 7.15–29
 2 Ex 28.1–4, 30–38 1 Jn 2.18–29 Mk 6.30–44

Mon 41, 52 * 44
 1 Wis 1.16,–2.11, 21–24 Col 1.1–14 Lk 6.1–11
 2 Ex 32.1–20 Col 3.18–4.6(7–18) Mt 5.1–10

Tue 45 * 47, 48
 1 Wis 3.1–9 Col 1.15–23 Lk 6.12–26
 2 Ex 32.21–34 1 Th 1.1–10 Mt 5.11–16

Wed 119.49–72 * 49, [53]
 1 Wis 4.16–5.8 Col 1.24–2.7 Lk 6.27–38
 2 Ex 33.1–23 1 Th 2.1–12 Mt 5.17–20

Thu 50 * [59, 60] or 114, 115
 1 Wis 5.9–23 Col 2.8–23 Lk 6.39–49
 2 Ex 34.1–17 1 Th 2.13–20 Mt 5.21–26

Fri 40, 54 * 51
 1 Wis 6.12–23 Col 3.1–11 Lk 7.1–17
 2 Ex 34.18–35 1 Th 3.1–13 Mt 5.27–37

Sat 55 * 138, 139.1–17(18–23)
 1 Wis 7.1–14 Col 3.12–17 Lk 7.18–28(29–30)31–35
 2 Ex 40.18–38 1 Th 4.1–12 Mt 5.38–48

Week of 5 Easter

Sun 24, 29 * 8, 84
 1 Wis 7.22–8.1 2 Th 2.13–17 Mt 7.7–14
 2 Lev 8.1–13, 30–36 Heb 12.1–14 Lk 4.16–30

<i>Mon</i>	56, 57, [58]	*	64, 65
1	Wis 9.1, 7–18	Col (3.18—4.1)4.2–18	Lk 7.36–50
2	Lev 16.1–19	1 Th 4.13–18	Mt 6.1–6, 16–18
<i>Tue</i>	61, 62	*	68.1–20(21–23)24–36
1	Wis 10.1–4(5–12)13–21	Rom 12.1–21	Lk 8.1–15
2	Lev 16.20–34	1 Th 5.1–11	Mt 6.7–15
<i>Wed</i>	72	*	119.73–96
1	Wis 13.1–9	Rom 13.1–14	Lk 8.16–25
2	Lev 19.1–18	1 Th 5.12–28	Mt 6.19–24
<i>Thu</i>	[70], 71	*	74
1	Wis 14.27—15.3	Rom 14.1–12	Lk 8.26–39
2	Lev 19.26–37	2 Th 1.1–12	Mt 6.25–34
<i>Fri</i>	106.1–18	*	106.19–48
1	Wis 16.15—17.1	Rom 14.13–23	Lk 8.40–56
2	Lev 23.1–22	2 Th 2.1–17	Mt 7.1–12
<i>Sat</i>	75, 76	*	23, 27
1	Wis 19.1–8, 18–22	Rom 15.1–13	Lk 9.1–17
2	Lev 23.23–44	2 Th 3.1–18	Mt 7.13–21

Week of 6 Easter

<i>Sun</i>	93, 96	*	34
1	Ec 43.1–12, 27–32	1 Tim 3.14—4.5	Mt 13.24–34a
2	Lev 25.1–17	Jas 1.2–8, 16–18	Lk 12.13–21
<i>Mon</i>	80	*	77, [79]
1	Dt 8.1–10	Jas 1.1–15	Lk 9.18–27
2	Lev 25.35–55	Col 1.9–14	Mt 13.1–16
<i>Tue</i>	78.1–39	*	78.40–72
1	Dt 8.11–20	Jas 1.16–27	Lk 11.1–13
2	Lev 26.1–20	1 Tim 2.1–6	Mt 13.18–23
<i>Wed</i>	119.97–120	*	
1M	Bar 3.24–37	Jas 5.13–18	Lk 12.22–31
2M	Lev 26.27–42	Eph 1.1–10	Mt 22.41–46

Eve of Ascension * 68.1–20
2 Kg 2.1–15 Rev 5.1–14

Ascension Day 8, 47 * 24, 96
1 Ezek 1.1–14, 24–28b Heb 2.5–18 Mt 28.16–20
2 Dan 7.9–14 Heb 2.5–18 Mt 28.16–20

Fri 85, 86 * 91, 92
1 Ezek 1.28–3.3 Heb 4.14–5.6 Lk 9.28–36
2 1 Sam 2.1–10 Eph 2.1–10 Mt 7.22–27

Sat 87, 90 * 136
1 Ezek 3.4–17 Heb 5.7–14 Lk 9.37–50
2 Num 11.16–17, 24–29 Eph 2.11–22 Mt 7.28–8.4

Week of 7 Easter

Sun 66, 67 * 19, 46
1 Ezek 3.16–27 Eph 2.1–10 Mt 10.24–33, 40–42
2 Ex 3.1–12 Heb 12.18–29 Lk 10.17–24

Mon 89.1–18 * 89.19–52
1 Ezek 4.1–17 Heb 6.1–12 Lk 9.51–62
2 Jos 1.1–9 Eph 3.1–13 Mt 8.5–17

Tue 97, 99, [100] * 94, [95]
1 Ezek 7.10–15, 23b–27 Heb 6.13–20 Lk 10.1–17
2 1 Sam 16.1–13a Eph 3.14–21 Mt 8.18–27

Wed 101, 109.1–4(5–19)20–30 * 119.121–144
1 Ezek 11.14–25 Heb 7.1–17 Lk 10.17–24
2 Is 4.2–6 Eph 4.1–16 Mt 8.28–34

Thu 105.1–22 * 105.23–45
1 Ezek 18.1–4, 19–32 Heb 7.18–28 Lk 10.25–37
2 Zech 4.1–14 Eph 4.17–32 Mt 9.1–8

Fri 102 * 107.1–32
1 Ezek 34.17–31 Heb 8.1–13 Lk 10.38–42
2 Jer 31.27–34 Eph 5.1–20 Mt 9.9–17

Sat 107.33–43, 108.1–6(7–13) *
1M Ezek 43.1–12 Heb 9.1–14 Lk 11.14–23
2M Ezek 36.22–27 Eph 6.10–24 Mt 9.18–26

Eve of Pentecost * 33
Ex 19.3–8a, 16–20 1 Pet 2.4–10

Day of Pentecost 118 * 145
1 Is 11.1–9 1 Cor 2.1–13 Jn 14.21–29
2 Dt 16.9–12 Acts 4.18–21, 23–33 Jn 4.19–26

On the weekdays which follow the Day of Pentecost, the readings are taken from the numbered proper (six through eleven) which corresponds most closely to the date of the day of Pentecost.

Eve of Trinity Sunday * 104
Sir 42.15–25 Eph 3.14–21

Trinity Sunday 146, 147 * 111, 112, 113
1 Sir 43.1–12(27–33) Eph 4.1–16 Jn 1.1–18
2 Job 38.1–11; 42.1–5 Rev 19.4–16 Jn 1.29–34

On the weekdays which follow Trinity Sunday, the readings are taken from the numbered proper (seven through twelve) which corresponds most closely to the date of Trinity Sunday.

Week of the Baptism of the Lord *Proper 1*

Sun 146, 147 * 111, 112, 113
1 Is 40.1–11 Heb 1.1–12 Jn 1.1–7, 19–20, 29–34
2 Gen 1.1–2.3 Eph 1.3–14 Jn 1.29–34

Mon 1, 2, 3 * 4, 7
1 Is 40.12–23 Eph 1.1–14 Mk 1.1–13
2 Gen 2.4–9(10–15)16–25 Heb 1.1–14 Jn 1.1–18

Tue 5, 6 * 10, 11
1 Is 40.25–31 Eph 1.15–23 Mk 1.14–28
2 Gen 3.1–24 Heb 2.1–10 Jn 1.19–28

Wed 119.1–24 * 12, 13, 14
1 Is 41.1–16 Eph 2.1–10 Mk 1.29–45
2 Gen 4.1–16 Heb 2.11–18 Jn 1.(29–34)35–42

Thu 18.1–20 * 18.21–50
1 Is 41.17–29 Eph 2.11–22 Mk 2.1–12
2 Gen 4.17–26 Heb 3.1–11 Jn 1.43–51

Fri 16, 17 * 22
 1 Is 42.(1-9)10-17 Eph 3.1-13 Mk 2.13-22
 2 Gen 6.1-8 Heb 3.12-19 Jn 2.1-12

Sat 20, 21.1-7(8-14) * 110.1-5(6-7), 116, 117
 1 Is 43.1-13 Eph 3.14-21 Mk 2.23-3.6
 2 Gen 6.9-22 Heb 4.1-13 Jn 2.13-22

Week of 2 Epiphany *Proper 2*

Sun 148, 149, 150 * 114, 115
 1 Is 43.14-44.5 Heb 6.17-7.10 Jn 4.27-42
 2 Gen 7.1-10, 17-23 Eph 4.1-16 Mk 3.7-19

Mon 25 * 9, 15
 1 Is 44.6-8, 21-23 Eph 4.1-16 Mk 3.7-19a
 2 Gen 8.6-22 Heb 4.14-5.6 Jn 2.23-3.15

Tue 26, 28 * 36, 39
 1 Is 44.9-20 Eph 4.17-32 Mk 3.19b-35
 2 Gen 9.1-17 Heb 5.7-14 Jn 3.16-21

Wed 38 * 119.25-48
 1 Is 44.24-45.7 Eph 5.1-14 Mk 4.1-20
 2 Gen 9.18-29 Heb 6.1-12 Jn 3.22-36

Thu 37.1-18 * 37.19-42
 1 Is 45.5-17 Eph 5.15-33 Mk 4.21-34
 2 Gen 11.1-9 Heb 6.13-20 Jn 4.1-15

Fri 31 * 35
 1 Is 45.18-25 Eph 6.1-9 Mk 4.35-41
 2 Gen 11.27-12.8 Heb 7.1-17 Jn 4.16-26

Sat 30, 32 * 42, 43
 1 Is 46.1-13 Eph 6.10-24 Mk 5.1-20
 2 Gen 12.9-13.1 Heb 7.18-28 Jn 4.27-42

Week of 3 Epiphany *Proper 3*

Sun 63.1-8(9-11), 98 * 103
 1 Is 47.1-15 Heb 10.19-31 Jn 5.2-18
 2 Gen 13.2-18 Gal 2.1-10 Mk 7.31-37

Mon 41, 52 * 44
1 Is 48.1–11 Gal 1.1–17 Mk 5.21–43
2 Gen 14.(1–7)8–24 Heb 8.1–13 Jn 4.43–54

Tue 45 * 47, 48
1 Is 48.12–21 Gal 1.18–2.10 Mk 6.1–13
2 Gen 15.1–11, 17–21 Heb 9.1–14 Jn 5.1–18

Wed 119.49–72 * 49, [53]
1 Is 49.1–12 Gal 2.11–21 Mk 6.13–29
2 Gen 16.1–14 Heb 9.15–28 Jn 5.19–29

Thu 50 * [59, 60] or 118
1 Is 49.13–23 Gal 3.1–14 Mk 6.30–46
2 Gen 16.15–17.14 Heb 10.1–10 Jn 5.30–47

Fri 40, 54 * 51
1 Is 50.1–11 Gal 3.15–22 Mk 6.47–56
2 Gen 17.15–27 Heb 10.11–25 Jn 6.1–15

Sat 55 * 138, 139.1–17(18–23)
1 Is 51.1–8 Gal 3.23–29 Mk 7.1–23
2 Gen 18.1–16 Heb 10.26–39 Jn 6.16–27

Week of 4 Epiphany *Proper 4*

Sun 24, 29 * 8, 84
1 Is 51.9–16 Heb 11.8–16 Jn 7.14–31
2 Gen 18.16–33 Gal 5.13–25 Mk 8.22–30

Mon 56, 57, [58] * 64, 65
1 Is 51.17–23 Gal 4.1–11 Mk 7.24–37
2 Gen 19.1–17(18–23)24–29 Heb 11.1–12 Jn 6.27–40

Tue 61, 62 * 68.1–20(21–23)24–36
1 Is 52.1–12 Gal 4.12–20 Mk 8.1–10
2 Gen 21.1–21 Heb 11.13–22 Jn 6.41–51

Wed 72 * 119.73–96
1 Is 54.1–10(11–17) Gal 4.21–31 Mk 8.11–26
2 Gen 22.1–18 Heb 11.23–31 Jn 6.52–59

<i>Thu</i>	[70], 71	*	74	
1	Is 55.1–13		Gal 5.1–15	Mk 8.27–9.1
2	Gen 23.1–20		Heb 11.32–12.2	Jn 6.60–71
<i>Fri</i>	69.1–23(24–30)31–38	*	73	
1	Is 56.1–8		Gal 5.16–24	Mk 9.2–13
2	Gen 24.1–27		Heb 12.3–11	Jn 7.1–13
<i>Sat</i>	75, 76	*	23, 27	
1	Is 57.3–13		Gal 5.25–6.10	Mk 9.14–29
2	Gen 24.28–38, 49–51		Heb 12.12–29	Jn 7.14–36

Week of 5 Epiphany *Proper 5*

<i>Sun</i>	93, 96	*	34	
1	Is 57.14–21		Heb 12.1–6	Jn 7.37–46
2	Gen 24.50–67		2 Tim 2.14–21	Mk 10.13–22
<i>Mon</i>	80	*	77, [79]	
1	Is 58.1–12		Gal 6.11–18	Mk 9.30–41
2	Gen 25.19–34		Heb 13.1–16	Jn 7.37–52
<i>Tue</i>	78.1–39	*	78.40–72	
1	Is 59.1–15a		2 Tim 1.1–14	Mk 9.42–50
2	Gen 26.1–6, 12–33		Heb 13.17–25	Jn 7.53–8.11
<i>Wed</i>	119.97–120	*	81, 82	
1	Is 59.15b–21		2 Tim 1.15–2.13	Mk 10.1–16
2	Gen 27.1–29		Rom 12.1–8	Jn 8.12–20
<i>Thu</i>	[83] or 146, 147	*	85, 86	
1	Is 60.1–17		2 Tim 2.14–26	Mk 10.17–31
2	Gen 27.30–45		Rom 12.9–21	Jn 8.21–32
<i>Fri</i>	88	*	91, 92	
1	Is 61.1–9		2 Tim 3.1–17	Mk 10.32–45
2	Gen 27.46–28.4, 10–22		Rom 13.1–14	Jn 8.33–47
<i>Sat</i>	87, 90	*	136	
1	Is 61.10–62.5		2 Tim 4.1–8	Mk 10.46–52
2	Gen 29.1–20		Rom 14.1–23	Jn 8.47–59

Week of 6 Epiphany

or Sunday between 8 and 14 May *Proper 6*

<i>Sun</i>	66, 67	*	19, 46	
1	Is 62.6–12		1 Jn 2.3–11	Jn 8.12–19
2	Gen 29.20–35		1 Tim 3.14–4.10	Mk 10.23–31

When Proper 6 is used after Epiphany and before Lent, the following are the weekday readings.

<i>Mon</i>	89.1–18	*	89.19–52	
1	Is 63.1–6		1 Tim 1.1–17	Mk 11.1–11
2	Gen 30.1–24		1 Jn 1.1–10	Jn 9.1–17
<i>Tue</i>	97, 99, [100]	*	94, [95]	
1	Is 63.7–14		1 Tim 1.18–2.8	Mk 11.12–25
2	Gen 31.1–24		1 Jn 2.1–11	Jn 9.18–41
<i>Wed</i>	101, 109.1–4(5–19)20–30	*	119.121–144	
1	Is 63.15–64.9		1 Tim 3.1–16	Mk 11.27–12.12
2	Gen 31.25–50		1 Jn 2.12–17	Jn 10.1–18
<i>Thu</i>	105.1–22	*	105.23–45	
1	Is 65.1–12		1 Tim 4.1–16	Mk 12.13–27
2	Gen 32.3–21		1 Jn 2.18–29	Jn 10.19–30
<i>Fri</i>	102	*	107.1–32	
1	Is 65.17–25		1 Tim 5.17–22(23–25)	Mk 12.28–34
2	Gen 32.22–33.17		1 Jn 3.1–10	Jn 10.31–42
<i>Sat</i>	107.33–43, 108.1–6(7–13)	*	33	
1	Is 66.1–6		1 Tim 6.6–21	Mk 12.35–44
2	Gen 35.1–20		1 Jn 3.11–18	Jn 11.1–16

When Proper 6 is used after Pentecost, the following are the weekday readings.

<i>Mon</i>	106.1–18	*	106.19–48	
1	Is 63.7–14		2 Tim 1.1–14	Lk 11.24–36
2	Ezek 33.1–11		1 Jn 1.1–10	Mt 9.27–34
<i>Tue</i>	[120], 121, 122, 123	*	124, 125, 126, [127]	
1	Is 63.15–64.9		2 Tim 1.15–2.13	Lk 11.37–52
2	Ezek 33.21–33		1 Jn 2.1–11	Mt 9.35–10.4

<i>Wed</i>	119.145–176	*	128, 129, 130
1	Is 65.1–12	2 Tim 2.14–26	Lk 11.53–12.12
2	Ezek 34.1–16	1 Jn 2.12–17	Mt 10.5–15
<i>Thu</i>	131, 132, [133]	*	134, 135
1	Is 65.17–25	2 Tim 3.1–17	Lk 12.13–31
2	Ezek 37.21b–28	1 Jn 2.18–29	Mt 10.16–23
<i>Fri</i>	140, 142	*	141, 143.1–11(12)
1	Is 66.1–6	2 Tim 4.1–8	Lk 12.32–48
2	Ezek 39.21–29	1 Jn 3.1–10	Mt 10.24–33
<i>Sat</i>	137.1–6(7–9), 144	*	104
1	Is 66.7–14	2 Tim 4.9–22	Lk 12.49–59
2	Ezek 47.1–12	1 Jn 3.11–18	Mt 10.34–42

Week of 7 Epiphany
or Sunday between 15 and 21 May *Proper 7*

<i>Sun</i>	118	*	145
1	Is 66.7–14	1 Jn 3.4–10	Jn 10.7–16
2	Pr 1.20–33	2 Cor 5.11–21	Mk 10.35–45

When Proper 7 is used after Epiphany and before Lent, the following are the weekday readings.

<i>Mon</i>	106.1–18	*	106.19–48
1	Ru 1.1–14	2 Cor 1.1–11	Mt 5.1–12
2	Pr 3.11–20	1 Jn 3.18–4.6	Jn 11.17–29
<i>Tue</i>	[120], 121, 122, 123	*	124, 125, 126, [127]
1	Ru 1.15–22	2 Cor 1.12–22	Mt 5.13–20
2	Pr 4.1–27	1 Jn 4.7–21	Jn 11.30–44
<i>Wed</i>	119.145–176	*	128, 129, 130
1	Ru 2.1–13	2 Cor 1.23–2.17	Mt 5.21–26
2	Pr 6.1–19	1 Jn 5.1–12	Jn 11.45–54
<i>Thu</i>	131, 132, [133]	*	134, 135
1	Ru 2.14–23	2 Cor 3.1–18	Mt 5.27–37
2	Pr 7.1–27	1 Jn 5.13–21	Jn 11.55–12.8

<i>Fri</i>	140, 142	*	141, 143.1–11(12)
1	Ru 3.1–18		2 Cor 4.1–12 Mt 5.38–48
2	Pr 8.1–21		Philem 1–25 Jn 12.9–19

<i>Sat</i>	137.1–6(7–9), 144	*	104
1	Ru 4.1–17		2 Cor 4.13–5.10 Mt 6.1–6
2	Pr 8.22–36		2 Tim 1.1–14 Jn 12.20–26

When Proper 7 is used after Pentecost, the following are the weekday readings.

<i>Mon</i>	1, 2, 3	*	4, 7
1	Ru 1.1–18		1 Tim 1.1–17 Lk 13.1–9
2	Pr 3.11–20		1 Jn 3.18–4.6 Mt 11.1–6

<i>Tue</i>	5, 6	*	10, 11
1	Ru 1.19–2.13		1 Tim 1.18–2.8 Lk 13.10–17
2	Pr 4.1–27		1 Jn 4.7–21 Mt 11.7–15

<i>Wed</i>	119.1–24	*	12, 13, 14
1	Ru 2.14–23		1 Tim 3.1–16 Lk 13.18–30
2	Pr 6.1–19		1 Jn 5.1–12 Mt 11.16–24

<i>Thu</i>	18.1–20	*	18.21–50
1	Ru 3.1–18		1 Tim 4.1–16 Lk 13.31–35
2	Pr 7.1–27		1 Jn 5.13–21 Mt 11.25–30

<i>Fri</i>	16, 17	*	22
1	Ru 4.1–17		1 Tim 5.17–22(23–25) Lk 14.1–11
2	Pr 8.1–21		2 Jn 1–13 Mt 12.1–14

<i>Sat</i>	20, 21.1–7(8–14)	*	110.1–5(6–7), 116, 117
1	Dt 1.1–8		1 Tim 6.6–21 Lk 14.12–24
2	Pr 8.22–36		3 Jn 1–15 Mt 12.15–21

Week of 8 Epiphany
or Sunday between 22 and 28 May *Proper 8*

When Proper 8 is used after Epiphany and before Lent, the following are the readings.

<i>Sun</i>	146, 147	*	111, 112, 113
1	Dt 4.1–9		2 Tim 4.1–8 Jn 12.1–8
2	Pr 9.1–12		2 Cor 9.6b–15 Mk 10.46–52

<i>Mon</i>	1, 2, 3	*	4, 7		
1	Dt 4.9–14		2 Cor 10.1–18	Mt 6.7–15	
2	Pr 10.1–12		2 Tim 1.15–2.13	Jn 12.27–36a	
<i>Tue</i>	5, 6	*	10, 11		
1	Dt 4.15–24		2 Cor 11.1–21a	Mt 6 16–23	
2	Pr 15.16–33		2 Tim 2.14–26	Jn 12.36b–50	
<i>Wed</i>	119.1–24	*	12, 13, 14		
1	Dt 4.25–31		2 Cor 11.21b–33	Mt 6.24–34	
2	Pr 17.1–20		2 Tim 3.1–17	Jn 13.1–20	
<i>Thu</i>	18.1–20	*	18.21–50		
1	Dt 4.32–40		2 Cor 12.1–10	Mt 7.1–12	
2	Pr 21.30–22.6		2 Tim 4.1–8	Jn 13.21–30	
<i>Fri</i>	16, 17	*	22		
1	Dt 5.1–22		2 Cor 12.11–21	Mt 7.13–21	
2	Pr 23.19–21, 29–24.2		2 Tim 4.9–22	Jn 13.31–38	
<i>Sat</i>	20, 21.1–7(8–14)	*	110.1–5(6–7), 116, 117		
1	Dt 5.22–33		2 Cor 13.1–14	Mt 7.22–29	
2	Pr 25.15–28		Phil 1.1–11	Jn 18.1–14	

When Proper 8 is used after Pentecost, the following are the readings.

<i>Sun</i>	148, 149, 150	*	114, 115		
1	Dt 4.1–9		Rev 7.1–4, 9–17	Mt 12.33–45	
2	Pr 9.1–12		Acts 8.14–25	Lk 10.25–28, 38–42	
<i>Mon</i>	25	*	9, 15		
1	Dt 4.9–14		2 Cor 1.1–11	Lk 14.25–35	
2	Pr 10.1–12		1 Tim 1.1–17	Mt 12.22–32	
<i>Tue</i>	26, 28	*	36, 39		
1	Dt 4.15–24		2 Cor 1.12–22	Lk 15.1–10	
2	Pr 15.16–33		1 Tim 1.18–2.8	Mt 12.33–42	
<i>Wed</i>	38	*	119.25–48		
1	Dt 4.25–31		2 Cor 1.23–2.17	Lk 15.1–2, 11–32	
2	Pr 17.1–20		1 Tim 3.1–16	Mt 12.43–50	

Thu 37.1–18 * 37.19–42
1 Dt 4.32–40 2 Cor 3.1–18 Lk 16.1–9
2 Pr 21.30–22.6 1 Tim 4.1–16 Mt 13.24–30

Fri 31 * 35
1 Dt 5.1–22.2 Cor 4.1–12 Lk 16.10–17(18)
2 Pr 23.19–21, 29–24.2 1 Tim 5.17–22(23–25) Mt 13.31–35

Sat 30, 32 * 42, 43
1 Dt 5.22–33 2 Cor 4.13,–5.10 Lk 16.19–31
2 Pr 25.15–28 1 Tim 6.6–21 Mt 13.36–43

Week of Sunday between 29 May and 4 June *Proper 9*

Sun 63.1–8(9–11), 98 * 103
1 Dt 11.1–12 Rev 10.1–11 Mt 13.44–58
2 Ec 1.1–11 Acts 8.26–40 Lk 11.1–13

Mon 41, 52 * 44
1 Dt 11.13–19 2 Cor 5.11–6.2 Lk 17.1–10
2 Ec 2.1–15 Gal 1.1–17 Mt 13.44–52

Tue 45 * 47, 48
1 Dt 12.1–12 2 Cor 6.3–13(14–7.1) Lk 17.11–19
2 Ec 2.16–26 Gal 1.18–2.10 Mt 13.53–58

Wed 119.49–72 * 49, [53]
1 Dt 13.1–11 2 Cor 7.2–16 Lk 17.20–37
2 Ec 3.1–15 Gal 2.11–21 Mt 14.1–12

Thu 50 * [59, 60] or 8, 84
1 Dt 16.18–20; 17.14–20 2 Cor 8.1–16 Lk 18.1–8
2 Ec 3.16–4.3 Gal 3.1–14 Mt 14.13–21

Fri 40, 54 * 51
1 Dt 26.1–11 2 Cor 8.16–24 Lk 18.9–14
2 Ec 5.1–7 Gal 3.15–22 Mt 14.22–36

Sat 55 * 138, 139.1–17(18–23)
1 Dt 29.2–15 2 Cor 9.1–15 Lk 18.15–30
2 Ec 5.8–20 Gal 3.23–4.11 Mt 15.1–20

Week of Sunday between 5 and 11 June *Proper 10*

<i>Sun</i>	24, 29	*	8, 84		
1	Dt 29.16–29		Rev 12.1–12		Mt 15.29–39
2	Ec 6.1–12		Acts 10.9–23		Lk 12.32–40
<i>Mon</i>	56, 57, [58]	*	64, 65		
1	Dt 30.1–10		2 Cor 10.1–18		Lk 18.31–43
2	Ec 7.1–14		Gal 4.12–20		Mt 15.21–28
<i>Tue</i>	61, 62	*	68.1–20(21–23)24–36		
1	Dt 30.11–20		2 Cor 11.1–21a		Lk 19.1–10
2	Ec 8.14–9.10		Gal 4.21–31		Mt 15.29–39
<i>Wed</i>	72	*	119.73–96		
1	Dt 31.30–32.14		2 Cor 11.21b–33		Lk 19.11–27
2	Ec 9.11–18		Gal 5.1–15		Mt 16.1–12
<i>Thu</i>	[70], 71	*	74		
1	Sir 44.19–45.5		2 Cor 12.1–10		Lk 19.28–40
2	Ec 11.1–8		Gal 5.16–24		Mt 16.13–20
<i>Fri</i>	69.1–23(24–30)31–38	*	73		
1	Sir 45.6–16		2 Cor 12.11–21		Lk 19.41–48
2	Ec 11.9–12.14		Gal 5.25–6.10		Mt 16.21–28
<i>Sat</i>	75, 76	*	23, 27		
1	Sir 46.1–10		2 Cor 13.1–14		Lk 20.1–8
2	Num 3.1–13		Gal 6.11–18		Mt 17.1–13

Week of Sunday between 12 and 18 June *Proper 11*

<i>Sun</i>	93, 96	*	34		
1	Sir 46.11–20		Rev 15.1–8		Mt 18.1–14
2	Num 6.22–27		Acts 13.1–12		Lk 12.41–48
<i>Mon</i>	80	*	77, [79]		
1	1 Sam 1.1–20		Acts 1.1–14		Lk 20.9–19
2	Num 9.15–23; 10.29–36		Rom 1.1–15		Mt 17.14–21
<i>Tue</i>	78.1–39	*	78.40–72		
1	1 Sam 1.21–2.11		Acts 1.15–26		Lk 20.19–26
2	Num 11.1–23		Rom 1.16–25		Mt 17.22–27

Wed 119.97–120 * 81, 82
 1 1 Sam 2.12–26 Acts 2.1–21 Lk 20.27–40
 2 Num 11.24–33(34–35) Rom 1.28, 2.11 Mt 18.1–9

Thu [83] or 34 * 85, 86
 1 1 Sam 2.27–36 Acts 2.22–36 Lk 20.41, 21.4
 2 Num 12.1–16 Rom 2.12–24 Mt 18.10–20

Fri 88 * 91, 92
 1 1 Sam 3.1–21 Acts 2.37–47 Lk 21.5–19
 2 Num 13.1–3, 21–30 Rom 2.25–3.8 Mt 18.21–35

Sat 87, 90 * 136
 1 1 Sam 4.1b–11 Acts 4.32–5.11 Lk 21.20–28
 2 Num 13.31–14.25 Rom 3.9–20 Mt 19.1–12

Week of Sunday between 19 and 25 June *Proper 12*

Sun 66, 67 * 19, 46
 1 1 Sam 4.12–22 Jas 1.1–18 Mt 19.23–30
 2 Num 14.26–45 Acts 15.1–12 Lk 12.49–56

Mon 89.1–18 * 89.19–52
 1 1 Sam 5.1–12 Acts 5.12–26 Lk 21.29–36
 2 Num 16.1–19 Rom 3.21–31 Mt 19.13–22

Tue 97, 99, [100] * 94, [95]
 1 1 Sam 6.1–16 Acts 5.27–42 Lk 21.37–22.13
 2 Num 16.20–35 Rom 4.1–12 Mt 19.23–30

Wed 101, 109.1–4(5–19)20–30 * 119.121–144
 1 1 Sam 7.2–17 Acts 6.1–15 Lk 22.14–23
 2 Num 16.36–50 Rom 4.13–25 Mt 20.1–16

Thu 105.1–22 * 105.23–45
 1 1 Sam 8.1–22 Acts 6.15–7.16 Lk 22.24–30
 2 Num 17.1–11 Rom 5.1–11 Mt 20.17–28

Fri 102 * 107.1–32
 1 1 Sam 9.1–14 Acts 7.17–29 Lk 22.31–38
 2 Num 20.1–13 Rom 5.12–21 Mt 20.29–34

Sat 107.33–43, 108.1–6(7–13) * 33
 1 1 Sam 9.15–10.1 Acts 7.30–43 Lk 22.39–51
 2 Num 20.14–29 Rom 6.1–11 Mt 21.1–11

Week of Sunday between 26 June and 2 July *Proper 13*

Sun 118 * 145
 1 1 Sam 10.1–16 Rom 4.13–25 Mt 21.23–32
 2 Num 21.4–9, 21–35 Acts 17.(12–21)22–34 Lk 13.10–17

Mon 106.1–18 * 106.19–48
 1 1 Sam 10.17–27 Acts 7.44–8.1a Lk 22.52–62
 2 Num 22.1–21 Rom 6.12–23 Mt 21.12–22

Tue [120], 121, 122, 123 * 124, 125, 126, [127]
 1 1 Sam 11.1–15 Acts 8.1–13 Lk 22.63–71
 2 Num 22.21–38 Rom 7.1–12 Mt 21.23–32

Wed 119.145–176 * 128, 129, 130
 1 1 Sam 12.1–6, 16–25 Acts 8.14–25 Lk 23.1–12
 2 Num 22.41–23.12 Rom 7.13–25 Mt 21.33–46

Thu 131, 132, [133] * 134, 135
 1 1 Sam 13.5–18 Acts 8.26–40 Lk 23.13–25
 2 Num 23.11–26 Rom 8.1–11 Mt 22.1–14

Fri 140, 142 * 141, 143.1–11(12)
 1 1 Sam 13.19–14.15 Acts 9.1–9 Lk 23.26–31
 2 Num 24.1–13 Rom 8.12–17 Mt 22.15–22

Sat 137.1–6(7–9), 144 * 104
 1 1 Sam 14.16–30 Acts 9.10–19a Lk 23.32–43
 2 Num 24.12–25 Rom 8.18–25 Mt 22.23–40

Week of Sunday between 3 and 9 July *Proper 14*

Sun 146, 147 * 111, 112, 113
 1 1 Sam 14.36–45 Rom 5.1–11 Mt 22.1–14
 2 Num 27.12–23 Acts 19.11–20 Mk 1.14–20

Mon 1, 2, 3 * 4, 7
 1 1 Sam 15.1–3, 7–23 Acts 9.19b–31 Lk 23.44–56a
 2 Num 32.1–6, 16–27 Rom 8.26–30 Mt 23.1–12

<i>Tue</i>	5, 6	*	10, 11			
1	1 Sam 15.24–35		Acts 9.32–43		Lk 23.56b–24.11	
2	Num 35.1–3, 9–15, 30–34		Rom 8.31–39		Mt 23.13–26	
<i>Wed</i>	119.1–24	*	12, 13, 14			
1	1 Sam 16.1–13		Acts 10.1–16		Lk 24.13–35	
2	Dt 1.1–18		Rom 9.1–18		Mt 23.27–39	
<i>Thu</i>	18.1–20	*	18.21–50			
1	1 Sam 16.14–17.11		Acts 10.17–33		Lk 24.36–53	
2	Dt 3.18–28		Rom 9.19–33		Mt 24.1–14	
<i>Fri</i>	16, 17	*	22			
1	1 Sam 17.17–30		Acts 10.34–48		Mk 1.1–13	
2	Dt 31.7–13, 24–32.4		Rom 10.1–13		Mt 24.15–31	
<i>Sat</i>	20, 21.1–7(8–14)	*	110.1–5(6–7), 116, 117			
1	1 Sam 17.31–49		Acts 11.1–18		Mk 1.14–28	
2	Dt 34.1–12		Rom 10.14–21		Mt 24.32–51	

Week of Sunday between 10 and 16 July *Proper 15*

<i>Sun</i>	148, 149, 150	*	114, 115			
1	1 Sam 17.50–18.4		Rom 10.4–17		Mt 23.29–39	
2	Jos 1.1–18		Acts 21.3–15		Mk 1.21–27	
<i>Mon</i>	25	*	9, 15			
1	1 Sam 18.5–16, 27b–30		Acts 11.19–30		Mk 1.29–45	
2	Jos 2.1–14		Rom 11.1–12		Mt 25.1–13	
<i>Tue</i>	26, 28	*	36, 39			
1	1 Sam 19.1–18		Acts 12.1–17		Mk 2.1–12	
2	Jos 2.15–24		Rom 11.13–24		Mt 25.14–30	
<i>Wed</i>	38	*	119.25–48			
1	1 Sam 20.1–23		Acts 12.18–25		Mk 2.13–22	
2	Jos 3.1–13		Rom 11.25–36		Mt 25.31–46	
<i>Thu</i>	37.1–18	*	37.19–42			
1	1 Sam 20.24–42		Acts 13.1–12		Mk 2.23–3.6	
2	Jos 3.14–4.7		Rom 12.1–8		Mt 26.1–16	

Fri 31 * 35
1 1 Sam 21.1–15 Acts 13.13–25 Mk 3.7–19a
2 Jos 4.19—5.1, 10–15 Rom 12.9–21 Mt 26.17–25

Sat 30, 32 * 42, 43
1 1 Sam 22.1–23 Acts 13.26–43 Mk 3.19b–35
2 Jos 6.1–14 Rom 13.1–7 Mt 26.26–35

Week of Sunday between 17 and 23 July *Proper 16*

Sun 63.1–8(9–11), 98 * 103
1 1 Sam 23.7–18 Rom 11.33—12.2 Mt 25.14–30
2 Jos 6.15–27 Acts 22.30—23.11 Mk 2.1–12

Mon 41, 52 * 44
1 1 Sam 24.1–22 Acts 13.44–52 Mk 4.1–20
2 Jos 7.1–13 Rom 13.8–14 Mt 26.36–46

Tue 45 * 47, 48
1 1 Sam 25.1–22 Acts 14.1–18 Mk 4.21–34
2 Jos 8.1–22 Rom 14.1–12 Mt 26.47–56

Wed 119.49–72 * 49, [53]
1 1 Sam 25.23–44 Acts 14.19–28 Mk 4.35–41
2 Jos 8.30–35 Rom 14.13–23 Mt 26.57–68

Thu 50 * [59, 60] or 66, 67
1 1 Sam 28.3–20 Acts 15.1–11 Mk 5.1–20
2 Jos 9.3–21 Rom 15.1–13 Mt 26.69–75

Fri 40, 54 * 51
1 1 Sam 31.1–13 Acts 15.12–21 Mk 5.21–43
2 Jos 9.22—10.15 Rom 15.14–24 Mt 27.1–10

Sat 55 * 138, 139.1–17(18–23)
1 2 Sam 1.1–16 Acts 15.22–35 Mk 6.1–13
2 Jos 23.1–16 Rom 15.25–33 Mt 27.11–23

Week of Sunday between 24 and 30 July *Proper 17*

Sun 24, 29 * 8, 84
1 2 Sam 1.17–27 Rom 12.9–21 Mt 25.31–46
2 Jos 24.1–15 Acts 28.23–31 Mk 2.23–28

<i>Mon</i>	56, 57, [58]	*	64, 65
1	2 Sam 2.1–11	Acts 15.36–16.5	Mk 6.14–29
2	Jos 24.16–33	Rom 16.1–16	Mt 27.24–31
<i>Tue</i>	61, 62	*	68.1–20(21–23)24–36
1	2 Sam 3.6–21	Acts 16.6–15	Mk 6.30–46
2	Jg 2.1–5, 11–23	Rom 16.17–27	Mt 27.32–44
<i>Wed</i>	72	*	119.73–96
1	2 Sam 3.22–39	Acts 16.16–24	Mk 6.47–56
2	Jg 3.12–30	Acts 1.1–14	Mt 27.45–54
<i>Thu</i>	[70], 71	*	74
1	2 Sam 4.1–12	Acts 16.25–40	Mk 7.1–23
2	Jg 4.4–23	Acts 1.15–26	Mt 27.55–66
<i>Fri</i>	69.1–23(24–30)31–38	*	73
1	2 Sam 5.1–12	Acts 17.1–15	Mk 7.24–37
2	Jg 5.1–18	Acts 2.1–21	Mt 28.1–10
<i>Sat</i>	75, 76	*	23, 27
1	2 Sam 5.22–6.11	Acts 17.16–34	Mk 8.1–10
2	Jg 5.19–31	Acts 2.22–36	Mt 28.11–20

Week of Sunday between 31 July and 6 August *Proper 18*

<i>Sun</i>	93, 96	*	34
1	2 Sam 6.12–23	Rom 14.7–12	Jn 1.43–51
2	Jg 6.1–24	2 Cor 9.6–15	Mk 3.20–30
<i>Mon</i>	80	*	77, [79]
1	2 Sam 7.1–17	Acts 18.1–11	Mk 8.11–21
2	Jg 6.25–40	Acts 2.37–47	Jn 1.1–18
<i>Tue</i>	78.1–39	*	78.40–72
1	2 Sam 7.18–29	Acts 18.12–28	Mk 8.22–33
2	Jg 7.1–18	Acts 3.1–11	Jn 1.19–28
<i>Wed</i>	119.97–120	*	81, 82
1	2 Sam 9.1–13	Acts 19.1–10	Mk 8.34–9.1
2	Jg 7.19–8.12	Acts 3.12–26	Jn 1.29–42

<i>Thu</i>	[83] or 145	*	85, 86	
1	2 Sam 11.1–27		Acts 19.11–20	Mk 9.2–13
2	Jg 8.22–35		Acts 4.1–12	Jn 1.43–51
<i>Fri</i>	88	*	91, 92	
1	2 Sam 12.1–14		Acts 19.21–41	Mk 9.14–29
2	Jg 9.1–16, 19–21		Acts 4.13–31	Jn 2.1–12
<i>Sat</i>	87, 90	*	136	
1	2 Sam 12.15–31		Acts 20.1–16	Mk 9.30–41
2	Jg 9.22–25, 50–57		Acts 4.32–5.11	Jn 2.13–25

Week of Sunday between 7 and 13 August *Proper 19*

<i>Sun</i>	66, 67	*	19, 46	
1	2 Sam 13.1–22		Rom 15.1–13	Jn 3.22–36
2	Jg 11.1–11, 29–40		2 Cor 11.21b–31	Mk 4.35–41
<i>Mon</i>	89.1–18	*	89.19–52	
1	2 Sam 13.23–39		Acts 20.17–38	Mk 9.42–50
2	Jg 12.1–7		Acts 5.12–26	Jn 3.1–21
<i>Tue</i>	97, 99, [100]	*	94, [95]	
1	2 Sam 14.1–20		Acts 21.1–14	Mk 10.1–16
2	Jg 13.1–15		Acts 5.27–42	Jn 3.22–36
<i>Wed</i>	101, 109.1–4(5–19)20–30	*	119.121–144	
1	2 Sam 14.21–33		Acts 21.15–26	Mk 10.17–31
2	Jg 13.15–24		Acts 6.1–15	Jn 4.1–26
<i>Thu</i>	105.1–22	*	105.23–45	
1	2 Sam 15.1–18		Acts 21.27–36	Mk 10.32–45
2	Jg 14.1–19		Acts 6.15–7.16	Jn 4.27–42
<i>Fri</i>	102	*	107.1–32	
1	2 Sam 15.19–37		Acts 21.37–22.16	Mk 10.46–52
2	Jg 14.20–15.20		Acts 7.17–29	Jn 4.43–54
<i>Sat</i>	107.33–43, 108.1–6(7–13)	*	33	
1	2 Sam 16.1–23		Acts 22.17–29	Mk 11.1–11
2	Jg 16.1–14		Acts 7.30–43	Jn 5.1–18

Week of Sunday between 14 and 20 August *Proper 20*

Sun 118 * 145

1 2 Sam 17.1–23 Gal 3.6–14 Jn 5.30–47

2 Jg 16.15–31 2 Cor 13.1–11 Mk 5.25–34

Mon 106.1–18 * 106.19–48

1 2 Sam 17.24–18.8 Acts 22.30–23.11 Mk 11.12–26

2 Jg 17.1–13 Acts 7.44–8.1a Jn 5.19–29

Tue [120], 121, 122, 123 * 124, 125, 126, [127]

1 2 Sam 18.9–18 Acts 23.12–24 Mk 11.27–12.12

2 Jg 18.1–15 Acts 8.1–13 Jn 5.30–47

Wed 119.145–176 * 128, 129, 130

1 2 Sam 18.19–33 Acts 23.23–35 Mk 12.13–27

2 Jg 18.16–31 Acts 8.14–25 Jn 6.1–15

Thu 131, 132, [133] * 134, 135

1 2 Sam 19.1–23 Acts 24.1–23 Mk 12.28–34

2 Job 1.1–22 Acts 8.26–40 Jn 6.16–27

Fri 140, 142 * 141, 143.1–11(12)

1 2 Sam 19.24–43 Acts 24.24–25.12 Mk 12.35–44

2 Job 2.1–13 Acts 9.1–9 Jn 6.27–40

Sat 137.1–6(7–9), 144 * 104

1 2 Sam 23.1–7, 13–17 Acts 25.13–27 Mk 13.1–13

2 Job 3.1–26 Acts 9.10–19a Jn 6.41–51

Week of Sunday between 21 and 27 August *Proper 21*

Sun 146, 147 * 111, 112, 113

1 2 Sam 24.1–2, 10–25 Gal 3.23–4.7 Jn 8.12–20

2 Job 4.1–6, 12–21 Rev 4.1–11 Mk 6.1–6a

Mon 1, 2, 3 * 4, 7

1 1 Kg 1.5–31 Acts 26.1–23 Mk 13.14–27

2 Job 4.1; 5.1–11, 17–21, 26–27 Acts 9.19b–31 Jn 6.52–59

Tue 5, 6 * 10, 11

1 1 Kg 1.38–2.4 Acts 26.24–27.8 Mk 13.28–37

2 Job 6.1–4, 8–15, 21 Acts 9.32–43 Jn 6.60–71

<i>Wed</i>	119.1–24	*	12, 13, 14		
1	1 Kg 3.1–15		Acts 27.9–26	Mk 14.1–11	
2	Job 6.1; 7.1–21		Acts 10.1–16	Jn 7.1–13	
<i>Thu</i>	18.1–20	*	18.21–50		
1	1 Kg 3.16–28		Acts 27.27–44	Mk 14.12–26	
2	Job 8.1–10, 20–22		Acts 10.17–33	Jn 7.14–36	
<i>Fri</i>	16, 17	*	22		
1	1 Kg 5.1–6.1, 7		Acts 28.1–16	Mk 14.27–42	
2	Job 9.1–15, 32–35		Acts 10.34–48	Jn 7.37–52	
<i>Sat</i>	20, 21.1–7(8–14)	*	110.1–5(6–7), 116, 117		
1	1 Kg 7.51–8.21		Acts 28.17–31	Mk 14.43–52	
2	Job 9.1; 10.1–9, 16–22		Acts 11.1–18	Jn 8.12–20	

Week of Sunday between 28 August and 3 September *Proper 22*

<i>Sun</i>	148, 149, 150	*	114, 115		
1	1 Kg 8.22–30(31–40)		1 Tim 4.7b–16	Jn 8.47–59	
2	Job 11.1–9, 13–20		Rev 5.1–14	Mt 5.1–12	
<i>Mon</i>	25	*	9, 15		
1	2 Chr 6.32–7.7		Jas 2.1–13	Mk 14.53–65	
2	Job 12.1–6, 13–25		Acts 11.19–30	Jn 8.21–30	
<i>Tue</i>	26, 28	*	36, 39		
1	1 Kg 8.65–9.9		Jas 2.14–26	Mk 14.66–72	
2	Job 12.1; 13.3–17, 21–27		Acts 12.1–17	Jn 8.31–47	
<i>Wed</i>	38	*	119.25–48		
1	1 Kg 9.24–10.13		Jas 3.1–12	Mk 15.1–11	
2	Job 12.1; 14.1–22		Acts 12.18–25	Jn 8.47–59	
<i>Thu</i>	37.1–18	*	37.19–42		
1	1 Kg 11.1–13		Jas 3.13–4.12	Mk 15.12–21	
2	Job 16.16–22; 17.1, 13–16		Acts 13.1–12	Jn 9.1–17	
<i>Fri</i>	31	*	35		
1	1 Kg 11.26–43		Jas 4.13–5.6	Mk 15.22–32	
2	Job 19.1–7, 14–27		Acts 13.13–25	Jn 9.18–41	

Sat 30, 32 * 42, 43
 1 1 Kg 12.1–20 Jas 5.7–12, 19–20 Mk 15.33–39
 2 Job 22.1–4, 21–23.7 Acts 13.26–43 Jn 10.1–18

Week of Sunday between 4 and 10 September *Proper 23*

Sun 63.1–8(9–11), 98 * 103
 1 1 Kg 12.21–33 Acts 4.18–31 Jn 10.31–42
 2 Job 25.1–6; 27.1–6 Rev 14.1–7, 13 Mt 5.13–20

Mon 41, 52 * 44
 1 1 Kg 13.1–10 Phil 1.1–11 Mk 15.40–47
 2 Job 32.1–10, 19–33.1, 19–28 Acts 13.44–52 Jn 10.19–30

Tue 45 * 47, 48
 1 1 Kg 16.23–34 Phil 1.12–30 Mk 16.1–8(9–20)
 2 Job 29.1–20 Acts 14.1–18 Jn 10.31–42

Wed 119.49–72 * 49, [53]
 1 1 Kg 17.1–24 Phil 2.1–11 Mt 2.1–12
 2 Job 29.1; 30.1–2, 16–31 Acts 14.19–28 Jn 11.1–16

Thu 50 * [59, 60] or 93, 96
 1 1 Kg 18.1–19 Phil 2.12–30 Mt 2.13–23
 2 Job 29.1; 31.1–23 Acts 15.1–11 Jn 11.17–29

Fri 40, 54 * 51
 1 1 Kg 18.20–40 Phil 3.1–16 Mt 3.1–12
 2 Job 29.1; 31.24–40 Acts 15.12–21 Jn 11.30–44

Sat 55 * 138, 139.1–17(18–23)
 1 1 Kg 18.41–19.8 Phil 3.17–4.7 Mt 3.13–17
 2 Job 38.1–17 Acts 15.22–35 Jn 11.45–54

Week of Sunday between 11 and 17 September *Proper 24*

Sun 24, 29 * 8, 84
 1 1 Kg 19.8–21 Acts 5.34–42 Jn 11.45–57
 2 Job 38.1, 18–41 Rev 18.1–8 Mt 5.21–26

Mon 56, 57, [58] * 64, 65
 1 1 Kg 21.1–16 1 Cor 1.1–19 Mt 4.1–11
 2 Job 40.1–24 Acts 15.36–16.5 Jn 11.55–12.8

Tue 61, 62 * 68.1–20(21–23)24–36
 1 1 Kg 21.17–29 1 Cor 1.20–31 Mt 4.12–17
 2 Job 40.1; 41.1–11 Acts 16.6–15 Jn 12.9–19

Wed 72 * 119.73–96
 1 1 Kg 22.1–28 1 Cor 2.1–13 Mt 4.18–25
 2 Job 42.1–17 Acts 16.16–24 Jn 12.20–26

Thu [70], 71 * 74
 1 1 Kg 22.29–45 1 Cor 2.14–3.15 Mt 5.1–10
 2 Job 28.1–28 Acts 16.25–40 Jn 12.27–36a

Fri 69.1–23(24–30)31–38 * 73
 1 2 Kg 1.2–17 1 Cor 3.16–23 Mt 5.11–16
 2 Est 1.1–4, 10–19 † Acts 17.1–15 Jn 12.36b–43

Sat 75, 76 * 23, 27
 1 2 Kg 2.1–18 1 Cor 4.1–7 Mt 5.17–20
 2 Est 2.5–8, 15–23 † Acts 17.16–34 Jn 12.44–50

Week of Sunday between 18 and 24 September *Proper 25*

Sun 93, 96 * 34
 1 2 Kg 4.8–37 Acts 9.10–31 Lk 3.7–18
 2 Est 3.1–4.3 † Jas 1.19–27 Mt 6.1–6, 16–18

Mon 80 * 77, [79]
 1 2 Kg 5.1–19 1 Cor 4.8–21 Mt 5.21–26
 2 Est 4.4–17 † Acts 18.1–11 Lk (1.1–4); 3.1–14

Tue 78.1–39 * 78.40–72
 1 2 Kg 5.19–27 1 Cor 5.1–8 Mt 5.27–37
 2 Est 5.1–14 † Acts 18.12–28 Lk 3.15–22

Wed 119.97–120 * 81, 82
 1 2 Kg 6.1–23 1 Cor 5.9–6.8 Mt 5.38–48
 2 Est 6.1–14 † Acts 19.1–10 Lk 4.1–13

† Judith may be read from this Friday until the next Friday instead of Esther.

Fri 4.1–15 *Sun* 5.22–6.4, 10–21 *Tue* 8.9–17; 9.1, 7–10
Sat 5.1–21 *Mon* 7.1–7, 19–32 *Wed* 10.1–23

<i>Thu</i>	[83] or 116, 117	*	85, 86	
1	2 Kg 9.1–16		1 Cor 6.12–20	Mt 6.1–6, 16–18
2	Est 7.1–10 †		Acts 19.11–20	Lk 4.14–30
<i>Fri</i>	88	*	91, 92	
1	2 Kg 9.17–37		1 Cor 7.1–9	Mt 6.7–15
2	Est 8.1–8, 15–17 †		Acts 19.21–41	Lk 4.31–37
<i>Sat</i>	87, 90	*	136	
1	2 Kg 11.1–20a		1 Cor 7.10–24	Mt 6.19–24
2	Hos 1.1–2.1		Acts 20.1–16	Lk 4.38–44

Week of Sunday between 25 September and 1 October *Proper 26*

<i>Sun</i>	66, 67	*	19, 46	
1	2 Kg 17.1–18		Acts 9.36–43	Lk 5.1–11
2	Hos 2.2–14		Jas 3.1–13	Mt 13.44–52
<i>Mon</i>	89.1–18	*	89.19–52	
1	2 Kg 17.24–41		1 Cor 7.25–31	Mt 6.25–34
2	Hos 2.14–23		Acts 20.17–38	Lk 5.1–11
<i>Tue</i>	97, 99, [100]	*	94, [95]	
1	2 Chr 29.1–3; 30.1(2–9)10–27		1 Cor 7.32–40	Mt 7.1–12
2	Hos 4.1–10		Acts 21.1–14	Lk 5.12–26
<i>Wed</i>	101, 109.1–4(5–19)20–30	*	119.121–144	
1	2 Kg 18.9–25		1 Cor 8.1–13	Mt 7.13–21
2	Hos 4.11–19		Acts 21.15–26	Lk 5.27–39
<i>Thu</i>	105.1–22	*	105.23–45	
1	2 Kg 18.28–37		1 Cor 9.1–15	Mt 7.22–29
2	Hos 5.8–6.6		Acts 21.27–36	Lk 6.1–11
<i>Fri</i>	102	*	107.1–32	
1	2 Kg 19.1–20		1 Cor 9.16–27	Mt 8.1–17
2	Hos 10.1–15		Acts 21.37–22.16	Lk 6.12–26

† Judith may be read from the previous Friday to this Friday instead of Esther.

Thu 12.1–20 *Fri* 13.1–20

Sat 107.33–43, 108.1–6(7–13) * 33
 1 2 Kg 19.21–36 1 Cor 10.1–13 Mt 8.18–27
 2 Hos 11.1–9 Acts 22.17–29 Lk 6.27–38

Week of Sunday between 2 and 8 October *Proper 27*

Sun 118 * 145
 1 2 Kg 20.1–21 Acts 12.1–17 Lk 7.11–17
 2 Hos 13.4–14 1 Cor 2.6–16 Mt 14.1–12

Mon 106.1–18 * 106.19–48
 1 2 Kg 21.1–18 1 Cor 10.14–11.1 Mt 8.28–34
 2 Hos 14.1–9 Acts 22.30–23.11 Lk 6.39–49

Tue [120], 121, 122, 123 * 124, 125, 126, [127]
 1 2 Kg 22.1–13 1 Cor 11.2, 17–22 Mt 9.1–8
 2 Mic 1.1–9 Acts 23.12–24 Lk 7.1–17

Wed 119.145–176 * 128, 129, 130
 1 2 Kg 22.14–23.3 1 Cor 11.23–34 Mt 9.9–17
 2 Mic 2.1–13 Acts 23.23–35 Lk 7.18–35

Thu 131, 132, [133] * 134, 135
 1 2 Kg 23.4–25 1 Cor 12.1–11 Mt 9.18–26
 2 Mic 3.1–8 Acts 24.1–23 Lk 7.36–50

Fri 140, 142 * 141, 143.1–11(12)
 1 2 Kg 23.36–24.17 1 Cor 12.12–26 Mt 9.27–34
 2 Mic 3.9–4.5 Acts 24.24–25.12 Lk 8.1–15

Sat 137.1–6(7–9), 144 * 104
 1 Jer 35.1–19 1 Cor 12.27–13.3 Mt 9.35–10.4
 2 Mic 5.1–4, 10–15 Acts 25.13–27 Lk 8.16–25

Week of Sunday between 9 and 15 October *Proper 28*

Sun 146, 147 * 111, 112, 113
 1 Jer 36.1–10 Acts 14.8–18 Lk 7.36–50
 2 Mic 6.1–81 Cor 4.9–16 Mt 15.21–28

Mon 1, 2, 3 * 4, 7
 1 Jer 36.11–26 1 Cor 13.(1–3), 4–13 Mt 10.5–15
 2 Mic 7.1–7 Acts 26.1–23 Lk 8.26–39

<i>Tue</i>	5, 6	*	10, 11		
1	Jer 36.27—37.2		1 Cor 14.1—12		Mt 10.16—23
2	Jon 1.1—17a		Acts 26.24—27.8		Lk 8.40—56
<i>Wed</i>	119.1—24	*	12, 13, 14		
1	Jer 37.3—21		1 Cor 14.13—25		Mt 10.24—33
2	Jon 1.17—2.10		Acts 27.9—26		Lk 9.1—17
<i>Thu</i>	18.1—20	*	18.21—50		
1	Jer 38.1—13		1 Cor 14.26—33a, 37—40		Mt 10.34—42
2	Jon 3.1—4.11		Acts 27.27—44		Lk 9.18—27
<i>Fri</i>	16, 17	*	22		
1	Jer 38.14—28		1 Cor 15.1—11		Mt 11.1—6
2	Sir 1.1—10, 18—27		Acts 28.1—6		Lk 9.28—36
<i>Sat</i>	20, 21.1—7(8—14)	*	110.1—5(6—7), 116, 117		
1	2 Kg 25.8—12, 22—26		1 Cor 15.12—29		Mt 11.7—15
2	Sir 3.17—31		Acts 28.17—31		Lk 9.37—50

Week of Sunday between 16 and 22 October *Proper 29*

<i>Sun</i>	148, 149, 150	*	114, 115		
1	Jer 29.1, 4—14		Acts 16.6—15		Lk 10.1—12, 17—20
2	Sir 4.1—101		Cor 10.1—13		Mt 16.13—20
<i>Mon</i>	25	*	9, 15		
1	Jer 44.1—14		1 Cor 15.30—41		Mt 11.16—24
2	Sir 4.20—5.7		Rev 7.1—8		Lk 9.51—62
<i>Tue</i>	26, 28	*	36, 39		
1	Lam 1.1—5(6—9)10—12		1 Cor 15.41—50		Mt 11.25—30
2	Sir 6.5—17		Rev 7.9—17		Lk 10.1—16
<i>Wed</i>	38	*	119.25—48		
1	Lam 2.8—15		1 Cor 15.51—58		Mt 12.1—14
2	Sir 7.4—14		Rev 8.1—13		Lk 10.17—24
<i>Thu</i>	37.1—18	*	37.19—42		
1	Ezra 1.1—11		1 Cor 16.1—9		Mt 12.15—21
2	Sir 10.1—18		Rev 9.1—12		Lk 10.25—37

Fri 31 * 35
 1 Ezra 3.1–13 1 Cor 16.10–24 Mt 12.22–32
 2 Sir 11.2–20 Rev 9.13–21 Lk 10.38–42

Sat 30, 32 * 42, 43
 1 Ezra 4.7, 11–24 Philem 1–25 Mt 12.33–42
 2 Sir 15.9–20 Rev 10.1–11 Lk 11.1–13

Week of Sunday between 23 and 29 October *Proper 30*

Sun 63.1–8(9–11), 98 * 103
 1 Hag 1.1–2.9 Acts 18.24–19.7 Lk 10.25–37
 2 Sir 18.19–33 1 Cor 10.15–24 Mt 18.15–20

Mon 41, 52 * 44
 1 Zech 1.7–17 Rev 1.4–20 Mt 12.43–50
 2 Sir 19.4–17 Rev 11.1–14 Lk 11.14–26

Tue 45 * 47, 48
 1 Ezra 5.1–17 Rev 4.1–11 Mt 13.1–9
 2 Sir 24.1–12 Rev 11.14–19 Lk 11.27–36

Wed 119.49–72 * 49, [53]
 1 Ezra 6.1–22 Rev 5.1–10 Mt 13.10–17
 2 Sir 28.14–26 Rev 12.1–6 Lk 11.37–52

Thu 50 * [59, 60] or 103
 1 Neh 1.1–11 Rev 5.11–6.11 Mt 13.18–23
 2 Sir 31.12–18, 25–32.2 Rev 12.7–17 Lk 11.53–12.12

Fri 40, 54 * 51
 1 Neh 2.1–20 Rev 6.12–7.4 Mt 13.24–30
 2 Sir 34.1–8, 18–22 Rev 13.1–10 Lk 12.13–31

Sat 55 * 138, 139.1–17(18–23)
 1 Neh 4.1–23 Rev 7.(4–8)9–17 Mt 13.31–35
 2 Sir 35.1–17 Rev 13.11–18 Lk 12.32–48

Week of Sunday between 30 October and 5 November *Proper 31*

Sun 24, 29 * 8, 84
 1 Neh 5.1–19 Acts 20.7–12 Lk 12.22–31
 2 Sir 36.1–17 1 Cor 12.27–13.13 Mt 18.21–35

<i>Mon</i>	56, 57, [58]	*	64, 65	
1	Neh 6.1–19		Rev 10.1–11	Mt 13.36–43
2	Sir 38.24–34		Rev 14.1–13	Lk 12.49–59
<i>Tue</i>	61, 62	*	68.1–20(21–23)24–36	
1	Neh 12.27–31a, 42b–47		Rev 11.1–19	Mt 13.44–52
2	Sir 43.1–22		Rev 14.14–15.8	Lk 13.1–9
<i>Wed</i>	72	*	119.73–96	
1	Neh 13.4–22		Rev 12.1–12	Mt 13.53–58
2	Sir 43.23–33		Rev 16.1–11	Lk 13.10–17
<i>Thu</i>	[70], 71	*	74	
1	Ezra 7.(1–10)11–26		Rev 14.1–13	Mt 14.1–12
2	Sir 44.1–15		Rev 16.12–21	Lk 13.18–30
<i>Fri</i>	69.1–23(24–30)31–38	*	73	
1	Ezra 7.27–28; 8.21–36		Rev 15.1–8	Mt 14.13–21
2	Sir 50.1, 11–24		Rev 17.1–18	Lk 13.31–35
<i>Sat</i>	75, 76	*	23, 27	
1	Ezra 9.1–15		Rev 17.1–14	Mt 14.22–36
2	Sir 51.1–12		Rev 18.1–14	Lk 14.1–11

Week of Sunday between 6 and 12 November *Proper 32*

<i>Sun</i>	93, 96	*	34	
1	Ezra 10.1–17		Acts 24.10–21	Lk 14.12–24
2	Sir 51.13–22		1 Cor 14.1–12	Mt 20.1–16
<i>Mon</i>	80	*	77, [79]	
1	Neh 9.1–15(16–25)		Rev 18.1–8	Mt 15.1–20
2	Jl 1.1–13		Rev 18.15–24	Lk 14.12–24
<i>Tue</i>	78.1–39	*	78.40–72	
1	Neh 9.26–38		Rev 18.9–20	Mt 15.21–28
2	Jl 1.15–2.2(3–11)		Rev 19.1–10	Lk 14.25–35
<i>Wed</i>	119.97–120	*	81, 82	
1	Neh 7.73b–8.3, 5–18		Rev 18.21–24	Mt 15.29–39
2	Jl 2.12–19		Rev 19.11–21	Lk 15.1–10

<i>Thu</i>	[83] or 23, 27	*	85, 86	
1	1 Macc 1.1–28		Rev 19.1–10	Mt 16.1–12
2	Jl 2.21–27		Jas 1.1–15	Lk 15.1–2, 11–32
<i>Fri</i>	88	*	91, 92	
1	1 Macc 1.41–63		Rev 19.11–16	Mt 16.13–20
2	Jl 2.28—3.8		Jas 1.16–27	Lk 16.1–9
<i>Sat</i>	87, 90	*	136	
1	1 Macc 2.1–28		Rev 20.1–6	Mt 16.21–28
2	Jl 3.9–17		Jas 2.1–13	Lk 16.10–17(18)

Week of Sunday between 13 and 19 November *Proper 33*

<i>Sun</i>	66, 67	*	19, 46	
1	1 Macc 2.29–43, 49–50		Acts 28.14b–23	Lk 16.1–13
2	Hab 1.1–4(5–11)12—2.1		Phil 3.13—4.1	Mt 23.13–24
<i>Mon</i>	89.1–18	*	89.19–52	
1	1 Macc 3.1–24		Rev 20.7–15	Mt 17.1–13
2	Hab 2.1–4, 9–20		Jas 2.14–26	Lk 16.19–31
<i>Tue</i>	97, 99, [100]	*	94, [95]	
1	1 Macc 3.25–41		Rev 21.1–8	Mt 17.14–21
2	Hab 3.1–10(11–15)16–18		Jas 3.1–12	Lk 17.1–10
<i>Wed</i>	101, 109.1–4(5–19)20–30	*	119.121–144	
1	1 Macc 3.42–60		Rev 21.9–21	Mt 17.22–27
2	Mal 1.1, 6–14		Jas 3.13—4.12	Lk 17.11–19
<i>Thu</i>	105.1–22	*	105.23–45	
1	1 Macc 4.1–25		Rev 21.22—22.5	Mt 18.1–9
2	Mal 2.1–16		Jas 4.13—5.6	Lk 17.20–37
<i>Fri</i>	102	*	107.1–32	
1	1 Macc 4.36–59		Rev 22.6–13	Mt 18.10–20
2	Mal 3.1–12		Jas 5.7–12	Lk 18.1–8
<i>Sat</i>	107.33–43, 108.1–6(7–13)	*	33	
1	Is 65.17–25		Rev 22.14–21	Mt 18.21–35
2	Mal 3.13—4.6		Jas 5.13–20	Lk 18.9–14

Week of the Reign of Christ between 20 and 26 November *Proper 34*

<i>Sun</i>	118	*	145		
1	Is 19.19–25		Rom 15.5–13		Lk 19.11–27
2	Zech 9.9–16		1 Pet 3.13–22		Mt 21.1–13
<i>Mon</i>	106.1–18	*	106.19–48		
1	Jl 3.1–2, 9–17		1 Pet 1.1–12		Mt 19.1–12
2	Zech 10.1–12		Gal 6.1–10		Lk 18.15–30
<i>Tue</i>	[120], 121, 122, 123	*	124, 125, 126, [127]		
1	Nah 1.1–13		1 Pet 1.13–25		Mt 19.13–22
2	Zech 11.4–17		1 Cor 3.10–23		Lk 18.31–43
<i>Wed</i>	119.145–176	*	128, 129, 130		
1	Ob 15–21		1 Pet 2.1–10		Mt 19.23–30
2	Zech 12.1–10		Eph 1.3–14		Lk 19.1–10
<i>Thu</i>	131, 132, [133]	*	134, 135		
1	Zeph 3.1–13		1 Pet 2.11–25		Mt 20.1–16
2	Zech 13.1–9		Eph 1.15–23		Lk 19.11–27
<i>Fri</i>	140, 142	*	141, 143.1–11(12)		
1	Is 24.14–23		1 Pet 3.13–4.6		Mt 20.17–28
2	Zech 14.1–11		Rom 15.7–13		Lk 19.28–40
<i>Sat</i>	137.1–6(7–9), 144	*	104		
1	Mic 7.11–20		1 Pet 4.7–19		Mt 20.29–34
2	Zech 14.12–21		Phil 2.1–11		Lk 19.41–48

Holy Days

11 Jan	<i>Holy Innocents</i>	2, 26	*	19, 126
or 28 Dec	M	Is 49.13–23		Mt 18.1–14
	E	Is 54.1–13		Mk 10.13–16
18 Jan	<i>Confession of St Peter the Apostle</i>	66, 67	*	118
	M	Ezek 3.4–11		Acts 10.34–44
	E	Ezek 34.11–16		Jn 21.15–22
25 Jan	<i>Conversion of St Paul the Apostle</i>	19	*	119.89–112
	M	Is 45.18–25		Phil 3.4b–11
	E	Sir 39.1–10		Acts 9.1–22

<i>Eve of the Presentation</i>	*	113, 122	
		1 Sam 1.20–28a	Rom 8.14–21
2 Feb	<i>Presentation of the Lord</i>	42, 43	* 48, 87
	M	1 Sam 2.1–10	Jn 8.31–36
	E	Hag 2.1–9	1 Jn 3.1–8
19 Mar	<i>St Joseph</i>	132	* 34
	M	Is 63.7–16	Mt 1.18–25
	E	2 Chr 6.12–17	Eph 3.14–21
<i>Eve of the Annunciation</i>	*	8, 138	
		Gen 3.1–15	Rom 5.12–21 or Gal 4.1–7
25 Mar	<i>Annunciation</i>	85, 87	* 110.1–5(6–7), 132
	M	Is 52.7–12	Heb 2.5–10
	E	Wis 9.1–12	Jn 1.9–14
25 Apr	<i>St Mark</i>	145	* 67, 96
	M	Sir 2.1–11	Acts 12.25–13.3
	E	Is 62.6–12	2 Tim 4.1–11
1 May	<i>St Philip and St James</i>	119.137–160	* 139
	M	Job 23.1–12	Jn 1.43–51
	E	Pr 4.7–18	Jn 12.20–26
6 May	<i>St John the Evangelist</i>	97, 98	* 145
or 27 Dec	M	Pr 8.22–30	Jn 13.20–35
	E	Is 44.1–8	1 Jn 5.1–12
14 May	<i>St Matthias</i>	80	* 33
	M	1 Sam 16.1–13	1 Jn 2.18–25
	E	1 Sam 12.1–5	Acts 20.17–35
<i>Eve of the Visitation</i>	*	132	
		Is 11.1–10	Heb 2.11–18
31 May	<i>The Visit of Mary to Elizabeth</i>	72	* 146, 147
	M	1 Sam 1.1–20	Heb 3.1–6
	E	Zech 2.10–13	Jn 3.25–30

11 Jun	<i>St Barnabas</i>	15, 67	*	19, 146
	M	Sir 31.3–11	Acts 4.32–37	
	E	Job 29.1–16	Acts 9.26–31	
<i>Eve of St John</i> * 103				
		Sir 48.1–11	Lk 1.5–23	
24 Jun	<i>Birth of St John the Baptist</i>	82, 98	*	80
	M	Mal 3.1–5	Jn 3.22–30	
	E	Mal 4.1–6	Mt 11.2–19	
29 Jun	<i>St Peter and St Paul</i>	66	*	97, 138
	M	Ezek 2.1–7	Acts 11.1–18	
	E	Is 49.1–6	Gal 2.1–9	
3 Jul	<i>St Thomas</i>	23, 121	*	27
	M	Job 42.1–6	1 Pet 1.3–9	
	E	Is 43.8–13	Jn 14.1–7	
22 Jul	<i>St Mary Magdalene</i>	116	*	30, 149
	M	Zeph 3.14–20	Mk 15.37–16.7	
	E	Ex 15.19–21	2 Cor 1.3–7	
25 Jul	<i>St James the Apostle</i>	34	*	33
	M	Jer 16.14–21	Mk 1.14–20	
	E	Jer 26.1–15	Mt 10.16–32	
3 Aug	<i>St Stephen</i>	28, 30	*	118
or 26 Dec	M	2 Chr 24.17–22	Acts 6.1–7	
	E	Wis 4.7–15	Acts 7.59–8.8	
<i>Eve of the Transfiguration</i> * 84				
		1 Kg 19.1–12	2 Cor 3.1–9, 18	
6 Aug	<i>Transfiguration of the Lord</i>	2, 24	*	72
	M	Ex 24.12–18	2 Cor 4.1–6	
	E	Dan 7.9–10, 13–14	Jn 12.27–36a	
15 Aug	<i>St Mary the Virgin</i>	113, 115	*	45 or 138, 149
	M	1 Sam 2.1–10	Jn 2.1–12	
	E	Jer 31.1–14 or Zech 2.10–13	Jn 19.23–27 or Acts 1.6–14	

24 Aug	<i>St Bartholomew</i>	86	*	15, 67
	M	Gen 28.10–17		Jn 1.43–51
	E	Is 66.1–2, 18–23		1 Pet 5.1–11
29 Aug	<i>Beheading of St John the Baptist</i>	102	*	86
	M	Jer 38.1–6		Rev 7.13–17
	E	Jg 16.28–30		1 Pet 3.13–18
<i>Eve of Holy Cross</i>		*		46, 87
		1 Kg 8.22–30		Eph 2.11–22
14 Sep	<i>Holy Cross Day</i>	66	*	118
	M	Num 21.4–9		Jn 3.11–17
	E	Gen 3.1–15		1 Pet 3.17–22
21 Sep	<i>St Matthew</i>	119.41–64	*	19, 112
	M	Is 8.11–20		Rom 10.1–15
	E	Job 28.12–28		Mt 13.44–52
29 Sep	<i>St Michael and All Angels</i>	8, 148	*	34, 150 or 104
	M	Job 38.1–7		Heb 1.1–14
	E	Dan 12.1–3 or 2 Kg 6.8–17		Mk 13.21–27 or Rev 5.1–14
18 Oct	<i>St Luke</i>	103	*	67, 96
	M	Ezek 47.1–12		Lk 1.1–4
	E	Is 52.7–10		Acts 1.1–8
28 Oct	<i>St Simon and St Jude</i>	66	*	116, 117
	M	Is 28.9–16		Eph 4.1–16
	E	Is 4.2–6		Jn 14.15–31
<i>Eve of All Saints</i>		*		34
		Wis 3.1–9		Rev 19.1, 4–10
1 Nov	<i>All Saints' Day</i>	111, 112	*	148, 150
	M	2 Esd 2.42–47		Heb 11.32–12.2
	E	Wis 5.1–5, 14–16		Rev 21.1–4, 22–22.5
30 Nov	<i>St Andrew</i>	34	*	96, 100
	M	Is 49.1–6		1 Cor 4.1–16
	E	Is 55.1–5		Jn 1.35–42

Concerning the Weekday Eucharistic Lectionary

The Weekday Lectionary is intended primarily for use at celebrations of the eucharist on days for which the Lectionary does not provide readings.

The Weekday Lectionary is arranged in a two-year cycle. Year 1 always begins on the First Sunday of Advent in years divisible by two (1986, 1988, etc.).

Two daily readings are provided. All references to readings are based on the Revised Standard Version of the Bible. Versification varies among translations; if another translation is being used, the RSV should be checked. Suggestions on p. 266 for the adaptation of excerpted texts for public reading should be consulted.

All references to psalms are based on the psalter appended to this book; if another translation is used, that psalter should be checked. Verse selections are suggested for many psalms, but selections may be lengthened or shortened as appropriate.

The Collect, the Prayer over the Gifts, and the Prayer after Communion of the previous Sunday may be used on ordinary weekdays, except that one of the sets of Christmas prayers may be used on ordinary weekdays between Christmas Day and the First Sunday after Christmas, and the prayers of Ash Wednesday may be used between Ash Wednesday and the First Sunday of Lent.

Signs

1—Year 1

2—Year 2

C—Canticle

Weekday Eucharistic Lectionary

Advent

Week of 1 Advent

<i>Mon</i>	Is 2.1–5 (Year 1 Is 4.2–6)	Ps 122	Mt 8.5–13
<i>Tue</i>	Is 11.1–10	Ps 72.1–8	Lk 10.21–24
<i>Wed</i>	Is 25.6–9	Ps 23	Mt 15.29–39
<i>Thu</i>	Is 26.1–6	Ps 118.19–24	Mt 7.21–27
<i>Fri</i>	Is 29.17–24	Ps 27.1–6, 17–18	Mt 9.27–31
<i>Sat</i>	Is 30.19–21, 23–26	Ps 147.1–12	Mt 9.35–10.1, 5–8

Week of 2 Advent

<i>Mon</i>	Is 35.1–10	Ps 85.8–13	Lk 5.17–26
<i>Tue</i>	Is 40.1–11	Ps 96	Mt 18.12–14
<i>Wed</i>	Is 40.25–31	Ps 103.1–10	Mt 11.28–30
<i>Thu</i>	Is 41.13–20	Ps 145.1–4, 8–13	Mt 11.7–15
<i>Fri</i>	Is 48.17–19	Ps 1	Mt 11.16–19
<i>Sat</i>	Sir 48.1–11	Ps 80.1–3, 14–18	Mt 17.9–13

Week of 3 Advent

<i>Mon</i>	Num 24.2–7, 15–17a	Ps 25.3–8	Mt 21.23–27
<i>Tue</i>	Zeph 3.1–2, 9–13	Ps 34.1–8, 15–22	Mt 21.28–32
<i>Wed</i>	Is 45.5–8(9–17), 18–25	Ps 85.8–13	Lk 7.19–23
<i>Thu</i>	Is 54.1–10	Ps 30	Lk 7.24–30
<i>Fri</i>	Is 56.1–8	Ps 67	Jn 5.33–36

17 to 24 December

17	Gen 49.2, 8–10	Ps 72.1–8	Mt 1.1–7, 17
18	Jer 23.5–8	Ps 72.11–19	Mt 1.18–25
19	Jg 13.2–7, 24–25	Ps 71.1–8	Lk 1.5–25
20	Is 7.10–14	Ps 24	Lk 1.26–38
21	S of S 2.8–14 or Zeph 3.14–18a	Ps 33.1–5, 20–22	Lk 1.39–45
22	1 Sam 1.19–28	C 3 or Ps 113 or Ps 122	Lk 1.46–56
23	Mal 3.1–5	Ps 25.1–14	Lk 1.57–66
24	2 Sam 7.1–16	Ps 89.1–4, 19–29	Lk 1.67–79

Christmas and Epiphany

26 to 31 December

26	1 Jn 1.1–4	Ps 136.1–9, 23–26	Jn 1.1–5
27	1 Jn 1.5–10	Ps 27.5–13	Jn 1.6–14
28	1 Jn 2.1–6	Ps 16	Mt 2.13–18
29	1 Jn 2.7–11	Ps 96.1–9	Lk 2.22–35
30	1 Jn 2.12–17	Ps 96.7–10	Lk 2.36–40
31	1 Jn 2.18–21	Ps 96.1–2, 11–13	Jn 1.1–18

2 to 12 January

2	1 Jn 2.22–29	Ps 98.1–5	Jn 1.19–28
3	1 Jn 3.1–6	Ps 98.1–2, 4–7	Jn 1.29–34
4	1 Jn 3.7–10	Ps 98.1–2, 8–10	Jn 1.35–42
5	1 Jn 3.11–18	Ps 100	Jn 1.43–51
7	1 Jn 3.18–4.6	Ps 2	Mt 4.12–17, 23–25
8	1 Jn 4.7–12	Ps 72.1–8	Mk 6.30–44
9	1 Jn 4.11–19	Ps 72.1–2, 10–13	Mk 6.45–52
10	1 Jn 4.19–5.4	Ps 72.1–2, 14–19	Lk 4.14–22
11	1 Jn 5.5–12	Ps 147.13–21	Lk 5.12–16
12	1 Jn 5.13–21	Ps 149.1–4	Jn 3.22–30

The Monday after the Baptism of the Lord begins the Ferial Cycle.

Lent

Thu	Dt 30.15–20	Ps 1	Lk 9.18–25
Fri	Is 58.1–9a	Ps 51.1–4, 17–18	Mt 9.14–17
Sat	Is 58.9b–14	Ps 86.1–6	Lk 5.27–32

Week of 1 Lent

Mon	Lev 19.1–2, 11–18	Ps 19.7–14	Mt 25.31–46
Tue	Is 55.10–11	Ps 34.1–8(15–22)	Mt 6.7–15
Wed	Jon 3.1–10	Ps 51.1–2, 11–13	Lk 11.29–32
Thu	Ad Est 14.1, 3–5, 12–14	Ps 138	Mt 7.7–12
Fri	Ezek 18.21–28	Ps 130	Mt 5.20–26
Sat	Dt 26.16–19	Ps 119.1–8	Mt 5.43–48

Week of 2 Lent

<i>Mon</i>	Dan 9.3–10	Ps 79	Lk 6.36–38
<i>Tue</i>	Is 1.10–20	Ps 50.7–15	Mt 23.1–12
<i>Wed</i>	Jer 18.18–20	Ps 31.1–5, 13–16	Mt 20.17–28
<i>Thu</i>	Jer 17.5–10	Ps 1	Lk 16.19–31
<i>Fri</i>	Gen 37.3–4, 12–28	Ps 17.1–8	Mt 21.33–46
<i>Sat</i>	Mic 7.14–20	Ps 103.1–12	Lk 15.1–3, 11–32

Week of 3 Lent

<i>Mon</i>	2 Kg 5.1–15a	Ps 42.1–2, 11–15	Lk 4.24–30
<i>Tue</i>	S of 3 Y 1.2, 11–20	Ps 25.3–8	Mt 18.21–35
<i>Wed</i>	Dt 4.1, 5–10	Ps 147.13–21	Mt 5.17–20
<i>Thu</i>	Jer 7.21–28	Ps 95.1–9	Lk 11.14–23
<i>Fri</i>	Hos 14.1–9	Ps 81	Mk 12.28–34
<i>Sat</i>	Hos 5.13–6.6	Ps 51.1–2, 17–20	Lk 18.9–14

Week of 4 Lent

<i>Mon</i>	Is 65.17–21	Ps 30	Jn 4.43–54
<i>Tue</i>	Ezek 47.1–9, 12	Ps 46	Jn 5.1–18
<i>Wed</i>	Is 49.8–15	Ps 145.8–15	Jn 5.19–30
<i>Thu</i>	Ex 32.7–14	Ps 103.1–12	Jn 5.31–47
<i>Fri</i>	Wis 2.1a, 12–22	Ps 34.15–22	Jn 7.1–2, 10, 25–30
<i>Sat</i>	Jer 11.18–20	Ps 7.1–2, 9–12	Jn 7.40–53

Week of 5 Lent

<i>Mon</i>	Sus 1.1–9, 15–17, 19–30, 33–62 <i>or</i> Sus 1.41c–62	Ps 23	Jn 8.1–11
<i>Tue</i>	Num 21.4–9	Ps 102.1–2, 15–22	Jn 8.21–30
<i>Wed</i>	Dan 3.13–28	C 13 <i>or</i> Ps 24.1–6	Jn 8.31–47
<i>Thu</i>	Gen 17.3–9	Ps 105.1–9	Jn 8.51–59
<i>Fri</i>	Jer 20.7–13	Ps 18.1–7	Jn 10.31–42
<i>Sat</i>	Ezek 37.21b–28	C 8 <i>or</i> Ps 121	Jn 11.45–57

Easter Season

Easter Week

<i>Mon</i>	Acts 2.14, 22–32	Ps 16.1, 5–11	Mt 28.8–15
<i>Tue</i>	Acts 2.14, 36–41	Ps 33.1–5, 18–22	Jn 20.11–18
<i>Wed</i>	Acts 3.1–10	Ps 105.1–9	Lk 24.13–35
<i>Thu</i>	Acts 3.11–26	Ps 8 or 114	Lk 24.36b–48
<i>Fri</i>	Acts 4.1–12	Ps 116.1–8	Jn 21.1–14
<i>Sat</i>	Acts 4.13–21	Ps 118.1–4, 22–29	Mk 16.9–15

Week of 2 Easter

<i>Mon</i>	Acts 4.23–31	Ps 2	Jn 3.1–8
<i>Tue</i>	Acts 4.32–37	Ps 93	Jn 3.7–15
<i>Wed</i>	Acts 5.17–26	Ps 34.1–8	Jn 3.16–21
<i>Thu</i>	Acts 5.27–33	Ps 34.15–22	Jn 3.31–36
<i>Fri</i>	Acts 5.34–42	Ps 27.1–8, 17–18	Jn 6.1–15
<i>Sat</i>	Acts 6.1–7	Ps 33.1–5, 18–22	Jn 6.16–21

Week of 3 Easter

<i>Mon</i>	Acts 6.8–15	Ps 119.161–168	Jn 6.22–29
<i>Tue</i>	Acts 7.51–8.1a	Ps 31.1–5	Jn 6.30–35
<i>Wed</i>	Acts 8.1b–8	Ps 66.1–6	Jn 6.35–40
<i>Thu</i>	Acts 8.26–40	Ps 66.7–8, 14–18	Jn 6.44–51
<i>Fri</i>	Acts 9.1–20	Ps 117	Jn 6.52–59
<i>Sat</i>	Acts 9.31–42	Ps 116.10–17	Jn 6.60–69

Week of 4 Easter

<i>Mon</i>	Acts 11.1–18	Ps 43	Jn 10.1–10
<i>Tue</i>	Acts 11.19–26	Ps 87	Jn 10.22–30
<i>Wed</i>	Acts 12.24–13.5a	Ps 67	Jn 12.44–50
<i>Thu</i>	Acts 13.13–25	Ps 89.1–2, 19–26	Jn 13.16–20
<i>Fri</i>	Acts 13.26–33	Ps 2	Jn 14.1–7
<i>Sat</i>	Acts 13.44–52	Ps 98	Jn 14.7–14

Week of 5 Easter

<i>Mon</i>	Acts 14.5–18	Ps 115.1–12	Jn 14.21–26
<i>Tue</i>	Acts 14.19–27	Ps 145.10–13, 22	Jn 14.27–31a
<i>Wed</i>	Acts 15.1–6	Ps 122	Jn 15.1–8
<i>Thu</i>	Acts 15.7–21	Ps 57.6–11	Jn 15.12–17
<i>Sat</i>	Acts 16.1–10	Ps 100	Jn 15.18–21

Week of 6 Easter

<i>Mon</i>	Acts 16.11–15	Ps 149	Jn 15.26—16.4a
<i>Tue</i>	Acts 16.19b–34	Ps 138	Jn 16.4b–11
<i>Wed</i>	Acts 17.15, 22—18.8	Ps 148	Jn 16.12–20
<i>Thu</i>	<i>Ascension Day</i>		
<i>Fri</i>	Acts 18.9–18	Ps 47.1–6	Jn 16.20–24
<i>Sat</i>	Acts 18.23–28	Ps 47.1–2, 7–10	Jn 16.23b–28

Week of 7 Easter

<i>Mon</i>	Acts 19.1–10	Ps 68.1–6	Jn 16.29–33
<i>Tue</i>	Acts 20.17–27	Ps 68.7–20	Jn 17.1–11a
<i>Wed</i>	Acts 20.28–38	Ps 68.28–36	Jn 17.11b–19
<i>Thu</i>	Acts 22.30; 23.6–11	Ps 16	Jn 17.20–26
<i>Fri</i>	Acts 25.13–21	Ps 103.1–2, 19–22	Jn 21.15–19
<i>Sat</i>	Acts 28.16–20, 30–31	Ps 11	Jn 21.20–25

Week of the Baptism of the Lord—Proper 1

Mon

1	Heb 1.1–6	Ps 97	Mk 1.14–20
2	1 Sam 1.1–8	Ps 116.10–17	Mk 1.14–20

Tue

1	Heb 2.5–12	Ps 8	Mk 1.21–28
2	1 Sam 1.9–20	C 18 <i>or</i> Ps 123	Mk 1.21–28

Wed

1	Heb 2.14–18	Ps 105.1–15	Mk 1.29–39
2	1 Sam 3.1–20	Ps 40.1–10	Mk 1.29–39

Thu

1	Heb 3.1–14	Ps 95.6–11	Mk 1.40–45
2	1 Sam 4.1c–11	Ps 44.7–14, 23–26	Mk 1.40–45

Fri

1 Heb 4.1–5, 11 Ps 78.3–8 Mk 2.1–12
2 1 Sam 8.4–7, 10–22a Ps 89.15–18 Mk 2.1–12

Sat

1 Heb 4.12–16 Ps 19.7–14 Mk 2.13–17
2 1 Sam 9.1–4, 15–19; 10.1ab (not c) Ps 21.1–7 Mk 2.13–17

Week of Proper 2

Mon

1 Heb 5.1–10 Ps 110 Mk 2.18–22
2 1 Sam 15.16–23 Ps 50.7–15, 24 Mk 2.18–22

Tue

1 Heb 6.10–20 Ps 111 Mk 2.23–28
2 1 Sam 16.1–13 Ps 89.19–27 Mk 2.23–28

Wed

1 Heb 7.1–3, 15–17 Ps 110 Mk 3.1–6
2 1 Sam 17.32–51 Ps 144.1–10 Mk 3.1–6

Thu

1 Heb 7.23–8.7 Ps 40.8–12, 17–19 Mk 3.7–12
2 1 Sam 18.6–9; 19.1–8 Ps 56 Mk 3.7–12

Fri

1 Heb 8.6–13 Ps 85.7–13 Mk 3.13–19
2 1 Sam 24.2–20 Ps 57 Mk 3.13–19

Sat

1 Heb 9.2–3, 11–14 Ps 47 Jn 8.51–59
2 2 Sam 1.1–4, 11–12, 19–27 Ps 80.1–7 Jn 8.51–59

Week of Proper 3

Mon

1 Heb 9.15, 24–28 Ps 98 Mk 3.19b–30
2 2 Sam 5.1–7, 10 Ps 89.19–28 Mk 3.19b–30

Tue

1 Heb 10.1–10 Ps 40.1–11 Mk 3.31–35
2 2 Sam 6.12b–19 Ps 24.7–10 Mk 3.31–35

Wed

1 Heb 10.11–18 Ps 110.1–4 Mk 4.1–20
2 2 Sam 7.4–17 Ps 89.1–4 Mk 4.1–20

Thu

1 Heb 10.19–25 Ps 24.1–6 Mk 4.21–25
2 2 Sam 7.18–19, 24–29 Ps 132.1–5, 11–15 Mk 4.21–25

Fri

1 Heb 10.32–39 Ps 37.1–7, 24–25, 41–42 Mk 4.26–34
2 2 Sam 11.1–17 Ps 51.1–10 Mk 4.26–34

Sat

1 Heb 11.1–2, 8–19 C 19 *or* Ps 89.19–29 Mk 4.35–41
2 2 Sam 12.1–25 Ps 51.11–18 Mk 4.35–41

Week of Proper 4

Mon

1 Heb 11.32–40 Ps 31.19–24 Mk 5.1–20
2 2 Sam 15.13–14, 30; 16.5–14 Ps 3 Mk 5.1–20

Tue

1 Heb 12.1–4 Ps 22.22–30 Mk 5.21–43
2 2 Sam 18.9–14, 24—19.3 Ps 86.1–6 Mk 5.21–43

Wed

1 Heb 12.4–7, 11–15 Ps 103.1–2, 13–18 Mk 6.1–6
2 2 Sam 24.2, 9–17 Ps 32.1–8 Mk 6.1–6

Thu

1 Heb 12.18–24 Ps 48.1–3, 7–9 Mk 6.7–13
2 1 Kg 2.1–4, 10–12 Ps 132.10–19 Mk 6.7–13

Fri

1 Heb 13.1–8 Ps 27.1–13 Mk 6.14–29
2 Sir 47.2–11 Ps 18.31–33, 46–50 Mk 6.14–29

Sat

1 Heb 13.9–17, 20–21 Ps 23 Mk 6.30–34
2 1 Kg 3.3–14 Ps 119.9–16 Mk 6.30–34

Week of Proper 5

Readings for days between Ash Wednesday and 1 Lent are found on page 500.

Mon

- 1 Gen 1.1–19 Ps 104.1–12, 25 Mk 6.53–56
2 1 Kg 8.1–7, 9–13 Ps 132.6–10 Mk 6.53–56

Tue

- 1 Gen 1.20—2.4a Ps 8 Mk 7.1–13
2 1 Kg 8.22–23, 27–30 Ps 84 Mk 7.1–13

Wed

- 1 Gen 2.4b–9, 15–17 Ps 104.25, 28–31 Mk 7.14–23
2 1 Kg 10.1–10 Ps 37.1–7, 32–33, 41–42 Mk 7.14–23

Thu

- 1 Gen 2.18–25 Ps 128 Mk 7.24–30
2 1 Kg 11.4–13 Ps 132.11–19 Mk 7.24–30

Fri

- 1 Gen 3.1–8 Ps 32.1–8 Mk 7.31–37
2 1 Kg 11.29–32; 12.19 Ps 81.8–16 Mk 7.31–37

Sat

- 1 Gen 3.9–24 Ps 90.1–12 Mk 8.1–10
2 1 Kg 12.26–33; 13.33–34 Ps 106.19–22 Mk 8.1–10

Week of Proper 6

Mon

- 1 Gen 4.1–15, 25 Ps 50.7–24 Mk 8.11–13
2 Jas 1.1–11 Ps 119.65–72 Mk 8.11–13

Tue

- 1 Gen 6.5–8; 7.1–5, 10 Ps 29 Mk 8.14–21
2 Jas 1.12–18 Ps 94.12–19 Mk 8.14–21

Wed

- 1 Gen 8.6–13, 20–22 Ps 116.10–17 Mk 8.22–26
2 Jas 1.19–27 Ps 15 Mk 8.22–26

Thu

- 1 Gen 9.1–13 Ps 102.15–22 Mk 8.27–33
2 Jas 2.1–9 Ps 72.1–4, 13–14 Mk 8.27–33

Fri

1	Gen 11.1–9	Ps 33.6–18	Mk 8.34—9.1
2	Jas 2.14–26	Ps 112	Mk 8.34—9.1

Sat

1	Heb 11.1–7	Ps 145.1–4, 10–13	Mk 9.2–13
2	Jas 3.1–10	Ps 12.1–7	Mk 8.2–13

Week of Proper 7

Mon

1	Sir 1.1–10	Ps 93	Mk 9.14–29
2	Jas 3.13–18	Ps 19.7–14	Mk 9.14–29

Tue

1	Sir 2.1–11	Ps 37.3–6, 27–28	Mk 9.30–37
2	Jas 4.1–10	Ps 51.11–18	Mk 9.30–37

Wed

1	Sir 4.11–19	Ps 119.161–168	Mk 9.38–41
2	Jas 4.13–17	Ps 49.1–9, 16–20	Mk 9.38–41

Thu

1	Sir 5.1–8	Ps 1	Mk 9.42–50
2	Jas 5.1–6	Ps 49.12–19	Mk 9.42–50

Fri

1	Sir 6.5–17	Ps 119.17–24	Mk 10.1–12
2	Jas 5.9–12	Ps 103.1–4, 8–13	Mk 10.1–12

Sat

1	Sir 17.1–15	Ps 103.1–4, 13–18	Mk 10.13–16
2	Jas 5.13–20	Ps 141	Mk 10.13–16

Week of Proper 8

Mon

1	Sir 17.24–29	Ps 32.1–8	Mk 10.17–27
2	1 Pet 1.3–9	Ps 111	Mk 10.17–27

Tue

1	Sir 35.1–12	Ps 50.7–15	Mk 10.28–31
2	1 Pet 1.10–16	Ps 98	Mk 10.28–31

Wed

1 Sir 36.1-2, 5-6, 13-17 Ps 79.8-13 Mk 10.32-45
2 1 Pet 1.18-2.1 Ps 147.13-21 Mk 10.32-45

Thu

1 Sir 42.15-25 Ps 33.1-9 Mk 10.46-52
2 1 Pet 2.2-5, 9-12 Ps 100 Mk 10.46-52

Fri

1 Sir 44.1-13 Ps 149.1-5 Mk 11.11-26
2 1 Pet 4.7-13 Ps 96.7-13 Mk 11.11-26

Sat

1 Sir 51.11b-22 Ps 19.7-14 Mk 11.27-33
2 Jude 1.17-25 Ps 63.1-8 Mk 11.27-33

Week of Proper 9

Mon

1 Tob 1.1-2; 2.1-8 Ps 112.1-6 Mk 12.1-12
2 2 Pet 1.2-7 Ps 91 Mk 12.1-12

Tue

1 Tob 2.9-14 Ps 112.1-2, 7-9 Mk 12.13-17
2 2 Pet 3.11-18 Ps 90.1-6, 13-17 Mk 12.13-17

Wed

1 Tob 3.1-11, 16-17 Ps 25.1-8 Mk 12.18-27
2 2 Tim 1.1-12 Ps 123 Mk 12.18-27

Thu

1 Tob 6.9-11; 7.1-15; 8.4-8 Ps 128 Mk 12.28-34
2 2 Tim 2.8-15 Ps 25.1-12 Mk 12.28-34

Fri

1 Tob 11.5-15 Ps 146 Mk 12.35-37
2 2 Tim 3.10-17 Ps 119.161-168 Mk 12.35-37

Sat

1 Tob 12.1, 5-15, 20 Ps 65.1-4 Mk 12.38-44
2 2 Tim 4.1-8 Ps 71.8-17 Mk 12.38-44

Week of Proper 10

Mon

1	2 Cor 1.1–7	Ps 34.1–8	Mt 5.1–12
2	1 Kg 17.1–6	Ps 121	Mt 5.1–12

Tue

1	2 Cor 1.18–22	Ps 119.129–136	Mt 5.13–16
2	1 Kg 17.7–16	Ps 4	Mt 5.13–16

Wed

1	2 Cor 3.4–11	Ps 99	Mt 5.17–19
2	1 Kg 18.20–39	Ps 16.1, 6–11	Mt 5.17–19

Thu

1	2 Cor 3.12–4.6	Ps 85.7–13	Mt 5.20–26
2	1 Kg 18.41–46	Ps 65.1, 8–14	Mt 5.20–26

Fri

1	2 Cor 4.7–15	Ps 116.9–17	Mt 5.27–32
2	1 Kg 19.9–16	Ps 27.10–18	Mt 5.27–32

Sat

1	2 Cor 5.14–21	Ps 103.1–12	Mt 5.33–37
2	1 Kg 19.19–21	Ps 16.1–7	Mt 5.33–37

Week of Proper 11

Mon

1	2 Cor 6.1–10	Ps 98	Mt 5.38–42
2	1 Kg 21.1–16	Ps 5.1–6	Mt 5.38–42

Tue

1	2 Cor 8.1–9	Ps 146	Mt 5.43–48
2	1 Kg 21.17–29	Ps 51.1–11	Mt 5.43–48

Wed

1	2 Cor 9.6–11	Ps 112.1–9	Mt 6.1–6, 16–18
2	2 Kg 2.1, 6–14	Ps 31.19–24	Mt 6.1–6, 16–18

Thu

1	2 Cor 11.1–11	Ps 111	Mt 6.7–15
2	Sir 48.1–14	Ps 97	Mt 6.7–15

Fri

1 2 Cor 11.18, 21b–30 Ps 34.1–6 Mt 6.19–23
2 2 Kg 11.1–4, 9–20 Ps 132.11–19 Mt 6.19–23

Sat

1 2 Cor 12.1–10 Ps 34.7–14 Mt 6.24–34
2 2 Chr 24.17–25 Ps 89.19–33 Mt 6.24–34

Week of Proper 12

Mon

1 Gen 12.1–9 Ps 33.12–22 Mt 7.1–5
2 2 Kg 17.5–8, 13–18 Ps 60 Mt 7.1–5

Tue

1 Gen 13.2, 5–18 Ps 15 Mt 7.6, 12–14
2 2 Kg 19.9–21, 31–36 Ps 48 Mt 7.6, 12–14

Wed

1 Gen 15.1–12, 17–18 Ps 105.1–9 Mt 7.15–20
2 2 Kg 22.8–13; 23.1–3 Ps 119.33–40 Mt 7.15–20

Thu

1 Gen 16.1–12, 15–16 Ps 106.1–5 Mt 7.21–29
2 2 Kg 24.8–17 Ps 79 Mt 7.21–29

Fri

1 Gen 17.1, 9–10, 15–22 Ps 128 Mt 8.1–4
2 2 Kg 25.1–12 Ps 137.1–6 Mt 8.1–4

Sat

1 Gen 18.1–15 C 18 or Ps 123 Mt 8.5–17
2 Lam 2.2, 10–14, 18–19 Ps 74.1–8, 17–20 Mt 8.5–17

Week of Proper 13

Mon

1 Gen 18.16–33 Ps 103.1–10 Mt 8.18–22
2 Am 2.6–10, 13–16 Ps 50.14–24 Mt 8.18–22

Tue

1 Gen 19.15–29 Ps 26 Mt 8.23–27
2 Am 3.1–8; 4.11–12 Ps 5 Mt 8.23–27

Wed

1 Gen 21.5, 8–20 Ps 34.1–8 Mt 8.28–34
2 Am 5.14–15, 21–24 Ps 50.7–15 Mt 8.28–34

Thu

1 Gen 22.1–14 Ps 116.1–8 Mt 9.1–8
2 Am 7.10–17 Ps 19.7–10 Mt 9.1–8

Fri

1 Gen 23.1–4, 19; 24.1–8, 62–67 Ps 106.1–5 Mt 9.9–13
2 Am 8.4–6, 9–12 Ps 119.1–8 Mt 9.9–13

Sat

1 Gen 27.1–9, 15–29 Ps 135.1–6 Mt 9.14–17
2 Am 9.11–15 Ps 85.7–13 Mt 9.14–17

Week of Proper 14

Mon

1 Gen 28.10–22 Ps 91.1–6, 14–16 Mt 9.18–26
2 Hos 2.16–23 Ps 145.1–9 Mt 9.18–26

Tue

1 Gen 32.22–32 Ps 17.1–8 Mt 9.32–38
2 Hos 8.4–7, 11–13 Ps 115.1–10 Mt 9.32–38

Wed

1 Gen 41.55–57; 42.5–7a, 17–24a Ps 33.1–4, 18–22 Mt 10.1–7
2 Hos 10.1–3, 7–8, 12 Ps 105.1–7 Mt 10.1–7

Thu

1 Gen 44.18—45.5 Ps 105.7–21 Mt 10.7–15
2 Hos 11.1–9 Ps 80.1–7 Mt 10.7–15

Fri

1 Gen 46.1–7, 28–30 Ps 37.3–4, 19–20, 28–29, 41–42
Mt 10.16–23
2 Hos 14.1–9 Ps 51.1–12 Mt 10.16–23

Sat

1 Gen 49.29–33 Ps 105.1–7 Mt 10.24–33
2 Is 6.1–8 Ps 93 Mt 10.24–33

Week of Proper 15

Mon

1	Ex 1.8–14, 22	Ps 124	Mt 10.34—11.1
2	Is 1.10–17	Ps 50.7–15	Mt 10.34—11.1

Tue

1	Ex 2.1–15	Ps 69.1–2, 31–38	Mt 11.20–24
2	Is 7.1–9	Ps 48	Mt 11.20–24

Wed

1	Ex 3.1–12	Ps 103.1–7	Mt 11.25–27
2	Is 10.5–7, 13–16	Ps 94.5–15	Mt 11.25–27

Thu

1	Ex 3.13–20	Ps 105.1–15	Mt 11.28–30
2	Is 26.7–9, 12, 16–19	Ps 102.12–22	Mt 11.28–30

Fri

1	Ex 11.10—12.14	Ps 116.10–17	Mt 12.1–8
2	Is 38.1–6, 21	Ps 6	Mt 12.1–8

Sat

1	Ex 12.37–42	Ps 136.1–3, 10–15	Mt 12.14–21
2	Mic 2.1–5	Ps 10.1–9, 18–19	Mt 12.14–21

Week of Proper 16

Mon

1	Ex 14.5–18	C 1 or Ps 114	Mt 12.38–42
2	Mic 6.1–8	Ps 50.5–15	Mt 12.38–42

Tue

1	Ex 14.21—15.1	C 1 or Ps 114	Mt 12.46–50
2	Mic 7.14–15, 18–20	Ps 85.1–7	Mt 12.46–50

Wed

1	Ex 16.1–5, 9–15	Ps 78.18–29	Mt 13.1–9
2	Jer 1.1, 4–10	Ps 71.1–6, 15–17	Mt 13.1–9

Thu

1	Ex 19.1–20	C 13 or Ps 24.1–6	Mt 13.10–17
2	Jer 2.1–3, 7–13	Ps 36.5–10	Mt 13.10–17

Fri

1 Ex 20.1–17 Ps 19.7–10 Mt 13.18–23
2 Jer 3.14–18 C 8 or Ps 121 Mt 13.18–23

Sat

1 Ex 24.3–8 Ps 50.1–15 Mt 13.24–30
2 Jer 7.1–11Ps 84 Mt 13.24–30

Week of Proper 17

Mon

1 Ex 32.15–24, 30 – 34 Ps 106.19–23 Mt 13.31–35
2 Jer 13.1–11 Ps 95 Mt 13.31–35

Tue

1 Ex 33.7–11; 34.5–10, 27 – 28 Ps 103.5–13 Mt 13.36–43
2 Jer 14.17–22 Ps 79.9–13 Mt 13.36–43

Wed

1 Ex 34.29–35 Ps 99 Mt 13.44–46
2 Jer 15.10, 15–21 Ps 59.1–4, 18–20 Mt 13.44–46

Thu

1 Ex 40.16–21, 34–38 Ps 84 Mt 13.47–53
2 Jer 18.1–6 Ps 146.1–5 Mt 13.47–53

Fri

1 Lev 23.1–11, 26–38 Ps 81.1–10 Mt 13.54–58
2 Jer 26.1–9 Ps 69.1–9, 14–15 Mt 13.54–58

Sat

1 Lev 25.1, 8–17 Ps 67 Mt 14.1–12
2 Jer 26.11–16, 24 Ps 69.16–17, 31–35 Mt 14.1–12

Week of Proper 18

Mon

1 Num 11.4–15 Ps 81.10–16 Mt 14.22–36
2 Jer 28.1–17 Ps 119.89–96 Mt 14.13–21

Tue

1 Num 12.1–17 Ps 51.1–12 Mt 15.1–2, 10–14
2 Jer 30.1–2, 12–22 Ps 102.16–22 Mt 14.22–36

Wed

- 1 Num 13.1–2, 25—14.1, 26–35 Ps 106.6–14, 21–23
Mt 15.21–28
- 2 Jer 31. 1–7 C8 or Ps 121 Mt 15.21–28

Thu

- 1 Num 20.1–13 Ps 95.1–9 Mt 16.13–23
- 2 Jer 31.31–34 Ps 51.11–18 Mt 16.13–23

Fri

- 1 Dt 4.32–40 Ps 77.11–20 Mt 16.24–28
- 2 Nah 1.15; 2.2; 3.1–3, 6–7 Ps 124 Mt 16.24–28

Sat

- 1 Dt 6.4–13 Ps 18.1–2, 48–50 Mt 17.14–20
- 2 Hab 1.12—2.4 Ps 9.7–12 Mt 17.14–20

Week of Proper 19

Mon

- 1 Dt 10.12–22 Ps 148 Mt 17.22–27
- 2 Ezek 1.1–5, 24–28 Ps 148.1–4, 13–14 Mt 17.22–27

Tue

- 1 Dt 31.1–8 Ps 111 Mt 18.1–5, 10, 12–14
- 2 Ezek 2.8—3.4 Ps 119.65–72 Mt 18.1–5, 10, 12–14

Wed

- 1 Dt 34.1–12 Ps 66.1–8 Mt 18.15–20
- 2 Ezek 9.1–7; 10.18–22 Ps 113 Mt 18.15–20

Thu

- 1 Jos 3.7–17 Ps 114 Mt 18.21—19.1
- 2 Ezek 12.1–16 Ps 39.11–15 Mt 18.21—19.1

Fri

- 1 Jos 24.1–13 Ps 136.1–3, 16–22 Mt 19.3–12
- 2 Ezek 16.1–15, 59–63 C 6 or Ps 11 Mt 19.3–12

Sat

- 1 Jos 24.14–29 Ps 16.1, 5–11 Mt 19.13–15
- 2 Ezek 18.1–13, 30–32 Ps 51.11–18 Mt 19.13–15

Week of Proper 20

Mon

1	Jg 2.11–19	Ps 51.1–10	Mt 19.16–22
2	Ezek 24.15–24	Ps 79.1–8	Mt 19.16–22

Tue

1	Jg 5.11–24a	Ps 85.8–13	Mt 19.23–30
2	Ezek 28.1–10	Ps 60.1–5	Mt 19.23–30

Wed

1	Jg 9.6–15	Ps 21.1–6	Mt 20.1–16a
2	Ezek 34.1–11	Ps 23	Mt 20.1–16a

Thu

1	Jg 11.29–40	Ps 130	Mt 22.1–14
2	Ezek 36.22–28	Ps 51.8–13	Mt 22.1–14

Fri

1	Ru 1.1–22	Ps 146	Mt 22.34–40
2	Ezek 37.1–14	Ps 107.1–8	Mt 22.34–40

Sat

1	Ru 2.1–11; 4.13 – 17	Ps 128	Mt 23.1–12
2	Ezek 43.1–7	Ps 85.8–13	Mt 23.1–12

Week of Proper 21

Mon

1	1 Th 1.1–10	Ps 149.1–5	Mt 23.13–22
2	2 Th 1.1–5, 11–12	Ps 96.1–5	Mt 23.13–22

Tue

1	1 Th 2.1–8	Ps 139.1–9	Mt 23.23–26
2	2 Th 2.1–17	Ps 96.7–13	Mt 23.23–26

Wed

1	1 Th 2.9–13	Ps 126	Mt 23.27–32
2	2 Th 3.6–10, 16–18	Ps 128	Mt 23.27–32

Thu

1	1 Th 3.6–13	Ps 90.13–17	Mt 24.42–51
2	1 Cor 1.1–9	Ps 145.1–7	Mt 24.42–51

Fri

1 1 Th 4.1–8 Ps 97 Mt 25.1–13
2 1 Cor 1.17–25 Ps 33.1–11 Mt 25.1–13

Sat

1 1 Th 4.9–12 Ps 98 Mt 25.14–30
2 1 Cor 1.26–31 Ps 33.12–22 Mt 25.14–30

Week of Proper 22

Mon

1 1 Th 4.13–18 Ps 96 Lk 4.16–30
2 1 Cor 2.1–5 Ps 119.97–103 Lk 4.16–30

Tue

1 1 Th 5.1–11 Ps 27.1–6, 17–18 Lk 4.31–37
2 1 Cor 2.10–16 Ps 145.8–15 Lk 4.31–37

Wed

1 Col 1.1–8 Ps 34.9–22 Lk 4.38–44
2 1 Cor 3.1–9 Ps 62 Lk 4.38–44

Thu

1 Col 1.9–14 Ps 98 Lk 5.1–11
2 1 Cor 3.18–23 Ps 24.1–6 Lk 5.1–11

Fri

1 Col 1.15–20 Ps 100 Lk 5.33–39
2 1 Cor 4.1–5 Ps 37.1–12 Lk 5.33–39

Sat

1 Col 1.21–23 Ps 54 Lk 6.1–5
2 1 Cor 4.6–15 Ps 145.14–22 Lk 6.1–5

Week of Proper 23

Mon

1 Col 1.24—2.3 Ps 62.1–7 Lk 6.6–11
2 1 Cor 5.1–8 Ps 5 Lk 6.6–11

Tue

1 Col 2.6–15 Ps 145.1–9 Lk 6.12–19
2 1 Cor 6.1–11 Ps 149.1–5 Lk 6.12–19

Wed

1 Col 3.1–11 Ps 145.10–13 Lk 6.20–26
2 1 Cor 7.25–31 Ps 45.11–18 Lk 6.20–26

Thu

1 Col 3.12–17 Ps 150 Lk 6.27–38
2 1 Cor 8.1–13 Ps 139.1–9, 22–23 Lk 6.27–38

Fri

1 1 Tim 1.1–2, 12–14 Ps 16 Lk 6.39–42
2 1 Cor 9.16–27 Ps 84 Lk 6.39–42

Sat

1 1 Tim 1.15–17 Ps 113 Lk 6.43–49
2 1 Cor 10.14–22 Ps 116.10–17 Lk 6.43–49

Week of Proper 24

Mon

1 1 Tim 2.1–8 Ps 28 Lk 7.1–10
2 1 Cor 11.17–28, 33 Ps 40.8–12 Lk 7.1–10

Tue

1 1 Tim 3.1–13 Ps 101 Lk 7.11–17
2 1 Cor 12.12–14, 27–31 Ps 100 Lk 7.11–17

Wed

1 1 Tim 3.14–16 Ps 111.1–6 Lk 7.31–35
2 1 Cor 12.31—13.13 Ps 33.1–12, 22 Lk 7.31–35

Thu

1 1 Tim 4.12–16 Ps 111.7–10 Lk 7.36–50
2 1 Cor 15.1–11 Ps 118.14–29 Lk 7.36–50

Fri

1 1 Tim 6.1–12 Ps 49.1–9 Lk 8.1–3
2 1 Cor 15.12–20 Ps 17.1–7 Lk 8.1–3

Sat

1 1 Tim 6.13–16 Ps 100 Lk 8.4–15
2 1 Cor 15.35–49 Ps 30.1–5 Lk 8.4–15

Week of Proper 25

Mon

1	Ezra 1.1–6	Ps 126	Lk 8.16–18
2	Pr 3.27–35	Ps 15	Lk 8.16–18

Tue

1	Ezra 6.1–8, 12–19	Ps 124	Lk 8.19–21
2	Pr 21.1–6, 10–13	Ps 119.1–8	Lk 8.19–21

Wed

1	Ezra 9.5–9	C 7 or Ps 48	Lk 9.1–6
2	Pr 30.5–9	Ps 119.105–112	Lk 9.1–6

Thu

1	Hag 1.1–8	Ps 149.1–5	Lk 9.7–9
2	Ec 1.1–11	Ps 90.1–6	Lk 9.7–9

Fri

1	Hag 1.15b—2.9	Ps 43	Lk 9.18–22
2	Ec 3.1–11	Ps 144.1–4	Lk 9.18–22

Sat

1	Zech 2.1–11	C 8 or Ps 121	Lk 9.43b–45
2	Ec 11.9—12.8	Ps 90.1–2, 12–17	Lk 9.43b–45

Week of Proper 26

Mon

1	Zech 8.1–8	Ps 102.11–22	Lk 9.46–50
2	Job 1.6–22	Ps 17.1–7	Lk 9.46–50

Tue

1	Zech 8.20–23	Ps 87	Lk 9.51–56
2	Job 3.1–3, 11–23	Ps 88.1–8	Lk 9.51–56

Wed

1	Neh 2.1–8	Ps 137.1–6	Lk 9.57–62
2	Job 9.1–16	Ps 88.10–15	Lk 9.57–62

Thu

1	Neh 8.1–12	Ps 19.7–10	Lk 10.1–12
2	Job 19.21–27	Ps 27.10–18	Lk 10.1–12

Fri

1 Bar 1.15–21 Ps 79.1–9 Lk 10.13–16
2 Job 38.1, 12–21; 40.1–5 Ps 139.1–17 Lk 10.13–16

Sat

1 Bar 4.5–12, 27–29 Ps 69.34–38 Lk 10.17–24
2 Job 42.1–6, 12–17 Ps 119.169–176 Lk 10.17–24

Week of Proper 27

Mon

1 Jon 1.1–17; 2.10 Ps 130 Lk 10.25–37
2 Gal 1.6–12 Ps 111.1–6 Lk 10.25–37

Tue

1 Jon 3.1–10 Ps 6 Lk 10.38–42
2 Gal 1.13–24 Ps 139.1–14 Lk 10.38–42

Wed

1 Jon 4.1–11 Ps 86.1–10 Lk 11.1–4
2 Gal 2.1–2, 7–14 Ps 117 Lk 11.1–4

Thu

1 Mal 3.13–4.2a Ps 1 Lk 11.5–13
2 Gal 3.1–5 C19 *or* Ps 89.19–29 Lk 11.5–13

Fri

1 Jl 1.13–15; 2.1–2 Ps 9.1–8 Lk 11.14–26
2 Gal 3.7–14 Ps 111.4–10 Lk 11.14–26

Sat

1 Jl 3.12–21 Ps 97 Lk 11.27–28
2 Gal 3.21–29 Ps 105.1–7 Lk 11.27–28

Week of Proper 28

Mon

1 Rom 1.1–7 Ps 98 Lk 11.29–32
2 Gal 4.21–5.1 Ps 113 Lk 11.29–32

Tue

1 Rom 1.16–25 Ps 19.1–4 Lk 11.37–41
2 Gal 5.1–6 Ps 119.41–48 Lk 11.37–41

Wed

1 Rom 2.1–11 Ps 62.1–9 Lk 11.42–46
2 Gal 5.16–25 Ps 1 Lk 11.42–46

Thu

1 Rom 3.21–31 Ps 130 Lk 11.47–54
2 Eph 1.1–10 Ps 98 Lk 11.47–54

Fri

1 Rom 4.1–8 Ps 32 Lk 12.1–7
2 Eph 1.11–14 Ps 33.1–12 Lk 12.1–7

Sat

1 Rom 4.13–18 Ps 105.5–10, 42–45 Lk 12.8–12
2 Gal 1.15–23 Ps 8 Lk 12.8–12

Week of Proper 29

Mon

1 Rom 4.13, 19–25 C 19 or Ps 89.19–29 Lk 12.13–21
2 Eph 2.1–10 Ps 100 Lk 12.13–21

Tue

1 Rom 5.6–21 Ps 40.8–11 Lk 12.35–38
2 Eph 2.11–22 Ps 85.8–13 Lk 12.35–38

Wed

1 Rom 6.12–18 Ps 124 Lk 12.39–48
2 Eph 3.2–12 C 3 or Ps 113 or 122 Lk 12.39–48

Thu

1 Rom 6.19–23 Ps 1 Lk 12.49–53
2 Eph 3.14–21 Ps 33.1–11 Lk 12.49–53

Fri

1 Rom 7.18–25a Ps 119.33–40 Lk 12.54–59
2 Eph 4.1–6 Ps 24.1–6 Lk 12.54–59

Sat

1 Rom 8.1–11 Ps 24.1–6 Lk 13.1–9
2 Eph 4.7–16 Ps 122 Lk 13.1–9

Week of Proper 30

Mon

1 Rom 8.12–17 Ps 68.1–6, 19–20 Lk 13.10–17
2 Eph 5.1–8 Ps 1 Lk 13.10–17

Tue

1 Rom 8.18–25 Ps 126 Lk 13.18–21
2 Eph 5.21–33 Ps 128 Lk 13.18–21

Wed

1 Rom 8.26–30 Ps 13 Lk 13.22–30
2 Eph 6.1–9 Ps 145.10–19 Lk 13.22–30

Thu

1 Rom 8.31–39 Ps 30 Lk 13.31–35
2 Eph 6.10–20 Ps 144.1–10 Lk 13.31–35

Fri

1 Rom 9.1–5 Ps 147.13–21 Lk 14.1–6
2 Phil 1.1–11 Ps 111 Lk 14.1–6

Sat

1 Rom 11.1–6, 11–12, 25–29 Ps 94.14–19 Lk 14.1, 7–11
2 Phil 1.12–26 Ps 42.1–7 Lk 14.1, 7–11

Week of Proper 31

Mon

1 Rom 11.29–36 Ps 69.31–38 Lk 14.12–14
2 Phil 2.1–4 Ps 131 Lk 14.12–14

Tue

1 Rom 12.1–16 Ps 131 Lk 14.15–24
2 Phil 2.5–11 Ps 22.22–28 Lk 14.15–24

Wed

1 Rom 13.8–10 Ps 112 Lk 14.25–33
2 Phil 2.12–18 Ps 27.1–6, 17–18 Lk 14.25–33

Thu

1 Rom 14.7–12 Ps 27.1–6, 17–18 Lk 15.1–10
2 Phil 3.3–8a Ps 105.1–7 Lk 15.1–10

Fri

1 Rom 15.14–21 Ps 98 Lk 16.1–8
2 Phil 3.17–4.1 Ps 122 Lk 16.1–8

Sat

1 Rom 16.3–9, 16, 22–27 Ps 145.1–7 Lk 16.9–15
2 Phil 4.10–19 Ps 112 Lk 16.9–15

Week of Proper 32

Mon

1 Wis 1.1–7 Ps 139.1–9 Lk 17.1–6
2 Tit 1.1–9 Ps 24.1–6 Lk 17.1–6

Tue

1 Wis 2.23–3.9 Ps 34.15–22 Lk 17.7–10
2 Tit 2.1–14 Ps 37.1–6, 28–29 Lk 17.7–10

Wed

1 Wis 6.1–11 Ps 82 Lk 17.11–19
2 Tit 3.1–7 Ps 23 Lk 17.11–19

Thu

1 Wis 7.21–8.1 Ps 119.89–96 Lk 17.20–25
2 Philem 1.4–20 Ps 146 Lk 17.20–25

Fri

1 Wis 13.1–9 Ps 19.1–4 Lk 17.26–37
2 2 Jn 4–9 Ps 119.1–8 Lk 17.26–37

Sat

1 Wis 18.14–16; 19.6–9 Ps 105.1–6, 37–45 Lk 18.1–8
2 3 Jn 5–8 Ps 112 Lk 18.1–8

Week of Proper 33

Mon

1 1 Macc 1.1–15, 54–57, 62–64 Ps 79 Lk 18.35–43
2 Rev 1.1–4; 2.1–5 Ps 1 Lk 18.35–43

Tue

1 2 Macc 6.18–31 Ps 3 Lk 19.1–10
2 Rev 3.1–6, 14–22 Ps 15 Lk 19.1–10

Wed

1 2 Macc 7.1, 20–31, 39–42 Ps 17.1–8 Lk 19.11–28
2 Rev 4.1–11 Ps 150 Lk 19.11–28

Thu

1 1 Macc 2.15–29 Ps 129 Lk 19.41–44
2 Rev 5.1–10 Ps 149.1–5 Lk 19.41–44

Fri

1 1 Macc 4.36–37, 52–59 C 3 or Ps 113 or 122 Lk 19.45–48
2 Rev 10.8–11 Ps 119.65–72 Lk 19.45–48

Sat

1 1 Macc 6.1–13 Ps 124 Lk 20.27–40
2 Rev 11.1–12 Ps 144.1–10 Lk 20.27–40

Week of the Reign of Christ—Proper 34

Mon

1 Dan 1.1–20 C 13 or Ps 24.1–6 Lk 21.1–4
2 Rev 14.1–5 Ps 24.1–6 Lk 21.1–4

Tue

1 Dan 2.31–45 C 14 or Ps 96 Lk 21.5–9
2 Rev 14.14–20 Ps 96 Lk 21.5–9

Wed

1 Dan 5.1–6, 13–28 C 14 or Ps 98 Lk 21.10–19
2 Rev 15.1–4 Ps 98 Lk 21.10–19

Thu

1 Dan 6.6–27 C 14 or Ps 99 Lk 21.20–28
2 Rev 18.1–2, 21—19.3, 9 Ps 100 Lk 21.20–28

Fri

1 Dan 7.1–14 C 15 or Ps 93 Lk 21.29–33
2 Rev 20.1–4, 11—21.4 Ps 84 Lk 21.29–33

Sat

1 Dan 7.15–27 C 16 or Ps 95.1–7 Lk 21.34–36
2 Rev 22.1–7 Ps 95.1–7 Lk 21.34–36

A Short Table of Psalms and Readings

In the Morning

Psalms 51, 63.1–8, 95.1–7, 100, 148, 149, 150.

Deuteronomy 4.39–40, Deuteronomy 6.4–9, Isaiah 55.1–3, Matthew 5.1–12, John 14.15–17, Romans 12.9–13, Romans 12.14–21, I John 2.7–10.

At Mid-Day

Psalms 19.1–6, 91, a portion of 119, 122, 124, 126, 127, 128, 130.

Isaiah 60.19–21, Malachi 1.11, John 15.12–17, 2 Corinthians 5.17–18, Galatians 5.22–25.

In the Early Evening

Psalms 23, 117, 121, 140, 141.

Isaiah 62.6–7, 10–12, Hosea 6.1–3, Matthew 15.32–38, Mark 4.35–41, Mark 8.1–10, Mark 8.34–38, Luke 12.32–40, Romans 5.6–11, Ephesians 6.10–18, Philippians 4.4–9, Colossians 3.12–17.

In the Late Evening

Psalms 4, 31.1–5, 91.

Isaiah 45.18–19, Hosea 14.4–7, 9, Luke 24.13–17, 28–35, Luke 24.36–43, John 3.1–8, John 21.4–8, John 21.9–14, John 21.15–17, Ephesians 1.3–14, 1 Timothy 6.12–16, Titus 2.11–14, Hebrews 12.1–2, I Peter 5.6–11, Revelation 22.1–5.

Pastoral Offices

Concerning Marriage in the Church

The Canon Law concerning Marriage in the Church is contained in Canon XXI of General Synod. The rubrics that follow are intended to apply the directions of the Canon to the services, and the full text of the Canon should be consulted where necessary.

Marriage is a public service of the Church. It should therefore be solemnized in the body of the church (except for sufficient cause to the contrary) in the presence of the friends and neighbours of those who come to be married and of the congregation of the Church.

The requirements of the civil laws of the province or territory must be met.

It shall be the duty of those who intend to marry to give notice to the minister at least sixty days before the day proposed for the wedding. The minister may at his/her discretion waive this requirement for sufficient cause, in which case the bishop of the diocese shall be notified in writing, with a statement of the cause for the decision.

It shall be the duty of the minister, when application is made for a marriage to be solemnized, to enquire whether there is any impediment to the marriage and its solemnization. It shall also be the duty of the minister to provide or secure appropriate means of education, so that all who seek marriage in the Church may attain a Christian understanding of its purpose and may be encouraged to give effect, with God's help, to the vows which they are preparing to make.

No minister shall solemnize the marriage of two persons neither of whom has been baptized. If two persons, one of whom has not been baptized, desire to be married, the matter shall be referred to the bishop of the diocese; the bishop's order and direction shall be followed.

When banns are to be published, they shall be published in the church where the marriage is to be celebrated and in any other church as required by civil law. In addition they may be published in any other church at the request of a party to the marriage. The following form of banns appears in Canon XXI:

The minister shall say together with such addition as the civil law may require:

I publish the Banns of Marriage between N of . . . and N of . . . If any of you know cause or just impediment why these two persons should not be joined together in Holy Matrimony, you are to declare it. This is the first (or second or third) time of asking.

Any person knowing of a lawful reason why a marriage may not be solemnized should inform the officiating minister before the service.

Concerning the Service

Every marriage shall be solemnized in the presence of at least two witnesses in addition to the officiating minister.

The incumbent shall be responsible for the conduct of the marriage service. Hymns, anthems, and readings at the service shall be those only which may be found in Holy Scripture, in the Book of Common Prayer, the Hymn Book, or in texts approved by ecclesiastical authority. Relatives or members of the wedding party may be invited to read the scripture lessons and lead the intercessions.

Where both bride and bridegroom are entitled to receive communion, it is desirable that the form of service in which the marriage rite is incorporated in the celebration of the eucharist be used (p. 528).

A proper preface for Marriage has been provided for Eucharistic Prayer 3. One of the other eucharistic prayers may be used, if desired.

Variations in the text may be made by the couple with the consent of the minister, according to diocesan policy, but no alterations may be made in the declarations to be made by the parties or in the marriage vows themselves.

Suitable points in the service for hymns or anthems are at the opening, before or after the sermon, after the couple have been declared to be husband and wife, during or after the communion, or at the close of the service. It may be necessary to provide seating for the bridal party if there is to be a sermon.

When the form of service on page 541 is celebrated by a deacon, the nuptial blessing and the blessing of the ring(s) shall be appropriately changed.

It is desirable that the register be signed publicly in the body of the church.

The Celebration and Blessing of a Marriage

with the Holy Eucharist

The Gathering of the Community

The people stand. The bride and bridegroom stand before the celebrant.

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Dear friends, we have come together in the presence of God to witness the marriage of *N* and *N*, and to rejoice with them.

Marriage is a gift of God and a means of his grace, in which man and woman become one flesh. It is God's purpose that, as husband and wife give themselves to each other in love, they shall grow together and be united in that love, as Christ is united with his Church.

The union of man and woman in heart, body, and mind is intended for their mutual comfort and help, that they may know each other with delight and tenderness in acts of love [and that they may be blessed in the procreation, care, and upbringing of children].

In marriage, husband and wife give themselves to each other, to care for each other in good times and in bad. They are linked to each other's families, and they begin a new life together in the community.

It is a way of life that all should reverence, and none should lightly undertake.

If anyone present knows a reason why *N* and *N* may not lawfully marry, they must declare it now.

N and *N*, if either of you knows a reason why you may not lawfully marry, you must declare it now.

N and *N* have come to enter this holy state. They have complied with Civil and Canon Law and have been duly prepared to enter into marriage. They will each give their consent to the other; they will exchange solemn vows, and in token of this, they will (each) give and receive a ring.

We pray with them that by God's help they may fulfil his purpose for the whole of their earthly life together.

Let us pray.

God our Father,
you have taught us through your Son
that love is the fulfilling of the law.
Grant to these your servants
that loving one another
they may continue in your love
until their lives' end;
through Jesus Christ our Lord.

People

Amen.

The Proclamation of the Word

Two or three readings, including a Gospel reading, shall normally be read. Members of the family and friends of the bride and groom may read lessons. A psalm, canticle, hymn, anthem, or period of silence may follow the lessons. Suggested readings may be found on p. 549. The readings and the response shall be selected in consultation with the bride and groom.

At the conclusion of readings from the Old Testament and the New Testament writings other than the Gospels, the reader says,

The word of the Lord.
People **Thanks be to God.**

Silence may be kept. A psalm, canticle, hymn, or anthem may follow.

All stand for the Gospel.

Reader The Lord be with you.
People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ
according to . . .

People **Glory to you, Lord Jesus Christ.**

At the conclusion of the Gospel, the reader says,

The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

A sermon may follow.

The Wedding

The people stand. The celebrant says to the bridegroom,

N will you give yourself to N to be her husband:
to love her, comfort her, honour and protect her;
and forsaking all others, to be faithful to her
so long as you both shall live?

Bridegroom **I will.**

The celebrant says to the bride,

N will you give yourself to N to be his wife:
to love him, comfort him, honour and protect him;
and forsaking all others, to be faithful to him
so long as you both shall live?

Bride **I will.**

The celebrant may address the following question to the families of the bride and bridegroom.

Do you, members of the families of *N* and *N*, give your blessing to this marriage?

Answer **We do.**

The celebrant addresses the following to all present.

You are the witnesses to these vows now being made. Will you do all in your power to support and uphold this marriage?

Answer **We will.**

The bride and bridegroom face each other and join hands.

Bridegroom I *N* take you *N* to be my wife,
to have and to hold
from this day forward;
for better, for worse,
for richer, for poorer,
in sickness and in health,
to love and to cherish
for the rest of our lives,
according to God's holy law.
This is my solemn vow.

Bride I *N* take you *N* to be my husband,
to have and to hold
from this day forward;
for better, for worse,
for richer, for poorer,
in sickness and in health,
to love and to cherish
for the rest of our lives,
according to God's holy law.
This is my solemn vow.

They loose hands. The celebrant receives the ring(s) and addresses the congregation in these or similar words.

Dear friends in Christ,
let us ask God to bless *this ring*,
that *it* may be a symbol of the vow and covenant
N and N have made this day.

The community may pray silently. The celebrant then says,

Blessed are you,
God of steadfast love,
source of our joy and end of our hope.
Bless *this ring* given and received
that *it* may be a symbol of the vow and covenant
N and N have made this day,
through Jesus Christ our Lord.

People **Amen.**

The bridegroom (and the bride in her turn) places the ring on the ring-finger of the other's hand and says,

N, I give you this ring
as a symbol of my vow.
With all that I am and all that I have,
I honour you in the name of God.

The bride and bridegroom join right hands.

Celebrant N and N have joined themselves to each other by solemn vows, signified by the joining of hands and the giving and receiving of a ring. I declare that they are husband and wife, in the name of the Father, and of the Son, and of the Holy Spirit.

Those whom God has joined together let no one put asunder.

People **Amen.**

The Prayers of the People

The Prayers of the People may be led by a friend or member of a family of the bride or groom, or by the celebrant or another minister.

Leader Let us pray.
Almighty God, in whom we live and move and have our being, look graciously upon the world which you have made and for which your Son gave his life, and especially on all whom you make to be one flesh in holy marriage. May their lives together be a sacrament of your love to this broken world, so that unity may overcome estrangement, forgiveness heal guilt, and joy overcome despair.

People Lord, in your mercy,
Hear our prayer.

Leader May *N* and *N* so live together that the strength of their love may enrich our common life and become a sign of your faithfulness.

People Lord, in your mercy,
Hear our prayer.

[Leader May they receive the gift and heritage of children and the grace to bring them up to know and love you.

People Lord, in your mercy,
Hear our prayer.]

Leader May their home be a place of truth, security, and love; and their lives an example of concern for others.

People Lord, in your mercy;
Hear our prayer.

Leader May those who have witnessed these vows find their lives strengthened and their loyalties confirmed.

People Lord, in your mercy,
Hear our prayer.

Other suitable prayers may be used.

The Blessing of the Marriage

The people remain standing. The husband and wife kneel, and the celebrant says one of the following prayers.

Most gracious God, we give you thanks for your tender love in sending Jesus Christ to come among us, to be born of a human mother, and to make the way of the cross to be the way of life. We thank you, also, for consecrating the union of man and woman in his name. By the power of your Holy Spirit, pour out the abundance of your blessing upon this man and this woman. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in their companionship; in their sleeping and in their waking; in their joys and in their sorrows; in their life and in their death. Finally, in your mercy, bring them to that table where your saints feast for ever in your heavenly home; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People

Amen.

Or

Celebrant

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants, that they may so love, honour, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

The husband and wife still kneeling, the celebrant adds this blessing.

God the Father, God the Son, God the Holy Spirit,
bless, preserve, and keep you; the Lord mercifully
with his favour look upon you, and fill you with all
spiritual benediction and grace; that you may
faithfully live together in this life, and in the age to
come have life everlasting.

People **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The newly married couple may greet each other. The register may be signed at this time or before the dismissal.

The Liturgy of the Eucharist

The Preparation of the Gifts

The bread and wine may be presented to the celebrant by the husband and wife. When the gifts have been prepared, the celebrant may say the Prayer over the Gifts, as follows:

God of the covenant, hear our prayer,
and accept all we offer you this day.
You have made N and N one
in the sacrament of marriage.
May the mystery of Christ's unselfish love,
which we celebrate in this eucharist,
increase their love for you and for each other;
through Christ our Lord.

People **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
in the assembly of your people.
You made us in your image:
male and female you created us.
You give us the gift of marriage
and call us to reflect your faithfulness
as we serve one another
in the bond of covenant love.
Therefore we raise our voices,
with all who have served you in every age,
to proclaim the glory of your name.

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body, which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All Therefore, Father, according to his command,
**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

People

Amen.

The Lord's Prayer

Celebrant

As our Saviour taught us, let us pray,

All

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Or

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Silence

The celebrant breaks the consecrated bread for distribution, and may say,

We break the bread of life,
and that life is the light of the world.

All **God here among us,
light in the midst of us,
bring us to light and life.**

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

The celebrant receives the sacrament first and then delivers it to the husband and wife, and to such of the congregation as wish to receive communion.

The sacrament is given with the following words.

The body of Christ (given for you).
The blood of Christ (shed for you).

Or The body of Christ, the bread of heaven.
 The blood of Christ, the cup of salvation.

The communicant responds each time, Amen.

During the communion, hymns or anthems may be sung.

Prayer after Communion

Celebrant Let us pray.

Standing, the community prays in silence. The celebrant then says,

Gracious God,
may N and N, who have been bound together
in these holy mysteries,
become one in heart and soul.
May they live in fidelity and peace
and obtain those eternal joys
prepared for all who love you;
through your Son, Jesus Christ the Lord.

People **Amen.**

Then the following doxology may be said.

Celebrant Glory to God,
People **whose power, working in us,
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. Amen.**

The Dismissal

The celebrant may bless the people. The deacon, or other leader, dismisses the people saying,

Leader Go in peace to love and serve the Lord.
People **Thanks be to God.**

From Easter Day through the Day of Pentecost, Alleluia may be added to the dismissal and the people's response.

The Celebration and Blessing of a Marriage

This service will be used when there is to be no celebration of the eucharist.

The Gathering of the Community

The people stand. The bride and bridegroom stand before the celebrant.

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Dear friends, we have come together in the presence of God to witness the marriage of *N* and *N*, and to rejoice with them.

Marriage is a gift of God and a means of his grace, in which man and woman become one flesh. It is God's purpose that, as husband and wife give themselves to each other in love, they shall grow together and be united in that love, as Christ is united with his Church.

The union of man and woman in heart, body, and mind is intended for their mutual comfort and help, that they may know each other with delight and tenderness in acts of love [and that they may be blessed in the procreation, care, and upbringing of children].

In marriage, husband and wife give themselves to each other, to care for each other in good times and in bad. They are linked to each other's families, and they begin a new life together in the community.